

AMENDMENT NUMBER ~~FOUR~~FIVE
TO
AGREEMENT MA-060-19011528
BETWEEN THE
COUNTY OF ORANGE
AND
PRAESES LLC

This AMENDMENT NUMBER ~~FOUR~~FIVE to agreement Number MA-060-19011528 (hereinafter “AMENDMENT NUMBER ~~FOUR~~FIVE”) between the County of Orange, a political subdivision of the State of California (hereinafter “COUNTY”), and Praeses LLC (“CONTRACTOR”) with a place of business at 330 Marshall St., Suite 800, Shreveport, LA 71101 is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and Praeses LLC executed a Contract for Consultant Services for Inmate Telephone System on April 23, 2019 as Contract Number MA-060-19011528 (hereinafter “ORIGINAL CONTRACT”) in an amount not to exceed \$275,000, for a one (1) year term of April 23, 2019 through and including April 22, 2020, renewable for four (4) additional one-year terms upon mutual agreement of both parties; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on April 23, 2020 as Contract Number MA-060-20010904 for a one (1) year term of April 23, 2020 through and including April 22, 2021 in an amount not to exceed \$275,000 (hereinafter “AMENDMENT NUMBER ONE”); and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on April 14, 2021 for a one (1) year term of April 23, 2021 through and including April 22, 2022 in an amount not to exceed \$275,000 (hereinafter “AMENDMENT NUMBER TWO”); and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on April 20, 2022 for a one (1) year term of April 23, 2022 through and including April 22, 2023 in an amount not to exceed \$275,000 (hereinafter “AMENDMENT NUMBER THREE”); and

WHEREAS, COUNTY and CONTRACTOR ~~desires to~~ renewed the ORIGINAL CONTRACT on March 1, 2023 for a one (1) year term of April 23, 2023 through and including April 22, 2024 in an amount not to exceed \$275,000; ~~and the CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;~~ (hereinafter “AMENDMENT NUMBER FOUR”); and

WHEREAS, COUNTY desires to extend the ORIGINAL CONTRACT for a one (1) year term of April 23, 2024 through and including April 22, 2025 in an amount not to exceed \$275,000, and the CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

a. Additional Terms and Conditions, Section 2, Term of Contract of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

2. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 4/23/19 through and including 4/22/24⁵, unless otherwise terminated by COUNTY. The period of 4/23/19 through and including 4/22/20 shall be known as Contract Number MA-060-19011528. The period of 4/23/20 through and including 4/22/24⁵ shall be known as Contract Number MA-060-20010904.

b. Additional Terms and Conditions, Section 3 – Renewals, of the ORIGINAL CONTRACT is amended in its entirety as follows:

3. Renewal:

This Contract is non-renewable.

2. A true and correct copy of the ORIGINAL CONTRACT is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO is attached hereto as Exhibit C and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER THREE is attached hereto as Exhibit D and incorporated by this reference.
6. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER~~S~~ ONE, ~~AMENDMENT NUMBER TWO~~ and ~~AMENDMENT NUMBER THREE~~ through FOUR except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER ~~FOUR~~FIVE, remain unchanged and in full force and effect.

(Signature page follows)

IN WITNESS WHEREOF, the Parties hereto have executed AMENDMENT NUMBER ~~FOUR~~FIVE to Contract Number MA-060-19011528.

*Contractor: Praeses LLC

By: _____ Title: _____

Print Name: _____ Date: _____

*Contractor: Praeses LLC

By: _____ Title: _____

Print Name: _____ Date: _____

**If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above-described provision.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Print Name: _____ Date: _____

Approved by the Board of Supervisors: _____

Approved as to Form
Office of the County Counsel
Orange County, California

By: _____
Deputy

EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-19011528)

EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-20010904)

EXHIBIT C

AMENDMENT NUMBER TWO (Contract Number MA-060-20010904)

EXHIBIT D

AMENDMENT NUMBER THREE (Contract Number MA-060-20010904)

EXHIBIT E

AMENDMENT NUMBER FOUR (Contract Number MA-060-20010904)