

ORANGE COUNTY BOARD OF SUPERVISORS

Nomination for Boards, Commissions & Committees (Rev. 7/15/19)

Agenda Date: 12/17/19	Item # 19-001174
To: Members of the Orange County Board of Supervisors	s
cc: Clerk of the Board of Supervisors	
From: Jenny Qian, Agency Advisory Board Coordinator (HCA/Health Policy, Research & Communications	De
It is my intent to appoint: Name: <u>Michael Carson</u>	
Address:	
City & Zip:	
Day Phone: Fax Number: E-mail address:	
To the: Orange County HIV Planning Council (Name of Board, Commission or Committee)	
Position Slot: <u>Category (E) local public health agencies;</u>	
Name of incumbent being replaced or last known member:	Marc Meulman
Term of Office: 2 years or N/A (Choose one) From (Date) 01/01/20 to 12/31/21 Term Concurrent with Supervisor's Term Term Concurrent with position	n of office
Vacancy created by (Choose one): Resignation Other:	Expiration of Term N/A
Nomination to: Appoint Reappointme	ent Newly Formed Committee
Qualifications: Attached (must be attached for app	pointments and reappointments)
Remarks: For Clerk of the Board Use O	Only
Clerk's Initials: File I.D Needs a COI	
Contact Name Supporting Agency	Mail or Pony
	s: to
Check one: Scheduled Vacancy Unscheduled	l Vacancy osted on to

HCA ASR 19-001174 Certification of posting attached Page 1 of 13



APPLICATION FOR COUNTY OF ORANGE BOARD, COMMISSION OR COMMITTEE

Return to:

Clerk of the Board of Supervisors 333 West Santa Ana Blvd., Suite 465 Santa Ana, California 92701 Website: www.ocgov.com/gov/cob/ (FOR COUNTY USE ONLY)

A			Control of the Contro
Committee for which you de	plete each section below. Be sure to esire consideration. For information of eat (714) 834-2206, Please print in it	r assistance, please contact the	
NAME OF BOARD, COMM (SEE LIST AT HTTP://ww	IISSION, OR COMMITTEE TO WHIC W.OCGOV.COM/GOV/COB/BCC/C	H YOU ARE APPLYING FOR ONTACT):	MEMBERSHIP
Orange County I	HIV Planning Council		
SUPERVISORIAL DISTRIC	T IN WHICH YOU RESIDE: Tirst	Second Third	ourth Fifth
APPLICANT NAME AND R	ESIDENCE ADDRESS:		
Michael	Lawrence	Carson	
First Name	Middle Name	Last Name	e
Street Address	City	State	ZIp Code
Home Phone Num	ber	Cell Phone Numb	per
Email Address			4
CURRENT EMPLOYER:	County of Orange Health	Care Agency	
OCCUPATION/JOB TITLE	Administrative Mana	ger III	
BUSINESS ADDRESS:			
BUSINESS PHONE NUMB	ER:		
EMPLOYMENT HISTORY: helpful in evaluating your ap	Please attach a resume to this application.	cation and provide any informati	ion that would be
ARE YOU A CITIZEN OF T	HE UNITED STATES: YES NO		
IF NO, NAME OF COUNTR	Y OF CITIZENSHIP:		
ARE YOU A REGISTERED IF YES, NAME COUNTY YO	()ran	ge	

