AGREEMENT FOR PROVISION OF 1 DESIGNATED EMERGENCY SERVICES 2 **BETWEEN** 3 COUNTY OF ORANGE 4 AND 5 THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, A CONSTITUTIONAL 6 CORPORATION, ON BEHALF OF 7 UNIVERSITY OF CALIFORNIA, IRVINE MEDICAL CENTER 8 JULY 1, 2023 THROUGH JUNE 30, 2028 9 10 THIS AGREEMENT entered into this 1st day of July 2023 (effective date), is by and between the 11 COUNTY OF ORANGE, a political subdivision of State of California (COUNTY), and THE 12 REGENTS OF THE UNIVERSITY OF CALIFORNIA, A CONSTITUTIONAL CORPORATION, ON 13 BEHALF OF UNIVERSITY OF CALIFORNIA, IRVINE MEDICAL CENTER, (CONTRACTOR). 14 15 COUNTY and CONTRACTOR may sometimes be referred to herein individually as "Party" or collectively as "Parties." This Agreement shall be administered by the Director of COUNTY's Health 16 Care Agency ("ADMINISTRATOR"). 17 18 19 WITNESSETH: 20 WHEREAS, CONTRACTOR is an Orange County hospital that has been licensed and/or 21 designated to provide specific services as defined and described in the Exhibits to this Agreement; and 22 WHEREAS, COUNTY wishes to contract with CONTRACTOR for the provision of the Designated 23 Emergency Services described herein to the residents of Orange County; and 24 WHEREAS, CONTRACTOR is agreeable to the rendering of such services according to the terms 25 and conditions hereinafter set forth: 26 27 NOW, THEREFORE, in consideration of the mutual covenants, benefits, and promises contained herein, COUNTY and CONTRACTOR do hereby agree as follows: 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 // 36 37

 $1 \ of \ 16$  the regents of the university of california, a constitutional corporation., on behalf of university of california, irvine medical center

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| <b>REFERENCED CONTRACT PROVISIONS</b> |
|---------------------------------------|
|---------------------------------------|

| 1  |                  | <b>REFERENCED CONTRACT PROVISIONS</b>                   |
|----|------------------|---|
| 2  |                  |   |
| 3  | Master Agreeme   | ent Term: July 1, 2023 through June 30, 2028            |
| 4  |                  |   |
| 5  | Aggregate Amou   | <b>Int Not to Exceed : \$1,960,724</b>                  |
| 6  |                  |   |
| 7  | Contractor Desig | -   |
| 8  | Acute Care       | 1   |
| 9  |                  | Receiving Center: X                                     |
| 10 |                  | Emergency Receiving Center:                             |
| 11 | -                | ital Services: X  |
| 12 |                  | ecceiving Center: X                                     |
| 13 | Pediatric T      | rauma Receiving Center                                  |
| 14 |                  |   |
| 15 | Notices to COUN  | NTY and CONTRACTOR:                                     |
| 16 |                  |   |
| 17 | COUNTY:          | County of Orange  |
| 18 |                  | Health Care Agency                                      |
| 19 |                  | Procurement and Contract Services                       |
| 20 |                  | 405 West 5th Street, Suite 600                          |
| 21 |                  | Santa Ana, CA 92701-4637                                |
| 22 |                  |   |
| 23 |                  | County of Orange  |
| 24 |                  | Health Care Agency                                      |
| 25 |                  | Emergency Medical Services                              |
| 26 |                  | 405 West 5th Street, Suite 301A                         |
| 27 |                  | Santa Ana, CA 92701                                     |
| 28 |                  |   |
| 29 | CONTRACTOR:      | ,   |
| 30 |                  | NAL CORPORATION, ON BEHALF OF UNIVERSITY OF CALIFORNIA, |
| 31 | IRVINE MEDICA    | AL CENTER   |
| 32 |                  |   |
| 33 |                  | Attn: Denise Burton - Executive Director                |
| 34 |                  | UC Irvine Health Services Contracting Dept.             |
| 35 |                  | 333 City Blvd. West, Suite 550                          |
| 36 |                  | Orange, CA 92868  |
| 37 |                  | burtonmd@hs.uci.edu                                     |

| 1  |    | cc: | Attn: Colette Baeza - Medical Center Director  |
|----|----|-----|--|
| 2  |    |     | UCI Health - Emergency & Trauma Services   |
| 3  |    |     | cgbaeza@hs.uci.edu   |
| 4  |    | cc: | Andy Trinidad - Project Manager  |
| 5  |    |     | UCI Health - Information Services  |
| 6  |    |     | trinidao@hs.uci.edu  |
| 7  |    | 00: | Sandra Iliana Da Maar Contracts Managar  |
| 8  |    | cc: | Sandra Iliana De Moor – Contracts Manager<br>UC Irvine Health Services Contracting Dept. |
| 9  |    |     | sdemoor@hs.uci.edu   |
| 10 | // |     |  |
| 11 | // |     |  |
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| 1  |          |                        | I. <u>ACRONYMS</u>  |
|----|----------|------------------------|---|
| 2  | The      | e following standard   | definitions are for reference purposes only and may or may not apply in |
| 3  | their en | tirety throughout this | s Agreement:  |
| 4  | A.       | ACH                    | Acute Care Hospital   |
| 5  | B.       | ARRA                   | American Recovery and Reinvestment Act                                  |
| 6  | C.       | ASRS                   | Alcohol and Drug Programs Reporting System                              |
| 7  | D.       | BH                     | Base Hospital   |
| 8  | E.       | CCC                    | California Civil Code   |
| 9  | F.       | CCR                    | California Code of Regulations  |
| 10 | G.       | CERC                   | Children's Emergency Receiving Center                                   |
| 11 | Н.       | CEO                    | County Executive Office   |
| 12 | I.       | CFR                    | Code of Federal Regulations   |
| 13 | J.       | CHPP                   | COUNTY HIPAA Policies and Procedures                                    |
| 14 | K.       | CHS                    | Correctional Health Services  |
| 15 | L.       | COI                    | Certificate of Insurance  |
| 16 | M.       | D/MC                   | Drug/Medi-Cal   |
| 17 | N.       | DHCS                   | Department of Health Care Services                                      |
| 18 | O.       | DPFS                   | Drug Program Fiscal Systems   |
| 19 | P.       | DRS                    | Designated Record Set   |
| 20 | Q.       | ePHI                   | Electronic Protected Health Information                                 |
| 21 | R.       | ERC                    | Emergency Receiving Center  |
| 22 | S.       | GAAP                   | Generally Accepted Accounting Principles                                |
| 23 | T.       | HCA                    | Health Care Agency  |
| 24 | U.       | HHS                    | Health and Human Services   |
| 25 | V.       | HIPAA                  | Health Insurance Portability and Accountability Act of 1996,            |
| 26 |          |                        | Public Law 104-191  |
| 27 | W.       | HSC                    | California Health and Safety Code                                       |
| 28 |          | ISO                    | Insurance Services Office   |
| 29 |          | MHP                    | Mental Health Plan  |
| 30 |          | OCJS                   | Orange County Jail System   |
| 31 |          | OCPD                   | Orange County Probation Department                                      |
| 32 |          | OCR                    | Office for Civil Rights   |
| 33 |          | OCSD                   | Orange County Sheriff's Department                                      |
| 34 |          | OCEMS                  | Orange County Emergency Medical Services                                |
| 35 |          | OC-MEDS                | Orange County Medical Emergency Data System                             |
| 36 |          | OIG                    | Office of Inspector General   |
| 37 | AG.      | OMB                    | Office of Management and Budget   |

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THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, A CONSTITUTIONAL CORPORATION., ON BEHALF OF UNIVERSITY OF CALIFORNIA, IRVINE MEDICAL CENTER

| 1  | AH. OPM        | Federal Office of Personnel Management                             |
|----|----------------|--|
| 2  | AI. PA DSS     | Payment Application Data Security Standard                         |
| 3  | AJ. PC         | State of California Penal Code                                     |
| 4  | AK. PCI DSS    | Payment Card Industry Data Security Standard                       |
| 5  | AL. PHI        | Protected Health Information                                       |
| 6  | AM. PII        | Personally Identifiable Information                                |
| 7  | AN. PRA        | Public Record Act  |
| 8  | AO. TRC        | Trauma Receiving Center  |
| 9  | AP. PedTC      | Pediatric Trauma Center  |
| 10 | AQ. SIR        | Self-Insured Retention   |
| 11 | AR. HITECH Act | The Health Information Technology for Economic and Clinical Health |
| 12 |                | Act, Public Law 111-005  |
| 13 | AS. USC        | United States Code   |
| 14 | AT. WIC        | State of California Welfare and Institutions Code                  |
| 15 | AU. HIH        | Health Information Hub   |
|    |                |  |

## II. ALTERATION OF TERMS

A. This Agreement, together with Exhibits A, B, C, and D attached hereto and incorporated herein, fully expresses the complete understanding of COUNTY and CONTRACTOR with respect to the subject matter of this Agreement.

B. Unless otherwise expressly stated in this Agreement, no addition to, or alteration of the terms of this Agreement or any Exhibits, whether written or verbal, made by the parties, their officers, employees or agents shall be valid unless made in the form of a written amendment to this Agreement, which has been formally approved and executed by both parties.

