

# AMENDMENT NO. 3 TO CONTRACT NO. MA-042-20010847 FOR TRANSITIONAL AGE YOUTH AND YOUNG ADULT MENTAL HEALTH OUTREACH SERVICES

This Amendment ("Amendment No. 3") to Contract No. MA-042-20010847 for Transitional Age Youth and Young Adult Mental Health Outreach Services is made and entered into on July 1, 2023 ("Effective Date") between The Laguna Playhouse ("Contractor"), with a place of business at 606 Laguna Canyon Road, Laguna Beach, CA 92651, and the County of Orange, a political subdivision of the State of California ("County"), through its Health Care Agency, with a place of business at 405 W. 5<sup>th</sup> Street, Santa Ana, CA 92701. Contractor and County may sometimes be referred to individually as "Party" or collectively as "Parties".

## **RECITALS**

WHEREAS, the Parties executed Contract No. MA-042-20010847 for Transitional Age Youth and Young Adult Mental Health Outreach Services, effective December 15, 2019 through June 30, 2022, in an amount not to exceed \$469,204 ("Contract"); and

WHEREAS, on September 15, 2020, the Parties executed Amendment No. 1 to add Federal Emergency Management Agency (FEMA) provisions to the Contract for COVID-19 related needs, for the term of July 1, 2020 through December 30, 2020 to allow invoicing for COVID-19 related expenditures; and

WHEREAS, the Parties executed Amendment No. 2 to amend Paragraph VI. and Exhibit A of the Contract and to renew the Contract for one year, effective July 1, 2022 through June 30, 2023, in an amount not to exceed \$179,500, for a revised cumulative total amount not to exceed \$648,704; and

WHEREAS, the Parties now desire to enter into this Amendment No. 3 to renew the Contract for one year for County to continue receiving and Contractor to continue providing the services set forth in the Contract and to amend Exhibit A of the Contract.

NOW THEREFORE, Contractor and County agree to amend the Contract as follows:

- 1. The Contract is renewed for a term of one (1) year, effective July 1, 2023 through June 30, 2024, in an amount not to exceed \$199,500 for this renewal term, for a revised cumulative total amount not to exceed \$848,204; on the amended terms and conditions.
- 2. Page 4, Referenced Contract Provisions, Term provision and Maximum Obligation provision, of the Contract are deleted in their entirety and replaced with the following:

"Term: December 15, 2019 through June 30, 2024

Period One means the period from December 15, 2019 through June 30, 2020

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Period Two means the period from July 1, 2020 through June 30, 2021 Period Three means the period from July 1, 2021 through June 30, 2022 Period Four means the period from July 1, 2022 through June 30, 2023 Period Five means the period from July 1, 2023 through June 30, 2024

### Maximum Obligation:

Period One Maximum Obligation:	\$ 110,204
Period Two Maximum Obligation:	179,500
Period Three Maximum Obligation:	179,500
Period Four Maximum Obligation:	179,500
Period Five Maximum Obligation:	 199,500
TOTAL MAXIMUM OBLIGATION:	\$ 848,204"

3. Exhibit A, Paragraph II. Budget, subparagraph A. of the Contract is deleted in its entirety and replaced with the following:

"A. COUNTY shall pay CONTRACTOR in accordance with the Payments Paragraph in this Exhibit A to the Agreement and the following budgets, which are set forth for informational purposes only and may be adjusted by mutual agreement, in writing, by ADMINISTRATOR and CONTRACTOR.

