



ORANGE COUNTY BOARD OF SUPERVISORS

Nomination for Boards, Commissions & Committees (Rev. 8/29/23)

Agenda Date: 1/23/2024

Item # _____

To: Members of the Orange County Board of Supervisors

cc: Clerk of the Board of Supervisors

From: Douglas Becht

It is my intent to appoint:

Name: James Vanderpool

Address: [REDACTED]

City & Zip: [REDACTED]

Day Phone: [REDACTED] Fax Number: () E-mail address: [REDACTED]

To the: Commission to End Homelessness
(Name of Board, Commission or Committee)

Position Slot: North Service Planning Area Representative

Name of incumbent being replaced or last known member: N/A

Term (Choose One):

- 2 Years Beginning Term Date: 1/23/2024 to Expiration Term Date: 1/22/2026
- Term Concurrent with Supervisor's Term of Office
- Term Concurrent with position

Vacancy occurred due to:

- Resignation (attach letter of resignation)
- Termination (provide reason for termination in remarks) Death
- Expiration of Term Other (provide reason in remarks)

Nomination to: Appoint Reappointment Newly Formed Committee

Qualifications: Attached (must be attached for appointments and reappointments)

Remarks: _____

For Clerk of the Board Use Only

Clerk's Initials: _____ File I.D. _____ Needs a COI Send Departure Letter

Contact Name _____ Supporting Agency _____ Mail or Pony

Appoint/Complete: Term Years _____ Term Dates: _____ to _____
 CWS Other _____

Check one: Scheduled Vacancy Unscheduled Vacancy

Posted on _____ to _____ Certification of posting attached.



APPLICATION FOR COUNTY OF ORANGE BOARD, COMMISSION OR COMMITTEE

Attachment A (FOR COUNTY USE ONLY)

Return to: County Executive Office, Office of Care Coordination, 601 N. Ross Street, 5th Fl, Santa Ana, California 92701

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type.

NAME OF BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP (SEE LIST AT HTTP://WWW.OCGOV.COM/GOV/COB/BCC/CONTACT):

Orange County Commission to End Homelessness

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: [] First [] Second [X] Third [] Fourth [] Fifth

APPLICANT NAME AND RESIDENCE ADDRESS:

James Vanderpool
First Name: James, Middle Name: Vanderpool, Last Name: Vanderpool
Street Address, City, State, Zip Code, Home Phone Number, Cell Phone Number, Email Address

CURRENT EMPLOYER: City of Anaheim

OCCUPATION/JOB TITLE: City Manager

BUSINESS ADDRESS: [Redacted]

BUSINESS PHONE NUMBER: [Redacted]

RESUMÉ: Please attach a current resumé to this application that includes your work history and any additional information that would be helpful in evaluating your application. Applications received without a resumé attached will not be considered.

ARE YOU A CITIZEN OF THE UNITED STATES: [X] YES [] NO

IF NO, NAME OF COUNTRY OF CITIZENSHIP: _____

ARE YOU A REGISTERED VOTER? [X] YES [] NO

IF YES, NAME COUNTY YOU ARE REGISTERED IN: Orange County

LIST ALL CURRENT PROFESSIONAL OR COMMUNITY ORGANIZATIONS AND SOCIETIES OF WHICH YOU ARE A MEMBER.

| ORGANIZATION/SOCIETY | FROM (MO./YR.) | TO (MO./YR.) |
|----------------------|----------------|--------------|
| *See resume attached | | |
| | | |
| | | |

WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)? YES NO

DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST? YES NO

HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY? YOU ARE NOT REQUIRED TO DISCLOSE ANY OF THE FOLLOWING: ARRESTS OR DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUDICIALLY DISMISSED, EXPUNGED OR ORDERED SEALED; INFORMATION CONCERNING REFERRAL TO AND PARTICIPATION IN ANY PRETRIAL OR POSTRIAL DIVERSION PROGRAM; AND CERTAIN DRUG RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LABOR CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 – AS THEY RELATE TO MARIJUANA)?

YES NO

IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.

PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.