# III. DELEGATION, ASSIGNMENT, AND SUBCONTRACTS

A. CONTRACTOR may not delegate the obligations hereunder, either in whole or in part, without prior written consent of COUNTY. CONTRACTOR shall provide written notification of CONTRACTOR's intent to delegate the obligations hereunder, either in whole or part, to ADMINISTRATOR not less than sixty (60) calendar days prior to the effective date of the delegation. Any attempted assignment or delegation in derogation of this paragraph shall be void.

B. CONTRACTOR may not assign the rights hereunder, either in whole or in part, without the prior written consent of COUNTY.

1. If CONTRACTOR is a nonprofit organization, any change from a nonprofit corporation to any other corporate structure of CONTRACTOR, including a change in more than fifty percent (50%) of the composition of the Board of Directors within a two (2) month period of time, shall be deemed an assignment for purposes of this paragraph, unless CONTRACTOR is transitioning from a community

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clinic/health center to a Federally Qualified Health Center and has been so designated by the Federal Government. Any attempted assignment or delegation in derogation of this subparagraph shall be void.

2. If CONTRACTOR is a for-profit organization, any change in the business structure, including but not limited to, the sale or transfer of more than ten percent (10%) of the assets or stocks of CONTRACTOR, change to another corporate structure, including a change to a sole proprietorship, or a change in fifty percent (50%) or more of Board of Directors or any governing body of CONTRACTOR at one time shall be deemed an assignment pursuant to this paragraph. Any attempted assignment or delegation in derogation of this subparagraph shall be void.

3. If CONTRACTOR is a governmental organization, any change to another structure, including a change in more than fifty percent (50%) of the composition of its governing body (i.e. Board of Supervisors, City Council, School Board) within a two (2) month period of time, shall be deemed an assignment for purposes of this paragraph. Any attempted assignment or delegation in derogation of this subparagraph shall be void.

4. Whether CONTRACTOR is a nonprofit, for-profit, or a governmental organization, CONTRACTOR shall provide written notification of CONTRACTOR's intent to assign the obligations hereunder, either in whole or part, to ADMINISTRATOR not less than sixty (60) calendar days prior to the effective date of the assignment.

C. CONTRACTOR's obligations undertaken pursuant to this Agreement may be carried out by means of subcontractors, provided such subcontractors are approved in advance, in writing by ADMINISTRATOR and the subcontracts meet the requirements of this Agreement as they relate to the service or activity under subcontract and include any provisions that ADMINISTRATOR may require.

1. After approval of a subcontractor, ADMINISTRATOR may revoke the approval of the subcontractor upon five (5) calendar days' written notice to CONTRACTOR if the subcontract or subcontractor subsequently fail to meet the requirements of this Agreement or any provisions that ADMINISTRATOR has required.

2. No subcontract shall terminate or alter the responsibilities of CONTRACTOR to COUNTY pursuant to this Agreement.

3. ADMINISTRATOR may disallow, from payments otherwise due CONTRACTOR, amounts claimed for subcontractors not approved in accordance with this paragraph.

4. This provision shall not be applicable to service agreements usually and customarily entered into by CONTRACTOR to obtain or arrange for supplies, technical support, and professional services provided by consultants.

5. Whether CONTRACTOR is a nonprofit, for-profit, or a governmental organization, CONTRACTOR shall provide written notification within thirty (30) calendar days to ADMINISTRATOR when there is change of less than fifty percent (50%) of Board of Directors or any governing body of CONTRACTOR at one time.

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6. COUNTY reserves the right to immediately terminate the Agreement in the event COUNTY determines, in its sole discretion, that the assignee is not qualified or is otherwise unacceptable to COUNTY for the provision of services under the Agreement.

### IV. EQUIPMENT

A. COUNTY has loaned CONTRACTOR personal property as indicated in Exhibits A, B, C, and D to this Agreement. Title to this personal property remains vested in COUNTY. Such property shall be maintained by CONTRACTOR in accordance with the requirements set forth in COUNTY's "Accounting Procedures Manual," as it exists or may be periodically amended hereafter, a current copy of which has been provided to CONTRACTOR. COUNTY shall allow CONTRACTOR thirty (30) calendar days from receipt of an amended Manual to implement any required changes. CONTRACTOR shall cooperate with ADMINISTRATOR in conducting such periodic on-site inventories as may be required by ADMINISTRATOR.

B. INTERFERENCE TESTING

1. CONTRACTOR agrees to notify COUNTY at least sixty (60) calendar days prior to allowing the installation of new radio communications, radio paging equipment, or similar systems on property under the control of CONTRACTOR.

2. CONTRACTOR agrees to test for interference with the paramedic communications system, from any radio communications, radio paging systems or similar equipment to be installed on property under the control of CONTRACTOR. This shall apply to any CONTRACTOR operated systems or CONTRACTOR's equipment installed within one (1) mile of the paramedic base station equipment.

3. COUNTY agrees to participate in the interference testing, but shall not bear the costs incurred by CONTRACTOR or any other agency, organization or group to conduct the interference testing.

4. If harmful interference is observed, CONTRACTOR shall correct interference prior to activation of said radio communications, radio paging or similar systems or equipment. Hardware required to eliminate any interference, whether required to be attached to COUNTY or CONTRACTOR's equipment, shall be provided by CONTRACTOR at no cost to COUNTY.

C. EQUIPMENT DAMAGE

1. CONTRACTOR shall be liable for any damage to COUNTY equipment loaned under the terms of this Agreement. Damage liability does not include the wear and tear associated with normal operation of the equipment or from any damage caused by act of God or from other causes beyond the reasonable control of CONTRACTOR.

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D. EQUIPMENT MAINTENANCE

Except as required in subparagraph A., it is understood that the maintenance expense of
 COUNTY equipment loaned under this Agreement is COUNTY's responsibility and that COUNTY
 shall maintain such loaned equipment at its expense.

2. CONTRACTOR shall inform COUNTY promptly when any COUNTY equipment loaned under this Agreement fails to operate properly. COUNTY will promptly repair or replace such equipment. Such repair or replacement will be at COUNTY's expense unless the equipment's failure to operate is caused by or arises out of damage under subparagraph C. Notice by CONTRACTOR shall be given as directed by ADMINISTRATOR.

E. In the event that CONTRACTOR's license as an Acute Care Hospital or its designation as a Base Hospital or Emergency Receiving Center are terminated, CONTRACTOR shall return the applicable Equipment to COUNTY or, at the sole discretion of ADMINISTRATOR, enter into a separate Agreement with COUNTY for the Equipment.

# V. INDEMNIFICATION

A. CONTRACTOR agrees to indemnify, defend with counsel approved in writing by COUNTY, and hold COUNTY, its elected and appointed officials, officers, employees, agents and those special districts and agencies for which COUNTY's Board of Supervisors acts as the governing Board (COUNTY INDEMNITEES) harmless from any claims, demands, including defense costs, or liability of any kind or nature, including but not limited to personal injury or property damage, arising from or related to the services, products or other performance provided by CONTRACTOR pursuant to this Agreement but only in proportion to and to the extent such claims, demands, including defense costs, or liability are caused by or result from the negligent or intentional acts or omissions of CONTRACTOR, its officers, employees, or agents. If judgment is entered against CONTRACTOR and COUNTY by a court of competent jurisdiction because of the concurrent active negligence of COUNTY or COUNTY INDEMNITEES, CONTRACTOR and COUNTY agree that liability will be apportioned as determined by the court. Neither party shall request a jury apportionment.

B. COUNTY agrees to indemnify, defend and hold CONTRACTOR, its officers, employees, agents, directors, members, shareholders and/or affiliates harmless from any claims, demands, including defense costs, or liability of any kind or nature, including but not limited to personal injury or property damage, arising from or related to the services, products or other performance provided by COUNTY pursuant to this Agreement but only in proportion to and to the extent such claims, demands, including defense costs, or liability are caused by or result from the negligent or intentional acts or omissions of CONTRACTOR, its officers, employees, or agents. If judgment is entered against COUNTY and CONTRACTOR by a court of competent jurisdiction because of the concurrent active negligence of CONTRACTOR, COUNTY and CONTRACTOR agree that liability will be apportioned as determined by the court. Neither party shall request a jury apportionment.

C. Each party agrees to provide the indemnifying party with written notification of any claim related to services provided by either party pursuant to this Agreement within thirty (30) calendar days of notice thereof, and in the event the indemnifying party is subsequently named party to the litigation, each party shall cooperate with the indemnifying party in its defense.

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## VI. LICENSES AND LAWS

A. CONTRACTOR, its officers, agents, employees, affiliates, and subcontractors shall, throughout the term of this Agreement, maintain all necessary licenses, permits, approvals, certificates, accreditations, waivers, and exemptions necessary for the provision of the services hereunder and required by the laws, regulations and requirements of the United States, the State of California, COUNTY, and all other applicable governmental agencies.

## B. ENFORCEMENT OF CHILD SUPPORT OBLIGATIONS

1. CONTRACTOR certifies it is in full compliance with all applicable federal and State reporting requirements regarding its employees and with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignments and will continue to be in compliance throughout the term of the Agreement with the County of Orange. Failure to comply shall constitute a material breach of the Agreement and failure to cure such breach within sixty (60) calendar days of notice from the COUNTY shall constitute grounds for termination of the Agreement.

