# AMENDMENT NO. 3 TO CONTRACT MA-299-19010026 FOR

## DESIGN OF PHASE VIII-A GROUNDWATER PROTECTION AND STOCKPILE LOCATIONS AT FRANK R. BOWERMAN LANDFILL

This AMENDMENT is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California ("County") and Tetra Tech BAS, Inc., a California Corporation ("A-E"), with County and A-E sometimes individually referred to as "Party" or collectively referred to as "Parties."

#### RECITALS

WHEREAS, the County and A-E entered into Contract MA-299-19010026 (the "Contract") for Design of Phase VIII-A Groundwater Protection and Stockpile Locations at Frank R. Bowerman Landfill, effective September 25, 2018 through September 24, 2021, with a maximum allowable compensation of \$2,000,000; and

WHEREAS, pursuant to Amendment No, 1, the Parties renewed the Contract for three (3) additional years, effective September 25, 2021, through September 24, 2024, in the amount of \$250,000; and

**WHEREAS**, pursuant to Amendment No. 2, the Parties increased the amount of the Contract by \$62,000; and

**WHEREAS,** County now desires to increase the amount of the Contract by \$182,170 and extend the current Contract term one year;

**NOW THEREFORE**, the Parties agree as follows:

#### ARTICLES

1. Article 1.4.2. shall be amended as follows:

The term of this CONTRACT shall be renewed effective September 25, 2021, through September 24, 2025 with a maximum allowable compensation of four hundred ninety-four thousand six hundred seventy dollars (\$494,670), except as permitted in Paragraph 1.5 below.

2. Attachment B, Section II.C shall be amended as follows:

#### C. Renewal CONTRACT Term Amount Shall Not Exceed: \$494,670

3. All other terms and conditions of the Contract shall remain unchanged and with full force and effect.

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**IN WITNESS WHEREOF**, the PARTIES hereto have executed this AMENDMENT on the dates opposite their respective signatures:

### TETRA TECH BAS, INC.\*:

\*If Contracting party is a corporation the following signature requirement applies: First (1<sup>st</sup>) signature by the Chairman of the Board, the President or any Vice President.

Christine Arbogast  Print Name*  (Uristine Urbogast		President  Title*  11/20/2023			
			Signature*		Date*
					owing signature requirement applies: Second $(2^{nd})$ signature Chief Financial Officer or any Assistant Treasurer.
Je	effrey M. Williams	Chief Financial Office			
Print Name**		Title**			
	Jeffrey M. Williams	11/20/2023			
Signati	ıre**	Date**			
	**************************************	**************************************			
Print Name		Title			
Signature		Date			
APPRO	OVED AS TO FORM				
County	Counsel				
By_	Paul Albarian				
	ıl Albarian, Senior Deputy				
Date	11/20/2023				

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