MA-060-22010955

## **AMENDMENT NO. 1**

## TO CONTRACT MA-060-22010955 FOR On-Call Architect/Engineer (A-E) Architectural Services

This Amendment hereinafter referred to as "AMENDMENT NO. 1" to Agreement Number MA-060-22010955, hereinafter referred to as "CONTRACT", is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California ("COUNTY") and Tait & Associates, Inc., ("A-E"), with COUNTY and A-E sometimes individually referred to as "PARTY" or collectively referred to as "PARTIES".

## **RECITALS**

WHEREAS, COUNTY and A-E entered into CONTRACT for On-Call Architect/Engineer (A-E) Architectural Services, effective April 26, 2022 to April 25, 2025, in an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000); with the option to renew for two (2) additional years with Board approval; and

**WHEREAS**, the PARTIES now desire to amend the CONTRACT to extend the term by two (2) additional years through and including April 25, 2027; and

**NOW THEREFORE**, the PARTIES agree as follows:

## **ARTICLES**

- 1. Subsection 1.4.1 shall be amended to read in its entirety:
  - 1.4.1 The term of this CONTRACT is for five (5) years, commencing upon approval by the Board of Supervisors (sometimes referred to as "Board"), with a maximum allowable compensation of One Million Five Hundred Thousand Dollars (\$1,500,000),
- 2. Except as amended herein by this AMENDMENT NO. 1, all other terms and conditions of the CONTRACT shall remain unchanged and in full force and effect. In the event of a conflict between the terms of this AMENDMENT NO. 1 and the Contract, this AMENDMENT NO. 1 shall control.

MA-060-22010955

**IN WITNESS WHEREOF**, the PARTIES hereto have executed this AMENDMENT NO. 1 to the CONTRACT on the dates opposite their respective signatures:

	Tait	& Associates, Inc., a California Corporation,
Date: 7/2/2024   11:12:17 AM PDT	By:	Jacob Vanderwis Signature
		Jacob Vandervis, Vice President
		Print Name & Title
(If a corporation, the document must be sign Chairman of the Board, President or any V		y two corporate officers. The 1 <sup>st</sup> must be either resident.)
Date: 7/2/2024   12:42:01 PM PDT	By:	lason lones
	J	Jason Jones Signature
		Jason JOnes / CFO
	j	Print Name & Title
		COUNTY OF ORANGE, a political subdivision of the State of California
Date:	]	Ву:
		David J. O'Connell, Director
		Research & Development
APPROVED AS TO FORM		-
Office of the County Counsel		
Orange County, California		
By: John John John John John John John John		
Date: 7/3/2024   6:50:13 AM PDT		