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Revised Date 02/07/19

ORGANIZATION/SOCIETY		FROM (MO./YR.)	TO (MO./YR.)
American Public He	alth Association	10/1995	Present
National/California Tuberca	ulosis Controllers Association	7/2003	Present
Council of State and T	erritorial Epidemiologists	9/2017	Present
WITHIN THE LAST FIVE Y	'EARS, HAVE YOU BEEN AFFIL I NO	IATED WITH ANY BUS	INESS OR NONPROFIT
	PERSONAL PROPERTY OR HA		NG WHICH MIGHT
BIRTHDAY? YOU ARE NO DETENTIONS THAT DID I DISMISSED, EXPUNGED PARTICIPATION IN ANY I RELATED CONVICTIONS CODE § 432.8 (INCLUDIN	CTED OF A FELONY OR MISDE OT REQUIRED TO DISCLOSE A NOT RESULT IN A CONVICTION OR ORDERED SEALED; INFOR PRETRIAL OR POSTRIAL DIVE THAT ARE OLDER THAN TWO G VIOLATIONS OF CALIFORNI C) 11364, 11365 AND 11550 – A	NY OF THE FOLLOWIN I; CONVICTIONS THAT MATION CONCERNING RSION PROGRAM; AN YEARS, AS LISTED IN A HEALTH AND SAFET	IG: ARRESTS OR HAVE BEEN JUDICIALLY REFERRAL TO AND D CERTAIN DRUG CALIFORNIA LABOR Y CODE SECTIONS
□YES NO	N AND ATTACH ADDITIONAL S	HEETS, IF NECESSAR'	Υ.
PLEASE BRIEFLY EXPLACEMENTS OF A STREET OF	IN WHY YOU WISH TO SERVE ADDITIONAL SHEETS, IF NECE	ON THIS BOARD, COM	IMITTEE, OR
PLEASE BRIEFLY EXPLACOMMISSION. ATTACH A	NIN WHY YOU WISH TO SERVE ADDITIONAL SHEETS, IF NECE Iblic Health HIV/STD/TE	on this board, con ssary. 3 Services Manaç	IMITTEE, OR
PLEASE BRIEFLY EXPLACOMMISSION. ATTACH A As the County's Pu	NIN WHY YOU WISH TO SERVE ADDITIONAL SHEETS, IF NECE Iblic Health HIV/STD/TE Ublic Health Agency rep	on this board, conssary. 3 Services Managoresentation.	IMITTEE, OR ger,
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PLEASE BRIEFLY EXPLACOMMISSION. ATTACH A As the County's Pu I wish to provide P DATE: 6/20/2019 CLERK OF THE BO	AIN WHY YOU WISH TO SERVE ADDITIONAL SHEETS, IF NECE Iblic Health HIV/STD/TE Ublic Health Agency rep APPLICANTS SIGN DARD OF SUPERVISORS USE O	ON THIS BOARD, CONSSARY. Services Manageresentation. IATURE:	IMITTEE, OR Jer,
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PLEASE BRIEFLY EXPLACOMMISSION. ATTACH A As the County's PL I wish to provide P DATE: 6/20/2019 CLERK OF THE BO Received: Preferred: BOS District 1	AIN WHY YOU WISH TO SERVE ADDITIONAL SHEETS, IF NECE Iblic Health HIV/STD/TE LIBITORY APPLICANTS SIGN DARD OF SUPERVISORS USE O	ON THIS BOARD, COMSSARY. 3 Services Managoresentation. IATURE:	IMITTEE, OR Jer, BELOW THIS LINE White of the Board of Supervisors District 4

