AMENDMENT NUMBER THREE TO CONTRACT NUMBER MA-012-19011945 WITH JAMES PRODUCTIONS, INC. FOR SHORELINE FISHING AT IRVINE LAKE

This Amendment Three to Contract MA-012-19011945 herein referred to as "Amendment" is made and entered into upon execution of all necessary signatures between the County of Orange, OC Community Resources, OC Parks, a political subdivision of the State of California, hereinafter referred to as "County" and James Productions, Inc., a California corporation, with a place of business at 1116 North Olive Street, Anaheim, CA 92801, hereinafter referred to as "Contractor", with County and Contractor sometimes individually referred to as "Party" or collectively referred to as "Parties".

RECITALS

WHEREAS, County and Contractor entered into Contract Number MA-012-19011945 hereinafter referred to as "Contract", for Preparing County Property for Shoreline Fishing at Irvine Lake commencing on June 25, 2019 through and including June 24, 2020, in an amount not to exceed \$526,120.00; and

WHEREAS, Parties executed Amendment Number One to update contact information, extend contract, effective on June 25, 2020 through and including June 30, 2021, in an amount not to exceed \$490,520.00, for a new Not to Exceed total of \$1,016,640.00; and

WHEREAS, Parties executed Amendment Number Two to update Attachment A, Scope of Work, Attachment B, Compensation/Payment Instructions/Pricing, extend contract, effective on July 1, 2021 through and including June 30, 2022, in an amount not to exceed \$492,020.00, for a new Not to Exceed total of \$1,508,660.00; and

WHEREAS, Parties now desire to update Attachment A, Scope of Work, Attachment B, Compensation/Payment Instructions/Pricing, extend contract for one (1) additional year and increase Contract; and

NOW THEREFORE, in consideration of the mutual obligations set forth herein, the Parties mutually agree as follows:

ARTICLES

- 1. Replace Attachment A-2 of Contract with Attachment A-3 to this Amendment.
- 2. Replace Attachment B-2 of Contract with Attachment B-3 to this Amendment.

- 3. Contract shall be extended for one (1) additional year effective July 1, 2022 through and including June 30, 2023, in an amount not to exceed \$492,020.00.
- 4. Except as otherwise expressly set forth herein, all terms and conditions contained in the Original Contract, including any amendments/modifications, are hereby incorporated herein by this reference as if fully set forth herein and shall remain in full force and effect.

-Signature Page to Follow-

SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment on the dates shown opposite their respective signatures below.

James Productions, Inc.*

Print Name

Date 3/29/2022

* If the Contractor is a corporation, signatures of two specific corporate officers are required as further set forth.

The first corporate officer signature must be one of the following:1) the Chairman of the Board; 2) the President; 3) any Vice President.

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

Garrett B. James	President
Print Name	Title
DocuSigned by:	
Garrett B. James Stephaniseescaff	3/29/2022
Signature eecaff	Date
******	******
APPROVED AS TO FORM:	COUNTY OF ORANGE
County Counsel	A political subdivision of State of Colifornia
DocuSigned by:	A political subdivision of State of California
•	Signature Signature

Title

Date

ATTACHMENT A-3 SCOPE OF WORK IRVINE LAKE FISHING James Productions, Inc.

PURPOSE: To prepare and use County property for shoreline fishing at Irvine Lake by the

general public.

TERM: Effective as of July 2021 and coterminous with County's license ("License")

for shoreline fishing with Serrano Water District, Irvine Ranch Water District, and The Irvine Company dated July 2021, if not otherwise terminated earlier

pursuant to the terms and conditions of this agreement.

AVAILABILITY: Lake will be open for fishing three (3) days a week, 52 weeks/year, 7AM to 4PM (Friday to Sunday).

Fishing by the general public shall be limited to shoreline areas as defined within the License, tentatively scheduled to take place across the earth bridge (trout island) to the gate on the east side of the entrance and to from the shoreline down the cement boat launch behind the storage shed. Additional areas, based on seasonal needs and water level fluctuation, may include areas of the north/west side of the lake. County and Contractor will work cooperatively to redefine the areas available for shoreline fishing on an as needed basis, subject to the terms and limitations of the License.

Fishing by the general public shall be limited to a maximum occupancy of 225 visitors for shoreline fishing at any given time unless County provides permission to increase that number. County reserves the right to raise or lower the maximum occupancy in its sole discretion.

Visitor parking will be located near or around the tackle shop. Visitors will walk to fishing spots as directed by signage posted by Contractor.

Visitors shall be limited to 5 total combined for Trout, catfish, bluegill etc. --- All Bass fish are subject to catch and release. No trout and catfish catch and release. Carp no limit.

FEES: Fees are based on current approved fee scheduled from OC Parks. County will utilize existing parking vendor, PCI Inc. to collect parking fee per vehicle. Terms and conditions of fees are subject to change at the discretion of County.

COUNTY ASSISTANCE: As needed and deemed appropriate by County, County will assist with shoreline fishing and other services by providing staff support.

Projected Monthly Cost Not to Exceed: \$31,835.00

(breakdown as indicated in Attachment B-3: Compensation/Payment Instructions/Pricing.

