

## Orange County Board of Supervisors

Nomination for Boards, Commissions & Committees (Rev. 7/15/19)

Agenda Date:	12/19/23 Item #				
To: Membe	Members of the Orange County Board of Supervisors				
cc: Clerk o	f the Board of Supervisors				
	Qian, Agency Advisory Board Coordinator Iealth Policy, Research & Communications				
It is my intent	to appoint:				
Name:	Eder E. De Leon				
Addres	ss:				
City &	Zip:				
Day Ph	one: Fax Number: N/A				
E-mail	address:				
To the:	Orange County HIV Planning Council (Name of Board, Commission or Committee)				
Position Slot:	Category (D) mental health and substance abuse providers				
Name of incur	nbent being replaced or last known member: Charles Huffman				
(Choose one)	e: 2 years or N/A  From (Date) 01/01/24 to 12/31/25  Term Concurrent with Supervisor's Term of office  Term Concurrent with position				
Vacancy created by (Choose one): Resignation Expiration of Term Other:					
Nomination to	o: Appoint Reappointment Newly Formed Committee				
Qualifications: Attached (must be attached for appointments and reappointments)					
Remarks:					
	For Clerk of the Board Use Only				
Clerk's Initial	s: File I.D Needs a COI Send Departure Letter				
Contact Name	Supporting Agency Mail or Pony				
Appoint/Com	plete:       Term Years       Term Dates: to         CWS       Other				
Check one: Scheduled Vacancy Unscheduled Vacancy					
	Posted on to				
	Certification of posting attached.				

HCA ASR Page 1 of 12



# APPLICATION FOR COUNTY OF ORANGE BOARD, COMMISSION OR COMMITTEE

Return to:

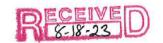
Clerk of the Board of Supervisors 333 West Santa Ana Blvd., Suite 465 Santa Ana, California 92701 Website: www.ocgov.com/gov/cob/ (FOR COUNTY USE ONLY)

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type.					
	NAME OF BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP (SEE LIST AT HTTP://WWW.OCGOV.COM/GOV/COB/BCC/CONTACT):				
<b>Quality Manag</b>	<u>ement/ All-Pro</u>	vider Meeting			
SUPERVISORIAL DISTRICT	IN WHICH YOU RESIDE:	First Second Third Fo	ourth   Fifth		
APPLICANT NAME AND RE	SIDENCE ADDRESS:				
Eder	Erik	De Leon			
First Name	Middle Nan	ne Last Nam	6		
		4.14.44.4			
Street Address	City	State	Zip Code		
Home Phone Number	er en	Cell Phone Num	ber		
Ernall Address					
CURRENT EMPLOYER:	APAIT				
OCCUPATION/JOB TITLE: Case Manager III					
ausiness Address: 12832 Garden Grove Blvd E, Garden Grove, CA 92843					
BUSINESS PHONE NUMBER: (714) 636-1349					
EMPLOYMENT HISTORY: Please attach a resume to this application and provide any information that would be helpful in evaluating your application.					
ARE YOU A CITIZEN OF THE UNITED STATES: SEYES (I) NO IF NO, NAME OF COUNTRY OF CITIZENSHIP:					
ARE YOU A REGISTERED	ARE YOU A REGISTERED VOTER? WES IN NO IF YES, NAME COUNTY YOU ARE REGISTERED IN: Orange County				

DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUID DISMISSED, EXPUNGED OR ORDERED SEALD; INFORMATION CONCERNING REFERRAL TO PARTICIPATION IN ANY PRETRIAL OR POSTRIAL DIVERSION PROGRAM; AND CERTAIN DRU RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LE CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIO 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 – AS THEY RELATE TO MARIJUANA)?  "YES IN NO  IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.  PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.  DATE: 08/18/23  APPLICANTS SIGNATURE:	RGANIZATION/SOCI	ETY	FROM (M	10./YR.)	TO (MO./YR.)	
DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST? DYES NO  HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY? YOU ARE NOT REQUIRED TO DISCLOSE ANY OF THE FOLLOWING: ARRESTS OF DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUJ DISMISSED, EXPUNGED OR ORDERED SEALED; INFORMATION CONCERNING REFERRAL TO PARTICIPATION IN ANY PRETRIAL OR POSTRIAL DIVERSION PROGRAM; AND CERTAIN DRU RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIAL CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIAL HEALTH AND SAFETY CODE SECTION 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 – AS THEY RELATE TO MARIJUANA)?  YES NO  IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.  PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.  PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.  PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.  PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR CLERK OF THE BOARD OF SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LIBERTY.  PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ONLY – DO NOT WRITE BELOW THIS LIBERTY.  PROVIDED TO SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LIBERTY.  PROVIDED TO SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LIBERTY.  PROVIDED TO SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LIBERTY.						
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Revised Date 02/07/19

