

**~~AMENDMENT NUMBER SEVEN
TO
CONTRACT MA-060-11011428
BETWEEN THE
COUNTY OF ORANGE
AND
JUGUILON MEDICAL CORPORATION~~**

~~_____ This AMENDMENT NUMBER SEVEN to Contract Number MA-060-11011428 (hereinafter "AMENDMENT NUMBER SEVEN") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Juguilon Medical Corporation (hereinafter "CONTRACTOR") with a place of business at 19241 Redford Lane, Huntington Beach, CA 92648-2135, is made and entered upon execution of all necessary signatures.~~

~~RECITALS:~~

~~_____ WHEREAS, COUNTY and CONTRACTOR executed a Contract to provide Forensic Pathology Autopsy Services on December 15, 2010, as Contract number MA-060-11011428 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of February 1, 2011 through and including January 31, 2012 renewable for four (4) additional one (1) year terms; and~~

~~_____ WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on January 12, 2012, as Contract number MA-060-12011039 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of February 1, 2012 through and including January 31, 2013 and added an additional one (1) year renewal to the ORIGINAL CONTRACT;~~

~~_____ WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on January 29, 2013, as Contract number MA-060-13011062 (hereinafter "AMENDMENT NUMBER TWO"), for a one (1) year term of February 1, 2013 through and including January 31, 2014 and amended the CONTRACT to increase the annual contract amount to \$1,800,445.00;~~

~~_____ WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on January 29, 2014, as Contract number MA-060-14010789 (hereinafter "AMENDMENT NUMBER THREE"), for a one (1) year term of February 1, 2014 through and including January 31, 2015 and added an additional one (1) year renewal to the ORIGINAL CONTRACT;~~

~~_____ WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on January 27, 2015, as Contract number MA-060-15010996 (hereinafter "AMENDMENT NUMBER FOUR"), for a one (1) year term of February 1, 2015 through and including January 31, 2016 and added an additional one (1) year renewal to the ORIGINAL CONTRACT;~~

~~WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on January 12, 2016 as Contract number MA-060-16010998 (“hereinafter AMENDMENT NUMBER FIVE”), for a one (1) year term of February 1, 2016 through and including January 31, 2017;~~

~~WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on December 13, 2016 as Contract number MA-060-17010667 (hereinafter “AMENDMENT NUMBER SIX”) for a one (1) year term of February 1, 2017 through and including January 31, 2018 in an amount not to exceed \$1,800,445;~~

~~WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT as Contract Number MA-060-18010907 for a one year term of February 1, 2018 through and including January 31, 2019 and the CONTRACTOR has agreed to continue to provide those services at the rates set forth in the ORIGINAL CONTRACT;~~

~~NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:~~

~~1. ARTICLES~~

- ~~a. Section 1 Term of Contract of the ORIGINAL CONTRACT is amended to read in its entirety as follows:~~

~~1. Term of Contract:~~

~~This Contract shall commence upon execution of all necessary signatures, and continue in effect from 2/1/11 through and including 1/31/19, unless otherwise terminated by County. The period of 2/1/11 through and including 1/31/12 shall be known as Contract number MA-060-11011428. The period of 2/1/12 through and including 1/31/13 shall be known as Contract number MA-060-12011039. The period of 2/1/13 through and including 1/31/14 shall be known as Contract number MA-060-13011062. The period of 2/1/14 through and including 1/31/15 shall be known as Contract number MA-060-14010789. The period of 2/1/15 through and including 1/31/16 shall be known as Contract number MA-060-15010996. The period of 2/1/16 through and including 1/31/17 shall be known as Contract number MA-060-16010998. The period of 2/1/17 through and including 1/31/18 shall be known as Contract number MA-060-17010667. The period of 2/1/18 through and including 1/31/19 shall be known as Contract number MA-060-18010907. This Contract is non-renewable.~~

- ~~2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-11011428) is attached hereto as Exhibit A and incorporated by this reference.~~

- ~~3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-12011039) is attached hereto as Exhibit B and incorporated by this reference.~~

- ~~4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-13011062) is attached hereto as Exhibit C and incorporated by this reference.~~
- ~~5. A true and correct copy of AMENDMENT NUMBER THREE (Contract Number MA-060-14010789) is attached hereto as Exhibit D and incorporated by this reference.—~~
- ~~6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-060-15010996) is attached hereto as Exhibit E and incorporated by this reference.—~~
- ~~7. A true and correct copy of AMENDMENT NUMBER FIVE (Contract Number MA-060-16010998) is attached hereto as Exhibit F and incorporated by this reference.~~
- ~~8. A true and correct copy of AMENDMENT NUMBER SIX (Contract Number MA-060-17010667) is attached hereto as Exhibit G and incorporated by this reference.—~~
- ~~9. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER'S ONE through AMENDMENT NUMBER SIX, except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER SEVEN remain in full force and effect.~~

~~IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER SEVEN to Contract Number # MA-060-11011428.~~

~~***Contractor: Juguilon Medical Corporation**~~

By: _____ Title: _____

Print Name: _____ Date: _____

~~***Contractor: Juguilon Medical Corporation**~~

By: _____ Title: _____

Print Name: _____ Date: _____

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Print Name: _____ Date: _____

Approved by the Board of Supervisors: _____

Approved as to Form

Office of the County Counsel

by: _____

Deputy

~~EXHIBIT A~~

~~ORIGINAL CONTRACT (Contract Number MA-060-11011428)~~

~~EXHIBIT B~~

~~AMENDMENT NUMBER ONE (Contract Number MA-060-12011039)~~

EXHIBIT C

~~AMENDMENT NUMBER TWO (Contract Number MA-060-13011062)~~

~~EXHIBIT D~~

~~AMENDMENT NUMBER THREE (Contract Number MA-060-14010789)~~

~~EXHIBIT E~~

~~AMENDMENT NUMBER FOUR (Contract Number MA-060-15010996)~~

~~EXHIBIT F~~

~~AMENDMENT NUMBER FIVE (Contract Number MA-060-16010998)~~

EXHIBIT G

~~AMENDMENT NUMBER FIVE (Contract Number MA-060-17010667)~~