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APPLICATION FOR MEMBERSHIP

To apply for membership please complet	e the application		1 1 1 2 5 C A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Have you ever served on the Planning Counci	the same of the sa	If yes, what year(s)	_ No
	. (circultes of 140). [] 163	ii yes, what year(s)	- 140
What was the reason you left:			
Have you ever served on a Committee (Check	You as Note Myor Man	If you Wilhigh Committee of	
Priority Setting Allocations			s):
If you are no longer serving on the Committee	and the many so	MMITTEE	
in you are no longer serving on the committee	e(s), what was the reason yo	и іетс:	
	- 1000		
This application is for: (All mombers of th	a Blanning Council are rea		WALL STATE
This application is for: (All members of th Planning Council Voting Membership OR	Planning Council Affiliate	urred to serve on a stan	aing committee).
Check committee(s) below:	(Remining Council Aministe	Membership (see dethild	on on page A).
Committee Membership(s) Only (Check co	nmittee(s) helow):		
Client Advocacy (HCAC) Integrate		v Eatting Allogations and	Diameter (DCAD)
Other HIV-related Committee:	ed Fran Committee Micholic	y secong, Anocacions, and	Planning (PSAP)
Contact Information: Your home address	must match the address of	n vour voter registratio	n. if applicable
Applicant's Name: Michael Carson			6/20/19
Home Address:			Zip Code:
Work Address:	□ N/A		Zip Code:
Ema <u>il:</u>			
Fax:	_		
What is your preferred contact phone nu			
May we leave a message at the above co		∑Yes	□ No
May we fax HIV -related materials to the		, X, Yes	☐ No
May we email HIV -related materials to the		Yes	No
City of employment/residence: Check the		Polyno Orango Olombia 1881	
North County (Anahelm, Brea, Buena Park, C Linda)	ypress, runerton, La Habra, La i	raima, Orange, Piacentia, Villi	a Park, or Yorba
Central County (Costa Mesa, Fountain Valle	, Garden Grove, Huntington Be	ach, Irvine, Los Alamitos, Nev	port Beach, Santa
Ana, Seal Beach, Stanton, Tustin, or Westminster)			
South County (Aliso Viejo, Dana Point, Lagur			rest/El Toro, Mission
Viejo, Rancho Santa Margarita, San Clemente, San	Juan Capistrano, or Trabuco Car	nyon)	
Voter Registration: Council Bylaws require	e that individuals who are	eligible to vote be regist	ered to vote. To
register to vote go to registertovote.ca.go	V	100 managan 100 ma	
Are you a registered voter: X Yes	No, If no please explai	n;	
Personal Profile:			
Gender Identity: Male [Female Transgend	er: Female-to-Male	
Transgender: Male-to-Female	Not listed (specify):	146-44 - A	
60	1.1		
	166		
Cultural/Ethnic Identity: Check the ONE the African-American		State and an extension of the	
Arrican-American Asian (specify):		fic Islander (specify): te/Caucasian	idleman
Latino/a/x (specify):		line to State	
☐ Native American (specify Tribe/Nation:		listed (specify):	
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APPLICATION FOR MEMBERSHIP (CONTINUED)

HIV Ris	k Category: Please check one of the categories below that best describes your possible risk for HIV.
□ мя	6M (men who have sex with men) Person who Injects drugs (PWID) MSM/PWID
Het	erosexual Perinatal Unknown/Not reported Other (Specify):
Feder	ally Mandated Categories: The Planning Council is federally mandated to include individuals
	nembership who represent the following groups. "Represent" means you are or provide HIV
	es to people in these groups. Please select <u>ALL</u> that apply. If you have questions about the
p	ories listed below, please contact (714) 834-8399:
CHARLES	alth Care Providers, including Federally Qualified Health Centers
	mmunity Based Organizations serving affected populations/AIDS Service Organizations
	ial Service Provider, Including housing and homeless service provider ntal Health Provider
-	ostance Abuse Provider
Comment of the last of the las	al Public Health Agency
	Spital Planning Agency or Health Care Planning Agency
	te Medicaid Agency
Province of	te Part B Agency
	t C Provider
	t D Provider (If none, representative of organization with a history of serving children, youth,
	, and families living with HIV)
-	er Federal HIV Program (Prevention Services)
	er Federal HIV Program (Special Projects of National Significance SPNS), AIDS Education and
	g Centers (AETC), and Ryan White Dental)
	er Federal HIV Program (HOPWA)
	presentative of/or PLWH who were formerly Federal, State or local prisoners that were released istody the preceding three years and had HIV as of the date of release
	n-Elected Community Leader
	ected Communities: PLWH Co-infected with Hepatitis B or C (you must sign a Protected Health
	ation disclosure)
	ected Communities: PLWH and Historically Underserved Subpopulations
Ger	neral Community Member
	ited Plan Committee: If you are applying to be a member of the Integrated Plan Committee,
check i	nembership categories you can represent. Please check ALL that apply or N/A.
	son living with HIV
	presentatives of HIV Care Services
	presentatives of HIV Support Services
TOTAL PROPERTY.	
Rep	presentatives of Affected Communities
Rep	escribe below how you qualify to represent the category/ies marked above:
1111	
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V 10 1000000000000000000000000000000000	
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	-