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APPLICATION FOR MEMBERSHIP

To apply for membership please complete the application.					
Have you ever served on the Planning Council (Check Yes or No): Yes If yes, what year(s) No					
	1 (es, what year(s)				
What was the reason you left:	en a company de la company				
Have you ever served on a Committee (Check Yes or No): Yes	No. If you Which Committee(s):				
Have you ever served on a committee (Check tes of No): tes	g No II yes, which committee(s).				
If Company to Company to the Company					
If you are no longer serving on the Committee(s), what was the reas	on you left:				
This application is far. (All members of the Planning Council or	a required to serve an a standing committee)				
This application is for: (All members of the Planning Council ar X) Planning Council Voting Membership OR Planning Council Af					
Check committee(s) below:	mate Membership (See definition on page A).				
Committee Membership(s) Only (Check committee(s) below):					
Client Advocacy (HCAC) Integrated Plan Committee	Priority Setting Allocations, and Planning (PSAP)				
Other HIV-related Committee:	monty setting, miscations, and righting (roar)				
Contact Information: Your home address must match the add	ress on your voter registration, if applicable.				
Applicant's Name: Eder De Leon	Date: 08/18/23				
Home Address	State: CA Zip Code:				
Work Address:					
Suite	/A State: CA Zip Code:				
Email	<del></del>				
Fax: What is your preferred contact phone number?					
May we leave a message at the above contact phone number	? ⊠ Yes □ No				
May we fax HIV -related materials to the above fax number?	☐ Yes ☐ No				
May we email HIV -related materials to the above email addre					
City of employment/residence: Check the one that applies.					
North County (Anaheim, Brea, Buena Park, Cypress, Fullerton, La Hab	ora, La Palma, Orange, Placentia, Villa Park, or Yorba				
Linda)					
Central County (Costa Mesa, Fountain Valley, Garden Grove, Huntington Beach, Irvine, Los Alamitos, Newport Beach, Santa					
Ana, Seal Beach, Stanton, Tustin, or Westminster)					
South County (Aliso Viejo, Dana Point, Laguna Beach, Laguna Hills, La Viejo, Rancho Santa Margarita, San Clemente, San Juan Capistrano, or Trab					
Voter Registration: Council Bylaws require that individuals wh	to are eligible to vote be registered to vote. To				
register to vote go to registertovote.ca.gov  Are you a registered voter:  Yes  No, If no please	avalain:				
Are you a registered voter: Yes No, If no please explain:  Personal Profile:					
Gender Identity: Male Female Transgender: Female-to-Male					
Transgender: Male-to-Female  Not listed (specify):					
Current Age: 22 Year of Birth: 2000					
Cultural/Ethnic Identity: Check the <b>ONE</b> that best applies.					
African-American	Pacific Islander (specify):				
Asian (specify): White/Caucasian					
□ Decline to State					

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Revised 1/29/20

APPLICATION FOR MEMBERSHIP (CONTINUED)

