AMENDMENT NO. 1

TO CONTRACT MA-060-22010951 FOR ON-CALL ARCHITECT/ENGINEER (A-E) ARCHITECTURAL SERVICES

This Amendment hereinafter referred to as "AMENDMENT NO. 1" to Agreement Number MA-060-22010951, hereinafter referred to as "CONTRACT", is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California ("COUNTY") and IDS Group, Inc., ("A-E"), with COUNTY and A-E sometimes individually referred to as "PARTY" or collectively referred to as "PARTIES".

RECITALS

WHEREAS, COUNTY and A-E entered into CONTRACT for On-Call Architect/Engineer (A-E) Architectural Services, effective April 26, 2022 to April 25, 2025, in an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000); with the option to renew for two (2) additional years with Board approval; and

WHEREAS, the PARTIES now desire to amend the CONTRACT to extend the term by two (2) additional years through and including April 25, 2027; and

NOW THEREFORE, the PARTIES agree as follows:

ARTICLES

- 1. Subsection 1.4.1 shall be amended to read in its entirety:
 - 1.4.1 The term of this CONTRACT is for five (5) years, commencing upon approval by the Board of Supervisors (sometimes referred to as "Board"), with a maximum allowable compensation of One Million Five Hundred Thousand Dollars (\$1,500,000),
- 2. Except as amended herein by this AMENDMENT NO. 1, all other terms and conditions of the CONTRACT shall remain unchanged and in full force and effect. In the event of a conflict between the terms of this AMENDMENT NO. 1 and the Contract, this AMENDMENT NO. 1 shall control.

MA-060-22010951

IN WITNESS WHEREOF, the PARTIES hereto have executed this AMENDMENT NO. 1 to the CONTRACT on the dates opposite their respective signatures:

	IDS	Group, Inc., a California Corporation,
Date: 7/2/2024 11:29:04 AM PDT	By:	Said Hilmy
	•	Signature
		Said Hilmy \$3680
		Print Name & Title
(If a corporation, the document must be sign Chairman of the Board, President or any Vi		y two corporate officers. The 1 st must be either resident.)
Date: 7/2/2024 2:21:15 PM PDT	By:	Signature Signature
		Rami Elhassan Managing Principal
	=	Print Name & Title
Financial Officer, or any Assistant Treasure	,	COUNTY OF ORANGE, a political subdivision of the State of California
Date:		By:
		David J. O'Connell, Director
		Research & Development
APPROVED AS TO FORM		
Office of the County Counsel Orange County, California		
D 0: 11		
By:		
Jeffrey Stock, Deputy County Counsel		
Date: 7/3/2024 6:49:13 AM PDT		