

# AMENDMENT NO. 34 TO CONTRACT NO. MA-042-19010178 FOR

#### BEHAVIORAL HEALTH OUTPATIENT SERVICES FOR CHILDREN AND YOUTH

This Amendment ("Amendment No. 34") to Contract No. MA-042-19010178 for Behavioral Health Outpatient Services for Children and Youth is made and entered into on November 15, 2021 July 1, 2022 ("Effective Date") between South Coast Children's Society, Inc. dba South Coast Community Services ("Contractor"), with a place of business at 27261 Las Ramblas, Suite 220, Mission Viejo, CA -92691, and the County of Orange, a political subdivision of the State of California ("County"), through its Health Care Agency, with a place of business at 405 W. 5th Street, Suite 600, Santa Ana, CA 92701. Contractor and County may sometimes be referred to individually as "Party" or collectively as "Parties".

#### **RECITALS**

WHEREAS, the Parties executed Contract No. MA-042-19010178 ("Contract") for Behavioral Health Outpatient Services for Children and Youth, effective July 1, 2018 through June 30, 2021, in an amount not to exceed \$3,314,301, renewable for two additional one-year terms; and

WHEREAS, the Parties executed Amendment No. 1 to amend Exhibit A of the Contract to modify the service location address with <u>a</u>zero dollar <u>increases increase</u> to the amount not to exceed; and

WHEREAS, the Parties executed Amendment No. 2 to amend Paragraph VI., Paragraph XXIX., and Exhibit A of the Contract; to add Paragraph XXXII. and Paragraph XXXIII. to the Contract; and to renew the Contract for one year, for the term of official July 1, 2021 through June 30, 2022, in an amount not to exceed \$1,177,247 for the renewal term, for a revised cumulative contract total amount not to exceed \$4,491,548; and

WHEREAS, on November 15, 2021, the Parties now desire to enter into this executed Amendment No. 3 to amend Exhibit A of the Contract and to exercise the use of a contingency contract cost and authorize an increase of the Contract amount to increase the Period Four Amount Not To Exceed by \$110,476 for Period Four with a revised amount not to exceed \$1,177,247 to \$1,287,723 for Period Four, and a revised cumulative contract total amount not to exceed \$4,602,024; and

WHEREAS, the Parties now desire to enter into this Amendment No. 4 to amend Paragraph VI. and to modify Exhibit A of the Contract and Exhibit A, to renew the Contract for one year for County to continue receiving and Contractor to continue providing the services set forth in the Contract making referenced contract provisions, budget line items, payments and staffing changes.

NOW THEREFORE, Contractor and County agree to amend the Contract as follows:

County of Orange, Health Care Agency File Folder: M042DR087

Contract MA-042-19010178

Page 1 of 6

- 1. Page 4, The Contract is renewed for a term of one-year, effective July 1, 2022 through June 30, 2023, in an amount not to exceed \$1,446,490 for this renewal term, for a revised cumulative contract total amount not to exceed \$6,048,514; on the amended terms and conditions.
- 4.2. Referenced Contract Provisions, <u>Term provision and Amount Not to To</u> Exceed provision, of the Contract <u>isare</u> deleted in <u>its their</u> entirety and replaced with the following:

# "Term: July 1, 2018 through June 30, 2023

Period One means the period from July 1, 2018 through June 30, 2019

Period Two means the period from July 1, 2019 through June 30, 2020

Period Three means the period from July 1, 2020 through June 30, 2021

Period Four means the period from July 1, 2021 through June 30, 2022

Period Five means the period from July 1, 2022 through June 30, 2023

#### **Amount Not To Exceed:**

Period One Amount Not to Exceed: \$1,104,767

Period Two Amount Not to Exceed: 1,104,767

Period Three Amount Not to Exceed: 1,104,767

Period Four Amount Not to Exceed: 1,287,723

Period Five Amount Not To Exceed: 1,446,490

TOTAL AMOUNT NOT TO EXCEED:\$4,602,0246,048,514"