erderally Mandated Categories. The Planning, Council is federally mandated to include includibles in its membership who represent the following groups: "Represent" means you are or provide HIV ervices to people in these groups. Please select ALL that apply. If you have questions about the ategories listed below, please contact (714) 834-8399. Health Care Providers, including Federally Qualified Health Centers  Community Based Organizations serving affected populations/AID5 Service Organizations  Social Service Provider, including housing and homeless service provider  Mental Health Provider  Substance Abuse Provider  Local Public Health Agency  Hospital Planning Agency or Health Care Planning Agency  State Medical Agency  State Part B Agency  Part C Provider (If none, representative of organization with a history of serving children, youth, omen, and families living with HIV)  Other Federal HIV Program (Special Projects of National Significance (SPNS), AIDS Education and raining Centers (AETC), and Ryan White Dental)  Other Federal HIV Program (Special Projects of National Significance (SPNS), AIDS Education and raining Centers (AETC), and Ryan White Dental)  Other Federal HIV Program (HoPWA)  Representative of for PLWH who were formerly Federal, State or local prisoners that were released on custody the preceding three years and had HIV as of the date of release  Non-Elected Community Leader  Affected Community Leader  Affected Community Eader  Affected Tommunities: PLWH and Historically Underserved Subpopulations  General Community Bender  Regresentatives of HIV Support Services  Representatives of HIV Care S		Not listed (specify):  Risk Category: Please check one of the categories below that best describes your possible risk for HIV.
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### Affirmation of Membership Commitment:

#### I commit to:

- Participate in Council/committee meetings from beginning to adjournment.
- Prepare for each meeting by carefully reading all pre-distributed materials.
- Provide information regarding needs and priorities.
- Make recommendations considering the community needs and data <u>not</u> my special interests or personal perspectives.
- Disclose any conflicts of interest I may have relative to issues that come before the Council or committees.
- Follow the Bylaws and Rules of Respectful Engagement.
- Serve on at least one of the Council's committees.

I commit to participate according to the current meeting schedule. I have considered my personal and professional commitments/obligations and do not foresee them as a barrier to my full participation on the Orange County HIV Planning Council.

I certify that all statements and representations made in this application are true and correct. Misrepresentation shall be a basis for revocation of my application/membership. I acknowledge that the information provided, aside from personal contact information, cannot be kept confidential and may be discussed publicly or otherwise become part of a public record.

Print Name:

Eder De Leon

Signature:

Date: 08/18/23

(Continued on the next page)

Page 3 of 7

## ORANGE COUNTY HIV PLANNING COUNCIL APPLICATION FOR MEMBERSHIP (CONTINUED)

Additional Information:	
Are you a current or former employee of the County of Orange?	Yes 🛛 No
if employed, who is your current employer? APAIT	Does not apply
Type of Business/Agency Public Health Services Job Title	Case Manager III
Is your current employment HIV related? Yes No	
Briefly describe your responsibilities:	
Management of Short-Term Supportive Housing and Emergency Financial Assitance with HIV. I also provided Case Management- Client Support Services to this specific	The state of the s
Describe your community involvement. Please identify the organizations or agenci participation or membership. Include your activities, responsibilities, accomplishm on which you have served.  Mercy House Buena Park Navigation Center- Housing Navigator, Jamboree Housing Grandma's House of Hope- Rescued and Restored Housing Intern.	ents, and any boards/commissions
Explain why you wish to serve on the Orange County HIV Planning Council or one of separate sheet, if necessary. Please indicate if attaching an additional sheet.	
I am passionate on providing prevention and intervention measures for the LGBTQ become a Social Worker one day.	+ community and eventually
Dago / of 7	Annual Management of the Control of

APPLICATION FOR MEMBERSHIP (CONTINUED)

## ORANGE COUNTY HIV PLANNING COUNCIL CONFLICT OF INTEREST DISCLOSURE REPORT FORM

The Orange County HIV Planning Council has members who are professionally or personally affiliated with organizations (listed below) that receive funds that are allocated by the Council. Because of the potential for conflict of interest, current members and candidates for membership on the HIV Planning Council and its committees must complete this Disclosure Form. The following agencies currently receive funds allocated by the Council:

APAIT
Orange County Health Care Agency
Laguna Beach Community Clinic
Public Law Center
Radiant Health Centers
Shanti Orange County

I, my spouse or significant other, and/or dependent family member(s) have not served within the past 12 months

Please complete either section (A), or section (B) below, as appropriate, and sign/date:

#### SECTION A

By my signatures below, I certify that:

as staff, consultant, officer, or boa Part A.	ard member for any organization which	has receive	ed funding from Ryan White		
Signature:		Date:	08/18/23		
Print or Type Name: E	der De Leon	and the latest and th	-		
		HP SINGNESS (SINGN)			
SECTION B					
By my signature below, I certify that	:				
	and/or dependent family member(s) <u>ha</u> I member for the following organization				
Organization:	APAIT				
Period of Affiliation:					
Title/Relationship:	Case Manager III				
(Please attach additional pages as necessary)					
Signature:	1.	Date:	08/18/23		
Print or Type Name: E	der De Leon				

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APPLICATION FOR MEMBERSHIP (CONTINUED)

#### **AUTHORIZATION TO DISCLOSE HEALTH INFORMATION**

There are two categories for which a disclosure of health information is required. The information below describes the required disclosure of HIV status.

THESE AUTHORIZATIONS SHALL BECOME VALID IMMEDIATELY AND SHALL REMAIN IN EFFECT UNTIL REVOKED. REVOCATION CANNOT BE RETROACTIVE AND WILL ONLY IMPACT AUTHORIZATION OF DISCLOSURES AFTER THE DATE OF REVOCATION. DISCLOSURES ALREADY MADE, INCLUDING INCLUSION OF THIS INFORMATION IN PUBLIC RECORDS CANNOT BE REMOVED.

**PURPOSE OF DISCLOSURE OF HIV STATUS:** Applicants for the Planning Council or its committees are not required to provide personal health information, including HIV status. However, the Council is required to assure that at least 33% of its membership is composed of "unaligned consumers". These individuals must meet the following criteria:

- 1. Not be employed by, a board member of, or a paid consultant of a Ryan White Part A-funded Agency;
- 2. Be HIV-positive and receiving HIV-related services from a Ryan White Part A-funded provider; and
- 3. Be a resident of Orange County.

I meet all three of the criteria above	Yes	⊠ No
Are you receiving HIV services at a Ryan White Part A-funded Agency	Yes	☐ No
If Yes, please indicate which Agency or Agencies		
n order to be considered for membership as an "unaligned considered has a status must be publicly disclosed. If you are not applying as a		

By signing this authorization, you are willingly disclosing your HIV status for membership purposes and you understand that this information will become a public record and will be discussed in open, public meetings. Your HIV and unaligned consumer status will be verified.

need to disclose your HIV status and you do not need to complete this form.

If you choose not to disclose your HIV status, you will still be considered for membership on the Orange County HIV Planning Council in other (non-consumer) membership categories, provided there is an open seat.

#### **AUTHORIZATION TO DISCLOSE HIV STATUS**

I, the undersigned, hereby voluntarily acknowledge that I am living with HIV and authorize the public DISCLOSURE of my HIV serostatus to the Orange County Office of HIV Planning and Coordination and the Orange County HIV Planning Council and understand that it may become part of public record.					
Signature: EeC.	Date:	08/18/23			

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## APPLICATION FOR MEMBERSHIP (CONTINUED)

#### **AUTHORIZATION TO DISCLOSE HEALTH INFORMATION**

The information below describes the required disclosure of PLWH co-infected with Hepatitis B or C.

**PURPOSE OF DISCLOSURE HEPATITIS B OR C STATUS:** Another membership category is a PLWH coinfected with Hepatitis B or C. Applicants for the Planning Council or its committees are not required to provide personal health information, including HIV/Hepatitis B or C status. However, the Council is required to assure that at least one member fits the mandated category entitled PLWH co-infected with Hepatitis B or C.

In order to be considered for membership as a PLWH co-infected with Hepatitis B or C, a person's HIV and Hepatitis B or C status must be disclosed. If you are not applying as a PLWH co-infected with Hepatitis B or C you DO NOT need to disclose your HIV or Hepatitis B or C status and you do not need to complete this form.

By signing this authorization, you are willingly disclosing your HIV and Hepatitis B or C status for membership purposes and you understand that this information will become a public record and will be discussed in open, public meetings.

If you choose not to disclose your HIV or Hepatitis B or C status, you will still be considered for membership on the Orange County HIV Planning Council in other membership categories, provided there is an open seat.