## VII. MAXIMUM OBLIGATION

The Aggregate Maximum Obligation of COUNTY is as specified in the Referenced Contract Provisions of this Agreement. This specific Agreement with CONTRACTOR is only one of several agreements to which this Aggregate Maximum Obligation applies. It therefore is understood by the Parties that reimbursement to CONTRACTOR will be only a fraction of this Aggregate Maximum Obligation and that such reimbursement shall not exceed the maximum allotment stated in Paragraph III. of Exhibit D to this Agreement. Further, any reimbursement to CONTRACTOR shall be limited to the services, and pursuant to the requirements, set forth in Exhibit D to this Agreement.

## VIII. <u>NOTICES</u>

A. Unless otherwise specified, all notices, claims, correspondence, reports and/or statements authorized or required by this Agreement shall be effective:

1. When written and deposited in the United States mail, first class postage prepaid and addressed as specified in the Referenced Contract Provisions of this Agreement or as otherwise directed by ADMINISTRATOR;

2. When faxed, transmission confirmed;

3. When sent by Email; or

4. When accepted by U.S. Postal Service Express Mail, Federal Express, United Parcel Service, or other expedited delivery service.

B. Termination Notices shall be addressed as specified in the Referenced Contract Provisions of
this Agreement or as otherwise directed by ADMINISTRATOR and shall be effective when faxed,
transmission confirmed, or when accepted by U.S. Postal Service Express Mail, Federal Express, United
Parcel Service, or other expedited delivery service.

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C. CONTRACTOR shall notify ADMINISTRATOR, in writing, within twenty-four (24) hours of becoming aware of any occurrence of a serious nature, which may expose COUNTY to liability. Such occurrences shall include, but not be limited to, accidents, injuries, or acts of negligence, or loss or damage to any COUNTY property in possession of CONTRACTOR.

D. For purposes of this Agreement, any notice to be provided by COUNTY may be given by ADMINISTRATOR.

#### IX. SEVERABILITY

If a court of competent jurisdiction declares any provision of this Agreement or application thereof to any person or circumstances to be invalid or if any provision of this Agreement contravenes any federal, state or county statute, ordinance, or regulation, the remaining provisions of this Agreement or the application thereof shall remain valid, and the remaining provisions of this Agreement shall remain in full force and effect, and to that extent the provisions of this Agreement are severable.

#### X. STATUS OF CONTRACTOR AND COUNTY

Each Party is, and shall at all times be deemed to be, an independent contractor and shall be wholly responsible for the manner in which it performs the services required of it by the terms of this Agreement. Each party is entirely responsible for compensating staff, subcontractors, and consultants employed by that party This Agreement shall not be construed as creating the relationship of employer and employee, or principal and agent, between COUNTY and CONTRACTOR or any of either Party's employees, agents, consultants, volunteers, interns, or subcontractors. Each party assumes exclusively the responsibility for the acts of its employees, agents, consultants, volunteers, interns, or subcontractors as they relate to the services to be provided during the course and scope of their employment. Each Party, its agents, employees, consultants, volunteers, interns, or subcontractors, shall not be entitled to any rights or privileges of the other Party's employees and shall not be considered in any manner to be employees of the other Party.

#### XI. <u>TERM</u>

A. The term of this Agreement shall commence as specified in the Referenced Contract Provisions of this Agreement or the execution date, whichever is later. This Agreement shall terminate as specified in the Referenced Contract Provisions of this Agreement unless otherwise sooner terminated as provided in this Agreement; provided, however, CONTRACTOR shall be obligated to perform such duties as would normally extend beyond this term, including but not limited to, obligations with respect to confidentiality, indemnification, audits, reporting and accounting.

B. Any administrative duty or obligation to be performed pursuant to this Agreement on a weekend or holiday may be performed on the next regular business day.

| 1        | XII. <u>TERMINATION</u>  |
|----------|--|
| 2        | A. Either Party may terminate this Contract without cause, upon ninety (90) calendar days' prior   |
| 3        | written notice to the other Party.   |
| 4        |  |
| 5        | B. CONTRACTOR is responsible for meeting all programmatic and administrative contracted  |
| 6        | objectives and requirements as indicated in this Agreement. CONTRACTOR shall be subject  |
| 7<br>8   | to the issuance of a CAP for the failure to perform to the level of contracted objectives, continuing to not meet goals and expectations, and/or for non-compliance. If CAPs are not |
| 9        | completed within the timeframe specified in ADMINISTRATOR's notice, payments may be  |
| 10       | reduced or withheld until CAP is resolved and/or the Agreement could be terminated.  |
| 11       | COUNTY shall issue a CAP in writing and send to CONTRACTOR at the address listed in the  |
| 12       | Referenced Contract Provisions. The CAP shall allow CONTRACTOR not less than thirty (30)   |
| 13       | but not more than forty-five (45) calendar days from the date of receipt of the CAP to complete  |
| 14       | the CAP.   |
| 15       | C. COUNTY may terminate this Agreement immediately, upon written notice, on the occurrence of  |
| 16       | any of the following events:   |
| 17       | 1. The loss by CONTRACTOR of legal capacity.   |
| 18       | 2. Cessation of services.  |
| 19       | 3. The delegation or assignment of CONTRACTOR's services, operation or administration to   |
| 20       | another entity without the prior written consent of COUNTY.  |
| 21       | 4. The neglect by any physician or licensed person employed by CONTRACTOR of any duty  |
| 22       | required pursuant to this Agreement.   |
| 23       | 5. The loss of accreditation or any license required by the Licenses and Laws Paragraph of   |
| 24       | this Agreement.  |
| 25       | 6. The continued incapacity of any physician or licensed person to perform duties required   |
| 26       | pursuant to this Agreement.  |
| 27       | 7. Unethical conduct or malpractice by any physician or licensed person providing services   |
| 28       | pursuant to this Agreement; provided, however, COUNTY may waive this option if CONTRACTOR  |
| 29       | removes such physician or licensed person from serving persons treated or assisted pursuant to this  |
| 30       | Agreement.   |
| 31       | D. CONTINGENT FUNDING  |
| 32       | 1. Any obligation of COUNTY under this Agreement is contingent upon the following:   |
| 33       | a. The continued availability of federal, state and county funds for reimbursement of COUNTY's expenditures, and   |
| 34<br>35 | b. Inclusion of sufficient funding for the services hereunder in the applicable budget(s)  |
| 35<br>36 | approved by the Board of Supervisors.  |
| 30<br>37 | <ol> <li>In the event such funding is subsequently reduced or terminated, COUNTY may suspend,</li> </ol>   |
| 51       | 1 2. In the event such funding is subsequently reduced of terminated, coort if may suspend, [  |
|          | 12 616   |

terminate or renegotiate this Agreement upon thirty (30) calendar days' written notice given 1 CONTRACTOR. If COUNTY elects to renegotiate this Agreement due to reduced or terminated 2 funding, CONTRACTOR shall not be obligated to accept the renegotiated terms and may terminate this 3 Agreement upon written notice to County. 4 E. In the event this Agreement is suspended or terminated prior to the completion of the term as 5 specified in the Referenced Contract Provisions of this Agreement, ADMINISTRATOR may, at its sole 6 discretion, reduce the maximum allotment stated in Paragraph III. of Exhibit D to this Agreement to be 7 consistent with the reduced term of the Agreement. 8 9

F. In the event this Agreement is terminated by either party, after receiving Notice of Termination, CONTRACTOR shall do the following:

Comply with termination instructions provided by ADMINISTRATOR in a manner which
 is consistent with recognized standards of quality care and prudent business practice.

2. Obtain immediate clarification from ADMINISTRATOR of any unsettled issues of contract performance during the remaining contract term.

3. Until the date of termination, continue to provide the same level of service required by this Agreement.

4. If Clients are to be transferred to another facility for services, furnish ADMINISTRATOR, upon request, all Client information and records deemed necessary by ADMINISTRATOR to effect an orderly transfer.

5. Assist ADMINISTRATOR in effecting the transfer of Clients in a manner consistent with Client's best interests.

6. If records are to be transferred to COUNTY, pack and label such records in accordance with directions provided by ADMINISTRATOR.

7. Return to COUNTY, in the manner indicated by ADMINISTRATOR, any equipment and supplies purchased with funds provided by COUNTY.

G. The rights and remedies of provided in this Termination Paragraph shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Agreement.

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# XIII. <u>THIRD PARTY BENEFICIARY</u>

Neither party hereto intends that this Agreement shall create rights hereunder in third parties including, but not limited to, any subcontractors or any clients provided services pursuant to this Agreement.

# XIV. WAIVER OF DEFAULT OR BREACH

Waiver by COUNTY of any default by CONTRACTOR shall not be considered a waiver of any subsequent default. Waiver by COUNTY of any breach by CONTRACTOR of any provision of this Agreement shall not be considered a waiver of any subsequent breach. Waiver by COUNTY of any

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default or any breach by CONTRACTOR shall not be considered a modification of the terms of this Agreement.

