



BOARD OF SUPERVISORS

S45H

MEMORANDUM

5/23/2024

To: Robin Stieler, Clerk of the Board

From: Vice Chairman Doug Chaffee, Fourth District

Subject: Add Supplemental Agenda Item for the June 4, 2024 Board of Supervisors Meeting Agenda – Appoint Christine Marick, Brea, to the Orange County to the Orange County Commission on the Status of Women and Girls

Doug Chaffee

For Cecil

CLERK OF THE BOARD
COUNTY OF ORANGE
BOARD OF SUPERVISORS
2024 MAY 23 PM 4:35

RECEIVED

Supervisor Doug Chaffee requests the Clerk of the Board to add a supplemental item to the agenda for the June 4th, 2024 Board of the Supervisors meeting. The title should read:

Orange County Commission on the Status of Women and Girls – Appoint Christine Marick, Brea, for term concurrent with 4th District Supervisor's term of office.



APPLICATION FOR COUNTY OF ORANGE
BOARD, COMMISSION OR COMMITTEE

(FOR COUNTY USE ONLY)

Return to: Clerk of the Board of Supervisors
400 W. Civic Center Dr., 6th Floor
Santa Ana, California 92701
Email: response@ocgov.com
Website: https://cob.ocgov.com/

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration and attach a resume. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type.

NAME OF BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP. SEE LIST AT <https://cob.ocgov.com/boards-commissions-committees/bcc-name-list-and-contact-information>

COMMISSION ON THE STATUS OF WOMEN AND GIRLS

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: First Second Third Fourth Fifth

APPLICANT NAME AND RESIDENCE ADDRESS:

CHRISTINE _____ MARICK _____
First Name Middle Name Last Name

Street Address City State Zip Code

Home Phone Number Cell Phone Number

Email Address

CURRENT EMPLOYER: BOYS & GIRLS CLUBS OF BREA-PLACENTIA-YORBA LINDA

OCCUPATION/JOB TITLE: _____

BUSINESS ADDRESS: _____

BUSINESS PHONE NUMBER: _____

EMPLOYMENT HISTORY: Please attach a resume to this application and provide any information that would be helpful in evaluating your application. **A RESUME MUST BE ATTACHED TO YOUR APPLICATION.**

ARE YOU A CITIZEN OF THE UNITED STATES: YES NO

IF NO, NAME OF COUNTRY OF CITIZENSHIP: _____

ARE YOU A REGISTERED VOTER? YES NO

IF YES, NAME COUNTY YOU ARE REGISTERED IN: ORANGE COUNTY

LIST ALL CURRENT PROFESSIONAL OR COMMUNITY ORGANIZATIONS AND SOCIETIES OF WHICH YOU ARE A MEMBER.

<u>ORGANIZATION/SOCIETY</u>	<u>FROM (MO./YR.)</u>	<u>TO (MO./YR.)</u>
<u>BOY SCOUT TROOP 811</u>	<u>JAN 2024</u>	<u>PRESENT</u>
<u>CUB SCOUT PACK 811</u>	<u>JUNE 2015</u>	<u>FEB 2020</u>
<u>BREA ROTARY</u>	<u>SEPT 2014</u>	<u>PRESENT</u>

WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)? YES NO

DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST? YES NO

HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY? YOU ARE NOT REQUIRED TO DISCLOSE ANY OF THE FOLLOWING: ARRESTS OR DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUDICIALLY DISMISSED, EXPUNGED OR ORDERED SEALED; INFORMATION CONCERNING REFERRAL TO AND PARTICIPATION IN ANY PRETRIAL OR POSTTRIAL DIVERSION PROGRAM; AND CERTAIN DRUG RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LABOR CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 – AS THEY RELATE TO MARIJUANA)?

YES NO

IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.

PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.

WITH MY PROFESSIONAL EXPERIENCE WORKING WITH YOUTH AND EXPERIENCE ON BOARDS/COMMITTEES, I CAN ADD VALUE.

DATE: MAY 29, 2024

APPLICANTS SIGNATURE: 

CLERK OF THE BOARD OF SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LINE

Date Received: _____ Received by: _____

Deputy Clerk of the Board of Supervisors

Date referred: _____

To: BOS District 1 BOS District 2 BOS District 3 BOS District 4 BOS District 5

All BOS BCC Contact Person Name _____

Christine Marick

Experience

Boys & Girls Clubs of Brea-Placentia-Yorba Linda

Brea, CA

Chief Executive Officer

2017 – Present

- Oversee sites and operations in three cities. Establish goals and financial budget. Develop policies and procedures. Grew cash on hand from 61 days to 388 days of operating expenses.
- Provide professional leadership to the Board of Directors to set and meet organizational strategy and goals.
- Promote the organization and the services provided to local community leaders, current and potential funders, and other service organizations. Secured and implemented over \$500,000 of grant funding to modernize Club, including gym, information technology, and security system.

City of Brea

Brea, CA

City Council Member

2012 – Present

Mayor

2016, 2019, 2024

Planning Commissioner

2011 – 2012

- Presently serving as Investment Advisory Committee Chair and serving on Development Agreement Ad Hoc Committee.
- Member of Orange County Library Advisory Board. Served as Chair and Vice Chair.
- Member of Orange County Waste Management Committee. Served as Chair and Vice Chair.
- Director of Orange County Sanitation District. Currently serving as Chair of Administration Committee and Member of Steering Committee.

Payden & Rygel

Los Angeles, CA

Analyst

2003 - 2006

Score Learning

Irvine and Westminster, CA

Center Director

1998 - 2001

United States Department of Commerce

Washington, DC

Economist, Bureau of Economic Analysis

1997 - 1998

Podesta Associates

Washington, DC

Director of Administration

1996 - 1997

Education

UCLA Anderson School of Management

MBA, 2003

Concentrations: Accounting and Finance

Georgetown University

BS, Foreign Service, 1996

Degree conferred magna cum laude

Additional

- Committee Chair, Boy Scout Troop 811
- Member, Brea Rotary Club