- 3. All references in the Contract to "Maximum Obligation" shall be deleted and replaced with "Amount Not to Exceed".
- 4. Paragraph VI. Cost Report, subparagraph A. (but not including subparagraphs A.1, A.2 and A.3) of the Contract is deleted in its entirety and replaced with the following:

"A. CONTRACTOR shall submit separate individual and/or consolidated Cost Reports for each Period, or for a portion thereof, to COUNTY no later than sixty (60) calendar days following the period for which they are prepared or termination of this Agreement. CONTRACTOR shall prepare the individual and/or consolidated Cost Report in accordance with all applicable federal, state and COUNTY requirements, GAAP and the Special Provisions Paragraph of this Agreement. CONTRACTOR shall allocate direct and indirect costs to and between programs, cost centers, services, and funding sources in accordance with such requirements and consistent with prudent business practice, which

County of Orange, Health Care Agency File Folder: M042DR087

Contract MA-042-19010178

Page 2 of 6

costs and allocations shall be supported by source documentation maintained by CONTRACTOR, and available at any time to ADMINISTRATOR upon reasonable notice. In the event CONTRACTOR has multiple agreements for mental health services that are administered by HCA, consolidation of the individual Cost Reports into a single consolidated Cost Report may be required, as stipulated by ADMINISTRATOR. CONTRACTOR shall submit a consolidated Cost Report to COUNTY no later than five (5) business days following approval by ADMINISTRATOR of all individual Cost Reports to be incorporated into a consolidated Cost Report."

- 2.5. Exhibit A, Paragraph II. Budget, subparagraph A. of the Contract is deleted in its entirety and replaced with the following:
  - "A. COUNTY shall pay CONTRACTOR in accordance with the Payments Paragraph in this Exhibit A to the Contract Agreement and the following budgets, which are set forth for informational purposes only and may be adjusted by mutual agreement, in writing, by ADMINISTRATOR and CONTRACTOR.

ADMINISTRATIVE COST	PERIOD FOUR FIVE
—Indirect	137,971,166,411
SUBTOTAL ADMINISTRATIVE COST	137,971 <u>166,411</u>
PROGRAM COST	
	\$
Salaries	<del>666,102</del> 735,824
Benefits	<del>134,820</del> 150,844
Services and Supplies	<del>160,456</del> <u>194,101</u>
Subcontracts	<del>188,374</del> 199,310
	\$
SUBTOTAL PROGRAM COST	1, <del>149,752</del> <u>280,079</u>
TOTAL GROSS COST	\$ 1, <del>287,723</del> <u>446,490</u>
REVENUE	
— Federal Medi-Cal	<del>\$ 699,100</del>
Federal Medi-Cal/State Medi-Cal	Ψ 000,100
Match	<del>552,383</del> <u>\$1,397,530</u>
MHSA	<del>36.240</del> 48,960
TOTAL REVENUE	\$ 1, <del>287,723</del> <u>446,490.</u>
TOTAL AMOUNT NOT TO EXCEED	\$1, <del>287,723</del> <u>446,490</u> "

County of Orange, Health Care Agency File Folder: M042DR087

Contract MA-042-19010178

- 3.6. Exhibit A, Paragraph III. Payments, subparagraph A., introductory paragraph. (but not including subparagraphs A.1, A.2 and A.3) of the Contract is deleted in its entirety and replaced with the following:
  - "A. COUNTY shall pay CONTRACTOR monthly, in arrears, for Period One, Period Two, and Period Three at the provisional amount of \$92,063 per month-and; for Period Four at the provisional amount of \$98,103 per month for the months of July 2021 through October 2021, and at the provisional amount of \$111,913 per month for the months of November 2021 through June 2022- and for Period Five at the provisional amount of \$120.540 per month. All payments are interim payments only, and subject to final settlement in accordance with the Cost Report Paragraph of the ContractAgreement for which CONTRACTOR shall be reimbursed for the actual cost of providing the services. which may include Indirect Administrative Costs, as identified in Subparagraph II.A. of this Exhibit A to the Contract Agreement; provided, however, the total of such payments does not exceed the Amount not to Not To Exceed for each period as stated in the Referenced Contract Provisions of the Contract Agreement and, provided further, CONTRACTOR's costs are reimbursable pursuant to COUNTY, state, and/or federal regulations. ADMINISTRATOR may, at its discretion, pay supplemental invoices for any month for which the provisional amount specified above has not been fully paid."
- 4.7. Exhibit A, Paragraph VI. Staffing, subparagraph A. of the Contract is deleted in its entirety and replaced with the following:
  - "A.—\_\_CONTRACTOR shall, at a minimum, provide the following staffing pattern expressed in Full-Time Equivalents (FTEs) continuously throughout the term of the ContractAgreement. One (1) FTE shall be equal to an average of forty (40) hours work per week.

