



ORANGE COUNTY BOARD OF SUPERVISORS

Nomination for Boards, Commissions & Committees (Rev. 8/29/23)

Agenda Date: 1/23/2024

Item # _____

To: Members of the Orange County Board of Supervisors

cc: Clerk of the Board of Supervisors

From: Douglas Becht

It is my intent to appoint:

Name: Lisa Kim

Address: [REDACTED]

City & Zip: [REDACTED]

Day Phone: [REDACTED] Fax Number: ()

E-mail address: [REDACTED]

To the: Commission to End Homelessness
(Name of Board, Commission or Committee)

Position Slot: Central Service Planning Area Representative

Name of incumbent being replaced or last known member: Kristine Ridge

Term (Choose One):

- 2 Years Beginning Term Date: 2/6/2024 to Expiration Term Date: 8/8/2024
- Term Concurrent with Supervisor's Term of Office
- Term Concurrent with position

Vacancy occurred due to:

- Resignation (attach letter of resignation)
- Termination (provide reason for termination in remarks) Death
- Expiration of Term Other (provide reason in remarks)

Nomination to: Appoint Reappointment Newly Formed Committee

Qualifications: Attached (must be attached for appointments and reappointments)

Remarks: Ms. Kim is completing the existing term effective 2/6/2024.

For Clerk of the Board Use Only

Clerk's Initials: _____ File I.D. _____ Needs a COI Send Departure Letter

Contact Name _____ Supporting Agency _____ Mail or Pony

Appoint/Complete: Term Years ____ Term Dates: _____ to _____
 CWS Other _____

Check one: Scheduled Vacancy Unscheduled Vacancy
Posted on _____ to _____ Certification of posting attached.



APPLICATION FOR COUNTY OF ORANGE BOARD, COMMISSION OR COMMITTEE (FOR COUNTY USE ONLY)

Return to: County Executive Office, Office of Care Coordination, 601 N. Ross Street, 5th Fl, Santa Ana, California 92701

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type.

NAME OF BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP (SEE LIST AT HTTP://WWW.OCGOV.COM/GOV/COB/BCC/CONTACT):

Orange County Commission to End Homelessness

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: [] First [] Second [x] Third [] Fourth [] Fifth

APPLICANT NAME AND RESIDENCE ADDRESS:

Lisa L Kim (First Name, Middle Name, Last Name)

[Redacted] [Redacted] [Redacted] [Redacted] (Street Address, City, State, Zip Code)

[Redacted] [Redacted] (Home Phone Number, Cell Phone Number)

[Redacted] (Email Address)

CURRENT EMPLOYER: City of Garden Grove

OCCUPATION/JOB TITLE: City Manager

[Redacted] (Address line)

BUSINESS ADDRESS: [Redacted] BUSINESS PHONE NUMBER [Redacted]

RESUME: Please attach a current resumé to this application that includes your work history and any additional information that would be helpful in evaluating your application. Applications received without a resumé attached will not be considered.

ARE YOU A CITIZEN OF THE UNITED STATES: [x] YES [] NO IF NO, NAME OF COUNTRY OF CITIZENSHIP: US

ARE YOU A REGISTERED VOTER? [x] YES [] NO IF YES, NAME COUNTY YOU ARE REGISTERED IN: County of Orange

LIST ALL CURRENT PROFESSIONAL OR COMMUNITY ORGANIZATIONS AND SOCIETIES OF WHICH YOU ARE A MEMBER.

<u>ORGANIZATION/SOCIETY</u>	<u>FROM (MO./YR.)</u>	<u>TO (MO./YR.)</u>
ICMA	03/23	03/24
_____	_____	_____
_____	_____	_____

WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)? YES NO

DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST? YES NO

HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY? YOU ARE NOT REQUIRED TO DISCLOSE ANY OF THE FOLLOWING: ARRESTS OR DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUDICIALLY DISMISSED, EXPUNGED OR ORDERED SEALED; INFORMATION CONCERNING REFERRAL TO AND PARTICIPATION IN ANY PRETRIAL OR POSTTRIAL DIVERSION PROGRAM; AND CERTAIN DRUG RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LABOR CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 – AS THEY RELATE TO MARIJUANA)?

YES NO

IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.

PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.

Central Service Planning Area Representative

DATE: 5/26/23 APPLICANTS SIGNATURE: 

CLERK OF THE BOARD OF SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LINE

Date Received: _____	Received by: _____ Deputy Clerk of the Board of Supervisors
Date referred: _____	
To: <input type="checkbox"/> BOS District 1 <input type="checkbox"/> BOS District 2 <input type="checkbox"/> BOS District 3 <input type="checkbox"/> BOS District 4 <input type="checkbox"/> BOS District 5	
<input type="checkbox"/> All BOS <input type="checkbox"/> BCC Contact Person Name _____	

Lisa L. Kim

PROFILE SUMMARY: Results-oriented leader with 30 years in government administration, policy development and community engagement. Proven track record of successfully managing budgets and high profile economic development transactions, strategic planning and implementation, and leading high-performing teams.

SKILLS:

- Budgeting and Financial management
- Policy Analysis
- Strategic planning
- Economic Development
- Personnel management
- Community Engagement

EXPERIENCE:

City Manager, City of Garden Grove (3/23 to present)

Manage a vibrant and diverse full-service 18 square mile city with police, community development, public works, economic development, finance, IT, human resources and community services. Garden Grove has 569 full-time employees and a \$378 million operating budget for FY 23-24. Develop and implement policies and programs to promote economic development, public safety, and quality of life for all residents. Collaborate with community stakeholders, including businesses, non-profits, and residents, to identify and address local needs and priorities.

Assistant City Manager/Director, City of Garden Grove (6/19 to 2/23)

Assigned implementation of key Council priorities in areas of public safety infrastructure and homelessness initiatives; developed the 2021 Comprehensive Plan to Address Homelessness; administered deployment of the Be Well Mobile Response Team and CalOptima Street Medicine Initiative; implement P3 initiative for new public safety facility; supervised the Surplus Land Act implementation; serve as community liaison.

Community and Economic Development Director, City of Garden Grove (4/16 to 2/23)

Oversaw department operations comprised of the Administration, Economic Development, Planning, and Building & Safety Divisions; administer department budget of \$35 million; advanced Grove District Resort projects totaling \$1 billion alongside real property disposition and asset management; managed Successor Agency activities; directed preparation of the City's Housing Element Update and ADU streamlining initiatives; and achieved accreditation of the City's Office of Economic Development through IEDC.

Economic Development Manager, City of Orange (12/11 to 3/16)

Responsible for the former Redevelopment Agency dissolution and Oversight Board items; lead project manager/negotiator supporting the OCCMA in the Waste Disposal Agreement extension negotiations; member of the City Budget team that reviewed budget requests and achieved consensus on final recommendations; served as primary business liaison in the transformation of historic Old Towne Orange; project lead in the rebranding of the Block at Orange to the Outlets at Orange, and the Mall of Orange to the Village at Orange.

EDUCATION

Master of Public Administration, University of Massachusetts Global
Bachelor of Science in Urban and Regional Planning, California State Polytechnic University

AFFILIATIONS AND ACTIVITIES

International City/County Management Association (ICMA)
International Council of Shopping Centers (ICSC)

HONOR AND AWARDS

2023 John H. Nail Memorial Award recipient from the CalCities - City Managers' Department
2023 Women of Distinction Honoree (36th District) – Senator Janet Nguyen
2022 API Leadership Award (34th District) - Senator Thomas J. Umberg