#### XV. THE REGENTS

A. COUNTY acknowledges that the Regents of the University of California ("The Regents") has entered into this Contract solely on behalf of and with respect to The Regents Of The University Of California, As Described In Article IX, Section 9 Of The California Constitution, On Behalf Of UC Irvine Medical Center, and not on behalf of or with respect to any other division, business or operating unit, enterprise, facility, group, plan, or program that is or may be owned, controlled, governed, or operated by, or affiliated with, The Regents, including, without limitation, any other university, campus, health system, medical center, hospital, clinic, medical group, physician, or health or medical plan or program (collectively, the "Excluded UC Affiliates"). In light of the foregoing, COUNTY further acknowledges and agrees that, notwithstanding any other provision contained in this Contract:

1. All obligations of The Regents under this Contract shall be limited to The Regents as and when acting solely on behalf of or with respect to the University of California, Irvine Medical Center, and shall in no way obligate, be binding on or restrict the business or operating activities of any of the Excluded UC Affiliates;

2. None of the Excluded UC Affiliates shall constitute or be deemed to constitute an affiliate of the Regents or of the University of California, Irvine Medical Center for any purpose under this Contract; and

3. The University of California, Irvine Medical Center, through The Regents or otherwise, shall have the right to participate in, provide services under, contract as part of, and otherwise be involved in the management or operation of, any health or medical insurance or benefit plan, program, service or product that is sponsored or offered in whole or in part by The Regents on a system-wide basis.

//

| 1        | IN WITNESS WHEREOF, the parties have execut  | ted this Agreement, in the County of Orange, |
|----------|--|--|
| 2        | State of California.   |  |
| 3<br>4   | THE REGENTS OF THE UNIVERSITY OF   | CALIFORNIA, A CONSTITUTIONAL                 |
| 5        | CORPORATION, ON BEHALF OF UNIVERSITY OF  | CALIFORNIA, IRVINE MEDICAL CENTER            |
| 6<br>7   | BY:  | DATED:                                       |
| 8        |  |  |
| 9        | TITLE:Chief Financial Officer  | _  |
| 10       |  |  |
| 11       |  |  |
| 12       |  |  |
| 13       | COUNTY OF ORANGE   |  |
| 14       |  |  |
| 15<br>16 | BY:  | DATED:                                       |
| 17       | PURCHASING AGENT/DESIGNEE  | DATED.                                       |
| 18       |  |  |
| 19       |  |  |
| 20       | APPROVED AS TO FORM  |  |
| 21       | OFFICE OF THE COUNTY COUNSEL   |  |
| 22       | ORANGE COUNTY, CALIFORNIA  |  |
| 23       |  |  |
| 24       | Brittany Melean  | 9/29/2023                                    |
| 25       | DI:9713A4061D4343D   | DATED:                                       |
| 26       | DEPUTY   |  |
| 27       |  |  |
| 28       |  |  |
| 29       | If CONTRACTOR is a corporation, two (2) signatures are require   |  |
| 30       | President, or any Vice President; and one (1) signature by the Secret<br>or any Assistant Treasurer. If the Agreement is signed by one ( |  |
| 31       | resolution or by-laws whereby the board of directors has empowered<br>her signature alone is required by ADMINISTRATOR.                  |  |
| 32<br>33 | In a signature alone is required by ADMINISTRATOR.   |  |
| 33<br>34 |  |  |
| 35       |  |  |
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|          | 16 of 16   |  |

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, A CONSTITUTIONAL CORPORATION., ON BEHALF OF UNIVERSITY OF CALIFORNIA, IRVINE MEDICAL CENTER

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| 3  | CORROR (FIGUL ONL)   |   |
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| 7  | 7 JULY 1, 2023 THROUGH                                       | JUNE 30, 2028                                       |
| 8  |  |   |
| 9  |  |   |
| 10 | _  | C   |
| 11 | 11 designations from ADMINISTRATOR or the Californi          | a DHCS as appropriate:                              |
| 12 | 12   |   |
| 13 | 13   X   Acute Care Hospital (                               | ACH)  |
| 14 |  |   |
| 15 | 15 X Emergency Receiving                                     | Center (ERC)  |
| 16 | 16   |   |
| 17 | 17 Children's Emergency                                      | v Receiving Center (CERC)                           |
| 18 |  |   |
| 19 | 19   X   Base Hospital (BH)                                  |   |
| 20 | A Hauma Receiving Ce   | nter (TRC)  |
| 21 |  |   |
| 22 | 22 Pediatric Trauma Rec                                      | eiving Center (PedTC)                               |
| 23 |  |   |
| 24 | Ĩ  | -   |
| 25 | 25 BH, this Agreement shall remain in force as it relates    | to ERC/CERC. Should CONTRACTOR fail to              |
| 26 |  | -   |
| 27 | 27 to ACH. Should CONTRACTOR fail to meet the                | required terms of designation for ACH, this         |
| 28 |  |   |
| 29 | 29 COUNTY or, at the sole discretion of ADMINIST             | RATOR, enter into a separate agreement with         |
| 30 | 30 COUNTY for any personal property loaned to CONTR          | ACTOR under this Agreement.                         |
| 31 | 31 C. ADMINISTRATOR shall notify CONTRACT                    | OR, in writing, within five (5) business days of    |
| 32 | 32 any upgrade or downgrade to CONTRACTOR's                  | ERC/CERC, and/or BH, and/or TRC/PedTC               |
| 33 | 33 designation that was initially established by OCEMS at    | the time of execution of the Agreement.             |
| 34 | 34   |   |
| 35 | 35 II. <u>DEFINI</u>   | <u>FIONS</u>  |
| 36 | 36 The parties agree to the following terms and defini       | tions, and to those terms and definitions that, for |
| 37 | 37    convenience, are set forth elsewhere in the Agreement. |   |
|    |  |   |

A. "<u>Acute Care Hospital (ACH)</u>" means a hospital licensed in accordance with the requirements of the California Health Facilities Licensure Act (Health and Safety Code Sections 1250 et seq.) and the regulations promulgated pursuant thereto, and is equipped, staffed and prepared to provide hospital services.

B. "<u>Advanced Life Support (ALS)</u>" means special services designed to provide definitive prehospital emergency medical care including, but not limited to, cardiopulmonary resuscitation, cardiac monitoring, cardiac defibrillation, advanced airway management, intravenous therapy, administration of specified drugs, and preparations and other specified procedures, administered by authorized personnel under the direct supervision of BH as part of a local emergency medical system, at the scene of an emergency, during transport to an ACH, during an interfacility transfer, and while in the emergency department of an acute care hospital until responsibility is assumed by the emergency or other medical staff of that hospital.

C. "<u>Base Hospital (BH)</u>" means a hospital that has met the requirements as an ACH and ERC and has been designated by Orange County Emergency Medical Services (OCEMS) to provide medical direction to prehospital emergency medical personnel within its area of jurisdiction in accordance with policies and procedures established by OCEMS.

D. "<u>Base Hospital Coordinator (BHC)</u>" means a full-time registered nurse who assists the BHP Director in the medical control and supervision of the prehospital emergency medical personnel within the BH area of jurisdiction in accordance with policies and procedures established by OCEMS. Minimum qualifications of the BHC are included in OCEMS Policy 610.00.

E. "<u>Base Hospital Physician (BHP</u>)" means a licensed physician who is assigned to the emergency department of a BH, and who is experienced and knowledgeable in issuing advice and instructions to prehospital emergency medical care personnel consistent with standardized procedures and protocols established by OCEMS.

F. "<u>Base Hospital Physician (BHP) Director</u>" means a BHP who is responsible for overall medical control and supervision of the BH's ALS Program.

G. "<u>Children's Emergency Receiving Center (CERC)</u>" means a licensed general ACH with a special permit for basic or comprehensive emergency services that meets the California Children's Services (CCS) standards for Pediatric Intensive Care Units (PICUs) and has been designated by OCEMS to receive emergency and critically ill pediatric patients transported by the emergency medical services system.

H. "<u>Contracting Hospital</u>" means a hospital that has executed an Agreement for Provision of Designated Emergency Services with COUNTY that is the same as this Agreement.

I. "<u>Emergency Medical Technician Paramedic (EMT-P) or Paramedic</u>" means an individual whose scope of practice is to provide advanced life support in accordance with State of California and local standards and who is licensed by the State of California and locally accredited by the

OCEMS Medical Director, pursuant to Health and Safety Code Section 1797.84, as is now in existence
 or as may hereafter amended or changed.

J. "<u>Emergency Receiving Center (ERC)</u>" means a licensed general ACH with a special permit for basic or comprehensive emergency service, which has not been designated as a trauma center, but which has met the requirements to be designated by OCEMS as a part of the local emergency and trauma care system and designated to receive EMS patients pursuant to Title 22 section 100243.

K. "<u>Mobile Intensive Care Nurse (MICN)</u>" means a registered nurse who is functioning pursuant to Section 2725 of the Business and Professions Code and who is authorized by the OCEMS Medical Director pursuant to Health and Safety Code 1797.56 as qualified to provide prehospital advanced life support or to issue instructions to prehospital emergency medical care personnel within an emergency medical system according to standardized procedures developed by OCEMS.

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L. "<u>OCEMS</u>" means the Orange County Emergency Medical Services.

M. "<u>Trauma Receiving Center (TRC)</u>" means a licensed hospital which has met the ACH and ERC requirements and has been designated by OCEMS as a trauma center according to the requirements in Articles 2 through 5 of Division 9, Chapter 7 of Title 22.

N. "<u>Pediatric Trauma Receiving Center (PedTC)</u>" means a licensed hospital which has met the ACH and CERC requirements and has been designated by OCEMS as a pediatric trauma center according to the requirements in Articles 2 through 5 of Division 9, Chapter 7 of Title 22.

O. "<u>Regional Emergency Advisory Committee (REAC)</u>" means a committee composed of the BHP and members of the emergency receiving hospitals in the BH service area established by OCEMS pursuant to Health and Safety Code Section 1798.100.