I am interested in re-applying for my current seat. Anaheim is very proactive in addressing homelessness.

DATE: 7/18/2023

APPLICANTS SIGNATURE:

CLERK OF THE BOARD OF SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LINE

| | |
|---|--|
| Date Received: _____ | Received by: _____ Deputy Clerk of the Board of Supervisors |
| Date referred: _____ | |
| To: <input type="checkbox"/> BOS District 1 | <input type="checkbox"/> BOS District 2 |
| <input type="checkbox"/> All BOS | <input type="checkbox"/> BCC Contact Person Name _____ |
| <input type="checkbox"/> BOS District 3 | <input type="checkbox"/> BOS District 4 |
| | <input type="checkbox"/> BOS District 5 |

JAMES BARRY VANDERPOOL

SUMMARY

Proven results oriented manager with twenty-eight years of responsible experience in municipal government. Major areas of experience, knowledge and skills include:

| | |
|-----------------------|-------------------------------|
| Municipal Budgeting | Personnel Management |
| Collective Bargaining | Tourism/Destination Promotion |
| Economic Development | CIP Administration |

PROFESSIONAL EXPERIENCE

CITY MANAGER City of Anaheim September 2020 – present
Implementation of City Council policy direction through administration of twelve departments including Police, Fire/Rescue, Economic Development, Public Utilities, Convention/Sports/Entertainment, Building/Planning, Public Works, Community Development, Finance, Community Services, Human Resources and Administration.

CITY MANAGER City of Buena Park July 2012 – September 2020
Implementation of City Council policy direction through administration of six departments including Police, Public Works (with Water/Sewer Utility Enterprise), Community Development, Finance, Community Services and Human Resources.

DEPUTY CITY MANAGER Director of Human Resources/Purchasing/Risk Management/Convention and Visitor's Bureau City of Buena Park July 2006 - July 2012
Support the Mayor and City Council on policy development; direct management of the Internal Services Department, including the Human Resources, Purchasing, Risk Management and Reographics Divisions, lead negotiator for the City's five employee labor unions; responsible for special City/Redevelopment Agency projects, manage Communication and Marketing efforts; supervise City Manager's Office operations; and, management of the Buena Park Convention and Visitor's Bureau. Acts as City Manager in his absence.

ADMINISTRATIVE MANAGER City of Buena Park February 2005 July 2006

Responsible for managing all human resource services for 400+ employees including recruitments, benefits and employee training; labor negotiations, risk management services including the City's self-insurance program, workers' compensation, general liability, claims/lawsuits and the City's safety program, and managing of the reographics division and employee assistance program.

ASSISTANT TO THE CITY MANAGER City of Buena Park November 1998 - 2004

Responsible for managing contractual agreements (fire services, ambulance services, animal control and the convention and visitor's bureau); City Council support; federal, state and county legislation advocacy; investigating and responding to public inquiries and complaints; goal setting and monitoring; budget preparation; liaison to regional and community groups and committees; and special projects.

ADMINISTRATIVE ASSISTANT-CAPITAL PROJECTS City of Buena Park July 1997 – 1998 Public Works-Engineering

Responsible for supervision of capital improvement projects, inclusive of organizing project specifications, preparing various reports to the City Council, monitoring/auditing of progress payments and securing project funding from state and federal agencies, and assisting with the coordination and administration of the department budget.

ADMINISTRATIVE AIDE City of Buena Park April 1995 - July 1997 Public Works-Maintenance

Responsible for contract administration; waste disposal franchise administration; NPDES compliance; water quality analysis and reporting; backflow prevention coordination, business emergency planning; and representation on interdepartmental and regional committees.

EDUCATION

Bachelor of Arts, Public Administration
1993, Purdue University; West Lafayette, Indiana Graduate Management Classes

Master of Business Administration
1997, University of Phoenix; Fountain Valley, California

ORGANIZATIONS / AFFILIATIONS

League of California Cities, Revenue and Taxation State Policy Committee, Member
League of California Cities, Orange County Division, Board of Directors
Orange County City Manager's Association