	PERIOD
	FIVE
ADMINISTRATIVE COST	
Salaries	6,125
Benefits	<u>\$ 1,838</u>
SUBTOTAL ADMINISTRATIVE COST	\$ 7,963
PROGRAM COST	
Salaries	\$ 100,835
Benefits	26,662
Services and Supplies	81,540
SUBTOTAL PROGRAM COST	\$209,037
TOTAL GROSS COST	\$217,000
REVENUE	
Donations	17,500
f Orange, Health Care Agency	Contract MA-042-2001

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MHSA	<u>\$ 199,500</u>
TOTAL REVENUE	\$ 217,000
TOTAL AMOUNT NOT TO EXCEED	\$ 199,500"

4. Exhibit A, Paragraph III. Payments, subparagraph A. (but not including subparagraphs A.1, A.2 and A.3) of the Contract is deleted in its entirety and replaced with the following:

"A. COUNTY shall pay CONTRACTOR monthly, in arrears, the provisional amount of \$16,625 per month for Period Five, as specified in the Referenced Contract Provisions of the Agreement. All payments are interim payments only, and subject to final settlement in accordance with the Cost Report Paragraph of the Agreement for which CONTRACTOR shall be reimbursed for the actual cost of providing the services hereunder; provided, however, the total of such payments does not exceed COUNTY's Maximum Obligation as specified in the Referenced Contract Provisions of the Agreement and, provided further, CONTRACTOR's costs are reimbursable pursuant to COUNTY, state, and/or federal regulations. ADMINISTRATOR may, at its discretion, pay supplemental invoices for any month for which the provisional amount specified above has not been fully paid."

- 5. Exhibit A, Paragraph V. Services, subparagraph C. of the Contract is deleted in its entirety and replaced with the following:
  - Units of ServiceAnnual Contracted UnitsCommunity agency partnershipsMinimum 30Local college partnershipsMinimum 5Organizations served through Life Stories25Individuals served2800Youth Theatre Performances3"
  - "C. UNITS OF SERVICE

CONTRACTOR shall achieve, track and record at a minimum, the following units of service.

6. Exhibit A, Paragraph VI. Staffing, subparagraph A. of the Contract is deleted in its entirety and replaced with the following:

"A. CONTRACTOR shall, at a minimum, provide the following staffing pattern expressed in Full-Time Equivalents (FTEs) continuously throughout the term of the Agreement. One (1) FTE shall be equal to an average of forty (40) hours work per week.

"DIRECT ADMINISTRATION	<u>FTEs</u>
Community Outreach Manager	0.03
Associate Director of Youth Theatre, Education and Outreach	0.05
Assistant Controller	<u>0.03</u>
DIRECT ADMINISTRATION SUBTOTAL	

### DIRECT PROGRAM

Director of Youth Theatre, Education and Outreach	0.25
Associate Director of Youth Theatre, Education and Outreach	0.20
Program Instructor	0.58
Program Instructor (Spanish)	0.20
Program Instructor (Vietnamese)	0.10
Community Outreach Manager	<u>0.38</u>
DIRECT PROGRAM SUBTOTAL	1.71
TOTAL FTE's	1.82"

This Amendment No. 3 modifies the Contract, including all previous amendments, only as expressly set forth herein. Wherever there is a conflict in the terms or conditions between this Amendment No. 3 and the Contract, including all previous amendments, the terms and conditions of this Amendment No. 3 shall prevail. In all other respects, the terms and conditions of the Contract, including all previous amendments, not specifically changed by this Amendment No. 3 remain in full force and effect.

# SIGNATURE PAGE FOLLOWS

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### SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 3. If Contractor is a corporation, Contractor shall provide two signatures as follows: 1) the first signature must be that of either the Chairman of the Board, the President, or any Vice President; 2) the second signature must be that of either the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution or bylaws demonstrating the legal authority of the signature to bind the company.

#### Contractor: The Laguna Playhouse

Jared Mathis	Board Co-Cair	
Dript Nome	Title	
Jared Mathis	1/23/2023	
Signature	Date	
Lisa Hale	Vice Chair	
Drint Name DocuSigned by:	Title	
Rich	1/23/2023	
Signature	Date	

County of Orange, a political subdivision of the State of California

Purchasing Agent/Designee Authorized Signature:

	Deputy Pure	chasing Agent
Print Name	Title	
Signature	Date	
<b>APPROVED AS TO FORM</b> Office of the County Counsel Orange County, California		
Brittany McLean	Deputy Cou	nty Counsel
DocuSigned by:	Title	
Brittany Melean	1/24/2023	
Signature	Date	
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