	FTE PERIOD
PROGRAM NON-DSH PRODUCING	<b>FIVE</b>
Program Director	1.00
Office Coordinator	1.00
PROGRAM DSH PRODUCING	
Program Coordinator/Licensed Clinician	1.00
Clinician - Bilingual Pre-Licensed	1.00
Clinician - Pre-Licensed	<del>2.50</del> 3.00
TBS/IHBS Lead	1.00
TBS/IHBS Specialist	<u>-3.00</u>
SUBTOTAL PROGRAM FTE	<del>10.50</del> <u>11.00</u>
SUBCONTRACTORS	
Psychiatrists	<b>-</b> 0.29
Billing Services	0.00
Quality Assurance Services	<u>0.00</u>
SUBTOTAL SUBCONTRACTOR FTE	0.29

County of Orange, Health Care Agency File Folder: M042DR087

Contract MA-042-19010178

#### **GRAND TOTAL FTE**

<del>10.79</del>"11.29

- 5.8. Exhibit A, Paragraph VI. Staffing, subparagraphsubparagraphs M.2. and M.4. of the Contract are deleted in their entirety and replaced with the following:
  - "2. During Period Four Five of this Contract Agreement, CONTRACTOR shall provide a minimum of nineten thousand enethree hundred forty-four (9,144 sixty-eight (10,368) billable DSH, including four three hundred forty-four (444 eight (348)) hours of medication support services, and eight thousand seven hundred (8,700 twenty (10,020)) hours of other mental health, case management, and/or crisis intervention or TBS services as identified in the Services Paragraph of this Exhibit A to the Contract Agreement."
  - "4. CONTRACTOR shall maintain an active and on-going minimum caseload of at least one hundred and twelve (112twenty-five (125)) unduplicated Clients, of which at least one hundred and twelve (112twenty-five (125)) shall be Medi-Cal, throughout Period FourFive of the Contract Agreement, unless otherwise approved by ADMINISTRATOR."

This Amendment No. 34 modifies the Contract, including all previous amendments, only as expressly set forth herein. Wherever there is a conflict in the terms or conditions between this Amendment No. 34 and the Contract, including all previous amendments, the terms and conditions of this Amendment No. 34 shall prevail. In all other respects, the terms and conditions of the Contract, including all previous amendments, not specifically changed by this Amendment No. 34 remain in full force and effect.

### SIGNATURE PAGE FOLLOWS

County of Orange, Health Care Agency File Folder: M042DR087

Contract MA-042-19010178

## **SIGNATURE PAGE**

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 34. If Contractor is a corporation, Contractor shall provide two signatures as follows: 1) the first signature must be either the Chairman of the Board, the President, or any Vice President; 2) the second signature must be that of either the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution or by-laws demonstrating the legal authority of the signature to bind the company.

Contractor: South Coast Children's Society, Inc. dba South Coast Community Service	
Print Name	Title
Signature	Date
County of Orange a political publication of the	no State of California
<b>County of Orange,</b> a political subdivision of the Purchasing Agent/ <u>Deputized</u> Designee Author	
<u> </u>	Deputy Purchasing Agent
Print Name	Title
Signature	Date
APPROVED AS TO FORM Office of the County Counsel Orange County, California	
Print Name	Deputy County Counsel Title
<u>Signature</u>	<u>Date</u>

County of Orange, Health Care Agency
File Folder: M042DR087

Contract
Page 6 of 6

HCA ASR 21-000993 Page 6 of 6