#### **AUTHORIZATION TO DISCLOSE HIV AND HEPATITIS B OR C STATUS**

Signature:

Date: 08/18/23

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**APPLICATION INFORMATION AND INSTRUCTIONS** 

disqualified from being considered for membership. However, if individuals do not pass the quiz, the individual will be assigned a mentor to assist in learning the Council roles and responsibilities.

Please circle answers below and submit your completed quiz with your application.

Applicant Name: Edev De Leon

- 1. The role of the Council is:
  - A. Assess the needs of persons living with HIV (PLWH)
  - B. Establish service category priorities
  - C. Allocate funds to service categories
  - (D) All of the Above
- 2. Council duties include \_\_\_\_\_ (Fill in the blank):
  - A. Attend a new member orientation
  - B. Take an Oath of Office
  - C. Learn and follow the Council Bylaws, Rules of Respectful Engagement, and Robert's Rules of Order
  - (D) All of the Above are Council Duties
- 3. All members must affirm their commitment to the Council. Which of the following is **NOT** part of the Affirmation of Membership Commitment?
  - A. Filling a Federally Mandated Membership Category
  - B. Making recommendations considering community needs and data <u>NOT</u> special interests or personal perspectives
  - C. Disclosure of any conflict of interest relative to issues that come before the Council or committees
  - D Serve on at least one of the Council's committees
- 4. In order to be considered an Unaligned Consumer on the Council; one must meet which of the following:
  - A. Not be employed by, a board member of, or paid consultant a Ryan White Part A-funded provider
  - B. Be HIV-positive and receiving HIV-related services from a Ryan White Part A-funded provider
  - C. Be a resident of Orange County
  - All of the above are required to be an Unaligned Consumer of the Council
- 5. Which of the following is not a Rule of Respectful Engagement?
  - A. We value differing interests and opinions
  - (6.) We only speak when the Chair acknowledges the member for comment
  - C. We focus on the issue, not the person raising the issue
  - D. We avoid making impassioned pleas and we make decisions based on data

## Eder De Leon

**Summary:** Fluent in English and Spanish seeking a position in the field of Human Services with an opportunity of professional challenges. To bring my strong sense of dedication, motivation, and responsibility into any work field I obtain.

#### Education

Cal State Fullerton, Fullerton, CA

Bachelors of Science in Human Services with Honors
Fullerton College, Fullerton, CA

Associates of Arts/ Science in Sociology with Honors

#### Experience:

Jamboree Housing, Anaheim, CA Support Services Intern

January 2023-May 2023

- Shadow case management meetings and take notes to record onto the program's database website.
- Provide clients with linkage to community providers for substance abuse, primary and mental health care, and all other services that they may need.
- Create canvas flyers of informative and resourceful information.
- Provide administrative support (filing, data entry, copying)
- Conduct follow-up phone calls to clients that have left the program and record information onto MS
  Excel worksheet.

Mercy House, Buena Park, CA Housing Navigator

April 2022- Current

- · Provide assessment for clients within seven to fourteen days of entering shelter.
- Determine eligibility and enter assessment into Central Entry System for prioritization and linkage to housing provider (VISPDAT).
- Assist clients with obtaining documents required for housing placement and upload them into HMIS.
- Provide clients at the shelter with employment linkage, benefits establishment, linkage to community
  providers for substance abuse, primary and mental health care, and all other services needed to assist
  clients in reaching their stabilization goals.
- Perform strengths based case management and service coordination designed to assist clients in obtaining and maintaining stable housing.
- Initiate crisis intervention services focused on enhancing the client's ability to independently problem solve, utilize effective coping skills, manage and self-coordinate their own care.
- Assuring clients have a smooth translation from the shelter into housing while working with their case manager every step of the way.

Grandma's House of Hope, Anaheim, CA

#### Rescued and Restored Housing Program Intern

January 2022- December 2022

- Lead one monthly life skills workshop for participants to help build self-sufficiency.
- Assist Intake Coordinator and Case Manager with Intake and exits to support participant transitions.
- Attend weekly house meetings, staff meetings, events, workshops, and training opportunities.
- Complete daily notes and record them through the Homeless Management Information System..
- Assist on scheduled drug tests regularly to support participants with their sobriety.
- Provide medication on a daily basis to clients and record it onto the Medication Log.