# III. <u>SERVICES</u>

Throughout the term of the Agreement, CONTRACTOR is responsible for only the services described hereunder that are indicated in Paragraph I. of this Exhibit A. to the Agreement, or which have been modified by ADMINISTRATOR at the request of OCEMS or the DHCS.

A. ACUTE CARE HOSPITAL

1. CONTRACTOR shall be an Orange County ACH for the term of this Agreement, subject to any denial, suspension, and/or revocation of such designation by the State.

2. CONTRACTOR shall continually meet all applicable standards established in Title 22 as they now exist or may be hereafter amended, maintain equipment and subscription service for access to the HEAR/ReddiNet system, allow periodic inspections by ADMINISTRATOR's medical director or designee to ensure compliance with criteria during the period of designation, cooperate with ADMINISTRATOR in monitoring and evaluating system functions, investigating process, and safeguarding the 800 MHz Radio System, as described in Exhibit B to the Agreement.

36 3. Except as specifically provided for in any other agreement between COUNTY and
 37 CONTRACTOR, COUNTY shall not be liable for any costs incurred by CONTRACTOR with respect

to the provision of patient care services, acquisition of equipment, supplies or personnel, as said costs
 relate to services provided hereunder, unless otherwise specified in the Agreement including the
 attached Exhibits A, B, C and/or D.

4. ACH Equipment – COUNTY has provided CONTRACTOR with the ACH Equipment indicated in Subparagraph A. of Exhibit B to the Agreement. If CONTRACTOR's ACH designation is terminated, CONTRACTOR shall return the applicable ACH Equipment to COUNTY or, at the sole discretion of ADMINISTRATOR, enter into a separate agreement with COUNTY for the ACH Equipment specified in Exhibit B to the Agreement.

5. Disaster Response Partnership

a. CONTRACTOR shall be designated a partner of COUNTY for disaster response purposes. As such, CONTRACTOR shall participate in disaster exercises at the request of COUNTY and shall have disaster plans and equipment in place to:

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1) Prepare for, respond to, and mitigate an internal disaster, and/or

2) Prepare for, respond to, and mitigate an external disaster in which a large number of casualties may be anticipated.

b. If CONTRACTOR is relatively unaffected by an internal or external disaster, CONTRACTOR shall use its best efforts to provide resources to COUNTY (e.g., beds, equipment, personnel) to assist with the overall management and response to a disaster. This may include making resources available to other counties requesting mutual aid.

c. COUNTY shall use its best efforts to assist CONTRACTOR in recouping costs associated with the disaster response activities to the extent permitted by law.

d. CONTRACTOR shall provide an amateur communications antenna for emergency radio communications in the event of radio or telephone failure. Specifications of the antenna and location of the terminal hook up shall be determined in cooperation with CONTRACTOR's Disaster Support Communications representative.

B. EMERGENCY RECEIVING CENTER – If CONTRACTOR is designated as an Orange County ERC, subject to any denial, suspension, and/or revocation of such designation, CONTRACTOR shall be evaluated periodically in accordance with OCEMS Policy 600.00 "Emergency Receiving Center Criteria," as it now exists or may hereafter be amended. The effective dates of the ERC Designation, not to exceed three (3) years, is determined by the OCEMS Department; however, CONTRACTOR must maintain its designation throughout the term of the Agreement; termination of the Agreement terminates the ERC designation.

C. CHILDREN'S EMERGENCY RECEIVING CENTER – If CONTRACTOR is designated as
 an Orange County CERC, subject to any denial, suspension, and/or revocation of such designation,
 CONTRACTOR shall be evaluated periodically in accordance with OCEMS Policy 680.00
 "Comprehensive Children's Emergency Receiving Center Designation Criteria," as it now exists or may
 hereafter be amended. The effective dates of the CERC Designation, not to exceed three (3) years, is

determined by the OCEMS Department; however, CONTRACTOR must maintain its designation throughout the term of the Agreement; termination of the Agreement terminates the CERC designation. 2

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D. BASE HOSPITAL SERVICES

1. Base Hospital Designation – If CONTRACTOR is designated by COUNTY as a BH in accordance with all applicable state and local laws and regulations, CONTRACTOR shall be evaluated periodically in accordance with OCEMS Policy 610.00 "Base Hospital Criteria," as it now exists or may hereafter be amended. The effective dates of the BH Designation, not to exceed three (3) years, is determined by the OCEMS Department; however, CONTRACTOR must maintain its designation throughout the term of the Agreement; termination of the Agreement terminates the BH designation.

2. Base Hospital Equipment – COUNTY has provided CONTRACTOR with the Equipment referenced in Exhibit B of this Agreement. If CONTRACTOR's BH designation is terminated, CONTRACTOR shall return the applicable Equipment or, at the sole discretion of ADMINISTRATOR, enter into a separate agreement with COUNTY for the BH Equipment specified in Exhibit B to the Agreement.

E. TRAUMA RECEIVING CENTER SERVICES - If CONTRACTOR is designated as an Orange County TRC, subject to any denial, suspension, and/or revocation of such designation as described hereunder, CONTRACTOR shall be evaluated periodically in accordance with OCEMS Policy 620.00 "Trauma Receiving Center Criteria," as it now exists or may hereafter be amended. The effective dates of the TRC Designation, not to exceed three (3) years, is determined by the OCEMS Department; however, CONTRACTOR must maintain its designation throughout the term of this Agreement; termination of this Agreement terminates the ERC designation.

F. PEDIATRIC TRAUMA RECEIVING CENTER - If CONTRACTOR is designated as an Orange County PedTC, subject to any denial, suspension, and/or revocation of such designation as described hereunder, CONTRACTOR shall be evaluated periodically in accordance with OCEMS Policy 620.01 "Pediatric Trauma Center (PedTC) Criteria," as it now exists or may hereafter be amended. The effective dates of the PedTC Designation, not to exceed three (3) years, is determined by the OCEMS Department; however, CONTRACTOR must maintain its designation throughout the term of this Agreement; termination of this Agreement terminates the CERC designation.

## IV. <u>RECORDS</u>

A. BASE HOSPITAL RECORDS - CONTRACTOR shall maintain records and logs in accordance with OCEMS Policy and Procedure 610.00.

B. EMERGENCY RECEIVING CENTER RECORDS - CONTRACTOR shall maintain records and logs in accordance with OCEMS Policy and Procedure 600.00.

C. CHILDREN'S EMERGENCY RECEIVING CENTER RECORDS - CONTRACTOR shall maintain records and logs in accordance with OCEMS Policy and Procedure 680.00. //

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1D. TRAUMA RECEIVING CENTER RECORDS – CONTRACTOR shall maintain records and2logs in accordance with OCEMS Policy and Procedure 620.00.

E. PEDIATRIC TRAUMA RECEIVING CENTER RECORDS – CONTRACTOR shall maintain records and logs in accordance with OCEMS Policy and Procedure 620.01.

#### V. <u>REPORTS</u>

#### A. BASE HOSPITAL REPORTS

1. PROGRAMMATIC REPORTS – CONTRACTOR shall provide variance and other administrative reports compatible with the COUNTY computer program, Orange County Medical Emergency Data System (OC-MEDS), in accordance with OCEMS Policy and Procedure 610.00. A report shall be included in the proceedings of the Regional Emergency Advisory Committee by CONTRACTOR.

2. COMMUNICATION FAILURE REPORTS – CONTRACTOR shall review and evaluate each incident of communications failure per OCEMS Policy and Procedure 330.15 "Advanced Life Support Treatment in Communications Failure or Without Base Hospital Contact."

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### 3. PREHOSPITAL PATIENT CARE INCIDENT REPORTS

a. Within ten (10) calendar days after CONTRACTOR medical staff becomes aware of an unusual occurrence or an incident giving rise to a situation described in Health and Safety Code 1798.200, CONTRACTOR shall submit a written report of the incident to the OCEMS Medical Director.

b. The written incident reports shall identify patients by patient registry number or other appropriate numerical identifier only and shall exclude any patient name.

4. LICENSURE REPORTS – CONTRACTOR shall submit a written report to ADMINISTRATOR within thirty (30) calendar days following the addition or deletion of a BH or Mobil Intensive Care Nurse staff listing the date of change and license number of said staff member.