ATTACHMENT A-3 SCOPE OF WORK

II. MONTHLY OPERATIONAL COSTS

1. Weekends Ops Staff

Based on: Open 3 Days Friday Saturday and Sunday (36 Hour week, 52 weeks/year)

Hours of operation – 7:00am – 4:00pm Manager, Assistant Manager, 2 Maintenance personnel 3 Security Patrol (boat and shore) Per Month \$14,975.00

2. Trash Removal

Two 3-yard Bins – Weekly Dump per Month: \$445.00 30 Trash Cans – Placed throughout lake area

3. Toilets

16 Toilets – With Tray per Month: \$1,990.00 2 ADA – Serviced 1 Time Per Week

4. Miscellaneous Per Month

Utilities, fuel for boat and truck, repairs per month \$6,500.00

5. Monthly Tractor Work

To ensure roads and parking are clear and fisher persons have access designated shoreline fishing areas Per Month \$1,725.00

6. Weekly Staffing Overhead

Office Administration, support staff Etc. office supplies, accounting, transportation, IT Support, etc. Per month \$5,850.00

7. **Internet Connection** Per Month \$350.00

Total Operational Cost \$31,835.00 Monthly

Annual Insurance Not To Exceed \$100,000.00 Annually

Annual Asphalt Repair Not To Exceed \$10,000.00 Annually

ATTACHMENT B-3

COMPENSATION/PAYMENT INSTRUCTIONS/PRICING

I. Compensation: This is a firm-fixed fee contract between County and Contractor for Irvine Lake Shoreline Fishing at County of Orange, as set forth in Attachment A, "Scope of Work."

The Contractor agrees to accept the specified compensation as set forth in this Contract as full payment for providing and performing all services and furnishing all staffing and materials required, for any reasonably unforeseen difficulties which may arise or be encountered in the execution of the services until acceptance, for risks connected with the services, and for performance by the Contractor of all its duties and obligations hereunder.

<u>Total Contract amount not to exceed \$492,020.00 (four hundred ninety-two thousand twenty dollars and zero cents).</u>

II. Pricing:

	Description	Qty	Amount
1	MONTHLY	12	\$31,835.00
2	INSURANCE NOT TO EXCEED \$100,000.00	1	\$100,000.00
4	ASPHALT REPAIR NOT TO EXCEED \$10,000.00	1	\$10,000.00
6			
7			

Subtotal \$492,020.00

Tax <u>\$n/a</u>

Total Not To Exceed \$492,020.00

III. Payment Terms – Payment in Arrears: Payment will be net (30) days after receipt of an invoice in a format acceptable to the County, verified and approved by the agency/department and subject to processing requirements of the County. Contractor shall reference Contract number on invoice. The responsibility for providing an acceptable invoice rests with the Contractor.

Billing shall cover services and/or goods not previously invoiced. The Contractor shall reimburse the County of Orange for any monies paid to the Contractor for goods or services not provided or when goods or services do not meet the contract requirements. Payments made by the County shall not preclude the right of the County from thereafter disputing any items or services involved or billed under this Contract and shall not be construed as acceptance of any part of the goods or services.

IV. Price Increase/Decrease: No price increases will be permitted during the first period of the price agreement. The County requires documented proof of cost increases on Contracts prior to any price adjustment. A minimum of 30-days advance notice in writing is required to secure such adjustment. No retroactive price adjustments will be considered. All price decreases will automatically be extended to the County of Orange. The County may enforce, negotiate, or cancel escalating price Contracts or take

any other action it deems appropriate, as it sees fit. The net dollar amount of profit will remain firm during the period of the Contract. Adjustments increasing the Contractor's profit will not be allowed.

- **V. Payment Invoicing Instructions:** The Contractor will provide an invoice on the Contractor's letterhead for goods delivered and/or services rendered. In the case of goods, the Contractor will leave an invoice with each delivery. Each invoice will have a number and will include the following information:
 - 1. Contractor's name and address
 - 2. Contractor's remittance address, if different from 1, above
 - 3. Name of County Agency/Department
 - 4. Delivery/service address
 - 5. Contract Number: **MA-012-19011945**
 - 6. Date of Order
 - 7. Product/service description, and prices
 - 8. Contractor's Federal Tax I.D. Number
 - 9. Sales Tax, if applicable
 - 10. Freight/delivery charges, if applicable
 - 11. Total

Billing Address: All invoices must be mailed and bill to:

OC Community Resources Attn: Accounts Payable 600 N Ross Street, 6th Floor Santa Ana, CA 92701

- **VI. Taxpayer ID Number:** The Contractor shall include its taxpayer ID number on all invoices submitted to the County for payment to ensure compliance with IRS requirements and to expedite payment processing.
- VII. Payment (Electronic Funds Transfer (EFT)):

The County of Orange offers contractors the option of receiving payment directly to their bank account via an Electronic Fund Transfer (EFT) process in lieu of a check payment. Payment made via EFT will also receive an Electronic Remittance Advice with the payment details via email. An e-mail address will need to be provided to the County of Orange via an EFT Authorization Form. I. To request a form, please contact the agency/department assigned DPA listed in the Contract. Upon completion of the form, please mail, fax or email to the address or phone listed on the form.