



**AMENDMENT NUMBER ONE
TO CONTRACT NUMBER
MA-080-21010806
WITH
ANSER ADVISORY MANAGEMENT, LLC
FOR
ON-CALL LANDFILL CONSTRUCTION SUPPORT SERVICES**

THIS Amendment Number One (“**Amendment**”) to Contract Number MA-080-21010806 for On-Call Landfill Construction Support Services (“**Contract**”) is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California, through its OC Waste & Recycling Department (“**County**”) and Anser Advisory Management LLC, (“**A-E**”). County and Contractor are collectively referred to as “**Parties**.”

RECITALS

WHEREAS, the County and A-E entered into Contract MA-080-21010806 (“**Contract**”) for On-Call Landfill Construction Support Services, effective January 26, 2021 through January 25, 2024, with a maximum allowable compensation of one million seven hundred fifty thousand (\$1,750,000); and

WHEREAS, County now desires to renew Contract Number MA-080-21010806, for two (2) years effective January 26, 2024 through January 25, 2026, with a maximum allowable compensation of one million four hundred thousand (\$1,400,000);

NOW, THEREFORE, the Parties mutually agree as follows:

ARTICLES

1. Article 1.4. shall be amended to include:

The term of this Contract is renewed for two (2) years, commencing upon Board of Supervisor approval, January 26, 2024, through January 25, 2026, with a maximum allowable compensation of one million four hundred thousand (\$1,400,000), except as permitted in Paragraph 1.5.

2. Attachment B, Section II, Paragraph B shall be amended to include the following:

Renewal Contract Amount Shall Not Exceed: \$1,400,000

3. Except as amended herein, all remaining terms and conditions of the Contract shall remain unchanged, in full force and effect.

[Signature Page Follows]

IN WITNESS WHEREOF, the Parties hereto have executed this Contract on the dates opposite their respective signatures:

ANSER ADVISORY MANAGEMENT LLC,
a California Corporation,

10/30/2023
Date: _____

By: Paul Buckley
Signature
Paul Buckley vice president

Print Name & Title

(If a corporation, the document must be signed by two corporate officers. The 1st must be either Chairman of the Board, President or any Vice President.)

10/31/2023
Date: _____

By: Craig Halvorson
Signature
Craig Halvorson secretary

Print Name & Title

(If a corporation, the 2nd signature must be either the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer)

COUNTY OF ORANGE,
a political subdivision of the State of California

Date: _____

By: _____

Print Name: _____

Title: _____

APPROVED AS TO FORM
Office of the County Counsel
Orange County, California

By: Paul Albarian
Deputy
Paul Albarian 11/01/2023
Print Name: _____