B. ADDITIONAL REPORTS – CONTRACTOR shall make additional reports as reasonably required by ADMINISTRATOR concerning CONTRACTOR's activities as they affect the services described in this Agreement. ADMINISTRATOR shall be specific as to the nature of information requested and allow thirty (30) calendar days for CONTRACTOR to respond.

| 1EXHIBIT B2TO AGREEMENT WITH3THE REGENTS OF THE UNIVERSITY OF CALIFORNIA,4A CONSTITUTIONAL CORPORATION, ON BEHALF OF5UNIVERSITY OF CALIFORNIA, IRVINE MEDICAL CENTER6DESIGNATED EMERGENCY SERVICES8EQUIPMENT9JULY 1, 2023 THROUGH JUNE 30, 202810I11LEOUIPMENT12A. ERC or CERC EQUIPMENT – As a designated Emergency Receiving Center (ERC) or13Children's Emergency Receiving Center (CERC), CONTRACTOR shall receive the equipment14specified in Subparagraph A.1. of this Exhibit B to the Agreement and has previously received or will15receive the equipment specified in Subparagraph A.2. CONTRACTOR shall comply with Paragraph16IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,17ONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of18ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.191. Hospital Emergency Administrative Radio (HEAR) System – To  |
|--|
| 3       THE REGENTS OF THE UNIVERSITY OF CALIFORNIA,         4       A CONSTITUTIONAL CORPORATION, ON BEHALF OF         5       UNIVERSITY OF CALIFORNIA, IRVINE MEDICAL CENTER         6       DESIGNATED EMERGENCY SERVICES         8       EQUIPMENT         9       JULY 1, 2023 THROUGH JUNE 30, 2028         10       I. EOUIPMENT         11       A. ERC or CERC EQUIPMENT – As a designated Emergency Receiving Center (ERC) or         13       Children's Emergency Receiving Center (CERC), CONTRACTOR shall receive the equipment         14       specified in Subparagraph A.1. of this Exhibit B to the Agreement and has previously received or will         15       receive the equipment regarding said equipment. Should the ACH designation be terminated,         17       CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of         18       ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.   |
| <ul> <li>A CONSTITUTIONAL CORPORATION, ON BEHALF OF</li> <li>UNIVERSITY OF CALIFORNIA, IRVINE MEDICAL CENTER</li> <li>DESIGNATED EMERGENCY SERVICES</li> <li>EQUIPMENT</li> <li>JULY 1, 2023 THROUGH JUNE 30, 2028</li> <li>10</li> <li>11</li> <li>LEQUIPMENT</li> <li>A. ERC or CERC EQUIPMENT – As a designated Emergency Receiving Center (ERC) or</li> <li>Children's Emergency Receiving Center (CERC), CONTRACTOR shall receive the equipment</li> <li>specified in Subparagraph A.1. of this Exhibit B to the Agreement and has previously received or will</li> <li>receive the equipment specified in Subparagraph A.2. CONTRACTOR shall comply with Paragraph</li> <li>IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,</li> <li>CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of</li> <li>ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.</li> </ul>   |
| <ul> <li>5 UNIVERSITY OF CALIFORNIA, IRVINE MEDICAL CENTER</li> <li>6</li> <li>7 DESIGNATED EMERGENCY SERVICES</li> <li>8 EQUIPMENT</li> <li>9 JULY 1, 2023 THROUGH JUNE 30, 2028</li> <li>10</li> <li>11 LEQUIPMENT</li> <li>12 A. ERC or CERC EQUIPMENT – As a designated Emergency Receiving Center (ERC) or</li> <li>13 Children's Emergency Receiving Center (CERC), CONTRACTOR shall receive the equipment</li> <li>14 specified in Subparagraph A.1. of this Exhibit B to the Agreement and has previously received or will</li> <li>15 receive the equipment specified in Subparagraph A.2. CONTRACTOR shall comply with Paragraph</li> <li>16 IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,</li> <li>17 CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of</li> <li>18 ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.</li> </ul>  |
| <ul> <li>6</li> <li>7</li> <li>7</li> <li>7</li> <li>7</li> <li>8</li> <li>8</li> <li>9</li> <li>9</li> <li>10</li> <li>11</li> <li>12</li> <li>14</li> <li>15</li> <li>15</li> <li>16</li> <li>15</li> <li>16</li> <li>16</li> <li>17</li> <li>17</li> <li>18</li> <li>19</li> <li>19</li> <li>10</li> <li>10</li> <li>10</li> <li>10</li> <li>11</li> <li>12</li> <li>10</li> <li>11</li> <li>12</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>17</li> <li>18</li> <li>19</li> <li>10</li> <li>10</li> <li>10</li> <li>10</li> <li>11</li> <li>12</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>16</li> <li>17</li> <li>17</li> <li>18</li> <li>19</li> <li>10</li> <li>10</li> <li>10</li> <li>11</li> <li>12</li> <li>12</li> <li>14</li> <li>15</li> <li>15</li> <li>16</li> <li>17</li> <li>17</li> <li>18</li> <li>16</li> <li>17</li> <li>17</li> <li>18</li> <li>19</li> <li>10</li> <li>10</li> <li>10</li> <li>11</li> <li>12</li> <li>12</li> <li>14</li> <li>15</li> <li>15</li> <li>16</li> <li>17</li> <li>16</li> <li>17</li> <li>17</li> <li>16</li> <li>17</li> <li>17</li> <li>18</li> <li>16</li> <li>17</li> <li>17</li> <li>18</li> <li>19</li> <li>10</li> <li>10</li> <li>10</li> <li>11</li> <li>12</li> <li>12</li> <li>14</li> <li>15</li> <li>15</li> <li>16</li> <li>17</li> <li>16</li> <li>17</li> <li>17</li> <li>18</li> <li>19</li> <li>10</li> <li>10</li> <li>10</li> <li>10</li> <li>11</li> <li>12</li> <li>12</li> <li>14</li> <li>15</li> <li>15</li> <li>16</li> <li>17</li> <li>16</li> <li>17</li> <li>17</li> <li>18</li> <li>19</li> <li>19</li> <li>10</li> <li>10</li> <li>10</li> <li>10</li> <li>10</li> <li>10</li> <li>10</li> <li>10</li> <li>10</li> <li>11</li> <li>12</li> <li>12</li> <li>13</li> <li>14</li> <li>15</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>19</li> <li>10</li> <li>10</li></ul> |
| <ul> <li>DESIGNATED EMERGENCY SERVICES</li> <li>EQUIPMENT</li> <li>JULY 1, 2023 THROUGH JUNE 30, 2028</li> <li>I. EQUIPMENT</li> <li>A. ERC or CERC EQUIPMENT – As a designated Emergency Receiving Center (ERC) or</li> <li>Children's Emergency Receiving Center (CERC), CONTRACTOR shall receive the equipment</li> <li>specified in Subparagraph A.1. of this Exhibit B to the Agreement and has previously received or will</li> <li>receive the equipment specified in Subparagraph A.2. CONTRACTOR shall comply with Paragraph</li> <li>IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,</li> <li>CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of</li> <li>ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.</li> </ul>  |
| 8EQUIPMENT9JULY 1, 2023 THROUGH JUNE 30, 2028101111 <b>L</b> EQUIPMENT12A. ERC or CERC EQUIPMENT – As a designated Emergency Receiving Center (ERC) or13Children's Emergency Receiving Center (CERC), CONTRACTOR shall receive the equipment14specified in Subparagraph A.1. of this Exhibit B to the Agreement and has previously received or will15receive the equipment specified in Subparagraph A.2. CONTRACTOR shall comply with Paragraph16IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,17CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of18ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.  |
| <ul> <li>JULY 1, 2023 THROUGH JUNE 30, 2028</li> <li>Intervention of this Agreement regarding said equipment.</li> <li>IV. of this Agreement regarding said equipment to COUNTY or, at the sole discretion of ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.</li> </ul>  |
| 10I. EQUIPMENT11III12A. ERC or CERC EQUIPMENT – As a designated Emergency Receiving Center (ERC) or13Children's Emergency Receiving Center (CERC), CONTRACTOR shall receive the equipment14specified in Subparagraph A.1. of this Exhibit B to the Agreement and has previously received or will15receive the equipment specified in Subparagraph A.2. CONTRACTOR shall comply with Paragraph16IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,17CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of18ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.   |
| 11I. EQUIPMENT12A. ERC or CERC EQUIPMENT – As a designated Emergency Receiving Center (ERC) or13Children's Emergency Receiving Center (CERC), CONTRACTOR shall receive the equipment14specified in Subparagraph A.1. of this Exhibit B to the Agreement and has previously received or will15receive the equipment specified in Subparagraph A.2. CONTRACTOR shall comply with Paragraph16IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,17CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of18ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.  |
| A. ERC or CERC EQUIPMENT – As a designated Emergency Receiving Center (ERC) or<br>Children's Emergency Receiving Center (CERC), CONTRACTOR shall receive the equipment<br>specified in Subparagraph A.1. of this Exhibit B to the Agreement and has previously received or will<br>receive the equipment specified in Subparagraph A.2. CONTRACTOR shall comply with Paragraph<br>IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,<br>CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of<br>ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.  |
| 13 Children's Emergency Receiving Center (CERC), CONTRACTOR shall receive the equipment<br>14 specified in Subparagraph A.1. of this Exhibit B to the Agreement and has previously received or will<br>15 receive the equipment specified in Subparagraph A.2. CONTRACTOR shall comply with Paragraph<br>16 IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,<br>17 CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of<br>18 ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.  |
| <ul> <li>specified in Subparagraph A.1. of this Exhibit B to the Agreement and has previously received or will</li> <li>receive the equipment specified in Subparagraph A.2. CONTRACTOR shall comply with Paragraph</li> <li>IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,</li> <li>CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of</li> <li>ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.</li> </ul>  |
| <ul> <li>receive the equipment specified in Subparagraph A.2. CONTRACTOR shall comply with Paragraph</li> <li>IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,</li> <li>CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of</li> <li>ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.</li> </ul>   |
| <ul> <li>IV. of this Agreement regarding said equipment. Should the ACH designation be terminated,</li> <li>CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of</li> <li>ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.</li> </ul>  |
| 17 CONTRACTOR shall return the applicable equipment to COUNTY or, at the sole discretion of<br>18 ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.   |
| 18 ADMINISTRATOR, enter into a separate agreement with COUNTY for said equipment.  |
|  |
| 19 1. Hospital Emergency Administrative Radio (HEAR) System – To further enhance   |
|  |
| 20 Countywide emergency communications, COUNTY shall provide CONTRACTOR with a new HEAR  |
| 21 Radio System, which includes the following equipment, which specifications may be modified by   |
| 22 ADMINISTRATOR:  |
| 23a. One (1) Kenwood TK-790 45-watt VHF radio  |
| 24   b. One (1) Kenwood KPS-15 power supply  |
| 25 c. One (1) Zetron Model 250 tone panel  |
| 26         d. One (1) Zetron 950-0330 radio cable  |
| 27 e. One (1) Zetron HEAR decoder  |
| 28 f. One (1) Zetron 709-7179 cable  |
| 29 g. One (1) Comtelco antenna and mount   |
| 30h. One (1) set LMR-400 coax cable and connectors (50 feet)   |
| 31     i. One (1) PolyPhaser lightning arrester  |
| 32 j. One (1) Zetron Model 280 desktop remote console  |
| 33       2. 800 MHZ RADIO SYSTEM – As part of a Countywide effort to improve emergency   |
| 34 communications, COUNTY has provided or will be providing CONTRACTOR with the 800 MHz  |
| 35 Radio System, which includes the following equipment, which specifications may be modified by   |
| 36 ADMINISTRATOR:  |
| 37   a. One (1) Astro Spectra Consolette   |

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EXHIBIT B

| 1  | b. One (1) W9 Digital Remote Control 800 mhz  |
|----|---|
| 2  | c. One (1) DES/DES-XL/DES-OFB Encryption  |
| 3  | d. One (1) MC3000 Digital Deskset   |
| 4  | e. One (1) Digital Junction Box   |
| 5  | 3. In order to receive the HEAR Radio System and receive and/or retain the 800 MHz Radio      |
| 6  | System, CONTRACTOR shall:   |
| 7  | a. Ensure that CONTRACTOR has located its HEAR and 800 MHz Radio Systems in                   |
| 8  | CONTRACTOR's Emergency Department, if the ACH has such facilities, otherwise locate the HEAR  |
| 9  | and 800 MHz Radio Systems in the area designated by CONTRACTOR as the command center for      |
| 10 | disaster situations;  |
| 11 | b. Ensure that staff utilizing the HEAR and 800 MHz Radio Systems have received               |
| 12 | appropriate training;   |
| 13 | c. Use the HEAR and 800 MHz Radio Systems on a regular basis to receive patients if           |
| 14 | designated as an ERC;   |
| 15 | d. Participate in designated disaster exercises; and  |
| 16 | e. Pay the annual Reddinet access fee, as directed by ADMINISTRATOR.                          |
| 17 | B. BASE HOSPITAL EQUIPMENT  |
| 18 | 1. For BH Services, COUNTY has provided CONTRACTOR with the following items, which            |
| 19 | specifications may be modified by ADMINISTRATOR:  |
| 20 | a. One (1) Communication Control Center   |
| 21 | b. One (1) Repeater (Rt) Base Radio   |
| 22 | c. One (1) 7.5 dbd Antenna  |
| 23 | d. One (1) 7/8" Foam Transmission Line Kit  |
| 24 | e. Two (2) iOne - H5 All-In-One Touch Screen PCs  |
| 25 | f. Stancil 8 Channel Digital Audio Recorder / Logger  |
| 26 | g. Motorola CentraCom Gold Elite 2 position Radio Console                                     |
| 27 | h. Communications Control Work Station  |
| 28 | 2. CONTRACTOR shall enter into an annual maintenance agreement with Stancil                   |
| 29 | Corporation for the period July 1, 2023 through June 30, 2028, unless otherwise authorized by |
| 30 | ADMINISTRATOR. CONTRACTOR shall provide a copy of the annual maintenance agreement to         |
| 31 | ADMINISTRATOR on or before August 31, 2023.   |
| 32 | 3. BH Equipment shall be installed as directed by ADMINISTRATOR.                              |
| 33 | C. CONTRACTOR and ADMINISTRATOR may modify the equipment specified in this Exhibit            |
| 34 | B to the Agreement by mutual written agreement.   |
| 35 |   |
| 36 |   |
| 37 | //  |

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, A CONSTITUTIONAL CORPORATION., ON BEHALF OF UNIVERSITY OF CALIFORNIA, IRVINE MEDICAL CENTER

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|        |  |               |                |                        | G                 |                                |                     |           |        |  |
|--------|--|---------------|----------------|------------------------|-------------------|--------------------------------|---------------------|-----------|--------|--|
| 1      | EXHIBIT C<br>TO AGREEMENT WITH                         |               |                |                        |                   |                                |                     |           |        |  |
| 2      |  |               |                |                        |                   |                                |                     |           |        |  |
| 3      | THE REGENTS OF THE UNIVERSITY OF CALIFORNIA,           |               |                |                        |                   |                                |                     |           |        |  |
| 4      | A CONSTITUTIONAL CORPORATION, ON BEHALF OF             |               |                |                        |                   |                                |                     |           |        |  |
| 5      | UNIVERSITY OF CALIFORNIA, IRVINE MEDICAL CENTER        |               |                |                        |                   |                                |                     |           |        |  |
| 6<br>7 | DESIGNATED EMEDOENCY SEDVICES                          |               |                |                        |                   |                                |                     |           |        |  |
| 8      | DESIGNATED EMERGENCY SERVICES<br>HOSPITAL DESIGNATIONS |               |                |                        |                   |                                |                     |           |        |  |
| 9      |  |               | JULY 1, 202    |                        |                   | 2028                           |                     |           |        |  |
| 10     |  |               |                |                        |                   |                                |                     |           |        |  |
| 11     |  |               | I. HOSI        | PITAL DES              | GNATIO            | NS                             |                     |           |        |  |
| 12     | A. CONTRACT  | FOR agree     |                |                        |                   |                                | ursuant to t        | he term   | s and  |  |
| 13     | conditions specified                                   | U             | 1              |                        | 0 1               | 1                              |                     |           |        |  |
| 14     | be as specified in                                     | 0             |                |                        | -                 |                                |                     | 0         |        |  |
| 15     | COUNTY may mutu  |               |                |                        |                   | -                              |                     |           |        |  |
| 16     | and ADMINISTRAT  | FOR may       | , at its sole  | discretion, a          | dd or dele        | te Contract                    | ing Hospit          | als follo | owing  |  |
| 17     | written notification to                                | o the Hosp    | ital Associati | ion of Southe          | rn Californ       | ia.                            |                     |           | -      |  |
| 18     | B. The Table of  | f Hospital    | Designations   | and Equipm             | ent for AC        | Hs, ERCs, (                    | CERCs, BH           | Is, TRC   | s, and |  |
| 19     | PedTC is as follows:                                   |               |                |                        |                   |                                |                     |           |        |  |
| 20     |  |               |                |                        |                   |                                |                     |           |        |  |
| 21     |  |               |                | Children's             |                   |                                | Pediatric           |           |        |  |
| 22     | Facility   | Acute<br>Care | Emergency      | Emergency<br>Receiving | Base<br>Hospitals | Trauma<br>Receiving<br>Centers | Trauma<br>Receiving | HEAR      | 800    |  |
| 23     | Facility   | Hospital      | 0              |                        |                   |                                |                     | ПЕАК      | mHz    |  |
| 24     |  | 1             |                | Center                 |                   |                                | Center              |           |        |  |
| 25     | Anchaim Desianal                                       |               |                |                        |                   |                                |                     |           |        |  |
| 26     | Anaheim Regional                                       | X             | Х              |                        |                   |                                |                     | Х         | Х      |  |
| 27     | Medical Center   |               |                |                        |                   |                                |                     |           |        |  |
| 28     |  |               |                |                        |                   |                                |                     |           |        |  |
| 29     | Chapman Global   | X             |                |                        |                   |                                |                     | Х         | X      |  |
| 30     | Medical Center   |               |                |                        |                   |                                |                     |           |        |  |
| 31     |  |               |                |                        |                   |                                |                     |           |        |  |
| 32     | Children's Hospital                                    |               |                |                        |                   |                                |                     |           |        |  |
| 33     | of Orange County                                       | X             |                | Х                      | Х                 |                                | Х                   | X         | X      |  |
| 34     |  |               |                |                        |                   |                                |                     |           |        |  |
| 35     |  |               |                |                        |                   |                                |                     |           |        |  |
| 36     |  |               |                |                        |                   |                                |                     |           |        |  |
| 37     |  |               |                |                        |                   |                                |                     |           |        |  |

 $1 \mbox{ of } 3$  the regents of the university of California, a constitutional corporation., On behalf of university of California, irvine medical center

| 1<br>2<br>3<br>4           | Facility   | Acute<br>Care<br>Hospital | Emergency<br>Receiving<br>Centers | Children's<br>Emergency<br>Receiving<br>Center | Base<br>Hospitals | Trauma<br>Receiving<br>Centers | Pediatric<br>Trauma<br>Receiving<br>Center | HEAR | 800<br>mHz |
|----------------------------|--|---------------------------|-----------------------------------|--|-------------------|--------------------------------|--|------|------------|
| 5<br>6<br>7<br>8           | South Coast Global<br>Medical Center                         | Х                         | Х                                 |  |                   |                                |  | Х    | х          |
| 9<br>10                    | College Hospital of<br>Costa Mesa                            | Х                         |                                   |  |                   |                                |  |      | х          |
| 11<br>12<br>13             | Foothill Regional<br>Medical Center                          | Х                         | Х                                 |  |                   |                                |  | Х    | X          |
| 13<br>14<br>15             | Fountain Valley<br>Regional Hospital                         | X                         | X                                 |  |                   |                                |  | X    | X          |
| 16<br>17<br>18             | Encompass Health<br>Rehabilitation<br>Hospital of Tustin     | Х                         |                                   |  |                   |                                |  |      |            |
| 19<br>20<br>21<br>22       | Hoag Memorial<br>Hospital<br>Presbyterian –<br>Newport Beach | Х                         | Х                                 |  | Х                 |                                |  | X    | X          |
| 22<br>23<br>24<br>25<br>26 | Hoag Memorial<br>Hospital<br>Presbyterian -<br>Irvine        | Х                         | Х                                 |  |                   |                                |  | X    | X          |
| 27<br>28<br>29             | Kaiser Foundation<br>Hospitals, Inc<br>Anaheim               | Х                         | Х                                 |  |                   |                                |  | Х    | Х          |
| 30<br>31<br>32             | Kaiser Foundation<br>Hospitals, Inc<br>Irvine                | X                         | Х                                 |  |                   |                                |  | X    | X          |
| 33<br>34<br>35             | Kindred Hospital -<br>Brea                                   | Х                         |                                   |  |                   |                                |  |      | x          |
| 35<br>36<br>37             | Kindred Hospital -<br>Santa Ana                              | Х                         |                                   |  |                   |                                |  |      |            |

 $2\ of\ 3$  the regents of the university of california, a constitutional corporation., on behalf of university of california, irvine medical center

| 1<br>2<br>3<br>4   | Facility  | Acute<br>Care<br>Hospital | Emergency<br>Receiving<br>Centers | Children's<br>Emergency<br>Receiving<br>Center | Base<br>Hospitals | Trauma<br>Receiving<br>Centers | Pediatric<br>Trauma<br>Receiving<br>Center | HEAR | 800<br>mHz |
|--|---|---------------------------|-----------------------------------|--|-------------------|--------------------------------|--|------|------------|
| 5<br>6<br>7  | Kindred Hospital -<br>Westminster                 | X                         |                                   |  |                   |                                |  | X    |            |
| 8<br>9<br>10   | Los Alamitos<br>Medical Center                    | Х                         | Х                                 |  |                   |                                |  | Х    | Х          |
| 11<br>12<br>13   | Mission Hospital –<br>Mission Viejo               | Х                         | Х                                 | Х  | Х                 | Х                              | Х  | X    | Х          |
| 14<br>15<br>16   | Mission Hospital –<br>Laguna Beach                | X                         | Х                                 |  |                   |                                |  | X    | X          |
| 17<br>18<br>19   | Orange Coast<br>Memorial Medical<br>Center        | X                         | Х                                 |  |                   |                                |  | Х    | Х          |
| 20<br>21   | Placentia Linda<br>Hospital                       | Х                         | Х                                 |  |                   |                                |  | Х    | X          |
| 22<br>23<br>24   | Prime Healthcare<br>Garden Grove,<br>LLC          | Х                         | Х                                 |  |                   |                                |  | Х    | X          |
| 25<br>26<br>27   | Prime Healthcare<br>Huntington Beach,<br>LLC      | X                         | Х                                 |  | Х                 |                                |  | Х    | X          |
| 28<br>29<br>30   | Prime Healthcare<br>La Palma, LLC                 | X                         | Х                                 |  |                   |                                |  | X    | X          |
| 31<br>32<br>33   | Prime Healthcare<br>Anaheim, LLC                  | Х                         | Х                                 |  |                   |                                |  | Х    | х          |
| <ul> <li>34</li> <li>35</li> <li>36</li> <li>37</li> </ul> | Saddleback<br>Memorial Medical<br>Center - Laguna | Х                         | Х                                 |  |                   |                                |  | Х    | Х          |

 $3 \ of \ 3$  the regents of the university of California, a constitutional corporation., On behalf of university of California, irvine medical center

| 1<br>2<br>3<br>4   | Facility  | Acute<br>Care<br>Hospital | Emergency<br>Receiving<br>Centers | Children's<br>Emergency<br>Receiving<br>Center | Base<br>Hospitals | Trauma<br>Receiving<br>Centers | Pediatric<br>Trauma<br>Receiving<br>Center | HEAR | 800<br>mHz |
|--|---|---------------------------|-----------------------------------|--|-------------------|--------------------------------|--|------|------------|
| 5<br>6<br>7<br>8   | St. Joseph Hospital<br>- Orange                     | X                         | Х                                 |  |                   |                                |  | Х    | Х          |
| 9<br>10  | St. Jude Hospital,<br>Inc.                          | X                         | Х                                 |  | Х                 |                                |  | Х    | Х          |
| 11<br>12<br>13<br>14   | University of<br>California - UCI<br>Medical Center | X                         | Х                                 |  | Х                 | Х                              |  | Х    | Х          |
| 15<br>16<br>17   | Anaheim Global<br>Medical Center                    | Х                         | Х                                 |  |                   |                                |  | Х    | Х          |
| 18<br>19<br>20   | Orange County<br>Global Medical<br>Center           | X                         | Х                                 |  | Х                 | Х                              |  | Х    | Х          |
| <ol> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> <li>26</li> <li>27</li> <li>28</li> <li>29</li> <li>30</li> <li>31</li> <li>32</li> <li>33</li> <li>34</li> <li>35</li> <li>36</li> <li>37</li> </ol> |   |                           |                                   |  |                   |                                |  |      |            |

EXHIBIT C

EXHIBIT D 1 TO AGREEMENT WITH 2 THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, 3 A CONSTITUTIONAL CORPORATION, ON BEHALF OF 4 UNIVERSITY OF CALIFORNIA, IRVINE MEDICAL CENTER 5 6 DESIGNATED EMERGENCY SERVICES 7 **BI-DIRECTIONAL DATA EXCHANGE SERVICES** 8 JULY 1, 2023 THROUGH JUNE 30, 2028 9 10 I. CONTRACTOR OPT IN AND FUNDING DEADLINE 11 A. Contractors who are designated ERCs are eligible to participate in one time funding to support 12 Bi-Directional Data Exchange Services consisting of initial integration costs up to the maximum 13 allotment as stated in Paragraph III. of this Exhibit D. 14 B. Funding is only available through June 30, 2024 and all projects must be completed and 15 invoiced prior to May 31, 2024. 16 17 II. <u>CONTRACTOR RESPONSIBILITIES</u> 18 19 A. CONTRACTOR shall ensure CONTRACTOR's Electronic Health Record (EHR) system can receive Admission, Discharge, and Transfer (ADT) information and/or other relevant data and 20 attachments, such as a Portable Document Format (PDF) copy of Patient Care Reports (PCR) from the 21 OC-MEDS HIH in a manner consistent with modern healthcare data interoperability standards for every 22 EMS patient ambulance transport received by their Emergency Department (ED). 23 B. CONTRACTOR shall ensure that their EHR system is configured to allow ED physicians and 24 other clinicians to view relevant EMS patient care data that has been transmitted to the receiving 25 hospital EHR. The EHR should include a functionality which allows ED clinical staff to view arrived 26 27 EMS ambulance patient traffic so that staff can select records to view and associate or match with patient(s) admitted to the ED if the automated process is not successful. 28 C. CONTRACTOR's EHR shall utilize common patient identifiers such as name, medical record 29 number, date of birth, address, etc. Common patient identifiers shall be used to attempt to match 30 received EMS patient records with patients who have been admitted to the ED. Should EMS records 31 received not include sufficient information to automate matching, CONTRACTOR shall use best efforts 32 to perform a manual process to match records. 33 D. CONTRACTOR shall, to the extent necessary, work collaboratively with ADMINISTRATOR's 34 software provider, ImageTrend, Inc., to ensure data exchange and interoperability. 35

E. CONTRACTOR shall ensure that relevant patient outcome data (i.e., admitting diagnosis,
 treatments, dispositions, etc.) and demographic information as defined by OCEMS Policy 300.31 (OC-

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MEDS Data Dictionary) is transmitted to the OC-MEDS Health Information Hub (HIH) for every 1 matched patient record. Transmission of outcome data using this process shall meet ERC outcome data 2 reporting requirements pursuant to OCEMS Policy 600.00 and 300.50. 3 F. CONTRACTOR shall ensure that all connections initially established are maintained, including 4 notification to COUNTY of any changes that may affect the integration, including but not limited to 5 software updates, configuration updates, and/or planned or unplanned downtime. 6 7 **III. BUDGET AND PAYMENT** 8 A. CONTRACTOR is eligible for reimbursement in an amount up to \$133,799.95 for Bi-9 Directional Data Exchange Services consisting of initial integration and data exchange verification. 10 B. CONTRACTOR may request reimbursement after OCEMS has approved the integration and 11 data exchange, which approval shall not be unreasonably withheld. 12 C. Invoices are due to ADMINISTRATOR no later than May 31, 2024. Invoices shall be 13 submitted to CSInvoices@ochca.com on a template provided by ADMINISTRATOR. COUNTY shall 14 15 release payment within thirty (30) calendar days of a properly completed invoice. D. COUNTY shall not reimburse CONTRACTOR for any Bi-Directional Data Exchange Services 16 specified in this Exhibit D that are performed or invoiced after May 31, 2024. 17 18 // // 19 // 20 // 21 // 22 // 23 // 24 // 25 26 // 27 // 28 // // 29 // 30 31 // // 32 // 33 // 34 // 35 // 36 // 37

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