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APPLICATION FOR MEMBERSHIP (CONTINUED)

Affirmation of Membership Commitment:

I commit to:

Drint Name

- Participate in Council/committee meetings from beginning to adjournment.
- Prepare for each meeting by carefully reading all pre-distributed materials.

Winterd Com

- Provide information regarding needs and priorities.
- Make recommendations considering the community needs and data <u>not</u> my special interests or personal perspectives.
- Disclose any conflicts of interest I may have relative to issues that come before the Council or committees.
- Follow the Bylaws and Rules of Respectful Engagement.
- Serve on at least one of the Council's committees.

I commit to participate according to the current meeting schedule. I have considered my personal and professional commitments/obligations and do not foresee them as a barrier to my full participation on the Orange County HIV Planning Council.

I certify that all statements and representations made in this application are true and correct. Misrepresentation shall be a basis for revocation of my application/membership. I acknowledge that the information provided, aside from personal contact information, cannot be kept confidential and may be discussed publicly or otherwise become part of a public record.

Time Name.	THEReat Cerson	onesser-
Signature:	Muhail 2 Caren	Date: 6 2019
	(Continued on the next page)	
**************************************	Page 3 of 7	

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ORANGE COUNTY HIV PLANNING COUNCIL APPLICATION FOR MEMBERSHIP (CONTINUED)

AFFECATION FOR IVIEWBERSHIP (CONTINUED)
Additional Information:
If employed, who is your current employer? County of Olange Does not apply
Type of Business/Agency Lealth Care Agency Job Title Administrative Manager III.
Is your current employment HIV related?
Briefly describe your responsibilities: I manage the Roblic Health's Services Division of
HIV, S.TD and TB services, including the HIV/STD Clinic and HIV Planning
and Coordination program.
Describe your community involvement. Please identify the organizations or agencies you have served and your participation or membership. Include your activities, responsibilities, accomplishments, and any boards/commissions on which you have served.
I am a Board Member of the Swim Team of Placentia.
I am 2 member of the PSAP committee
I am a volunteer with the Boy Scouts of America.
Explain why you wish to serve on the Orange County HIV Planning Council or one of its committees. You may attach a separate sheet, if necessary. Please indicate if attaching an additional sheet.
As the County's Riblic Health HIVISTO / TB services manager, I wish to
provide Roblic Health Agency representation. I will be taking over the
Local Public Health Agency sole from Marc Meulman

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APPLICATION FOR MEMBERSHIP (CONTINUED)

ORANGE COUNTY HIV PLANNING COUNCIL CONFLICT OF INTEREST DISCLOSURE REPORT FORM

The Orange County HIV Planning Council has members who are professionally or personally affiliated with organizations (listed below) that receive funds that are allocated by the Council. Because of the potential for conflict of interest, current members and candidates for membership on the HIV Planning Council and its committees must complete this Disclosure Form. The following agencies currently receive funds allocated by the Council:

> APAIT Orange County Health Care Agency (including 17th Street Care and 17th Street Dental) **Public Law Center Radiant Health Centers Shanti Orange County**

Please complete either section (A), or section (B) below, as appropriate, and sign/date:

SECTION A	
By my signatures below, I certify	that:
	er, and/or dependent family member(s) have not served within the past 12 months board member for any organization which has received funding from Ryan White
Signature:	Date:
Print or Type Name:	
SECTION B	
By my signature below, I certify t	hat:
	er, and/or dependent family member(s) have served within the past 12 months as ard member for the following organization(s) receiving funding from Ryan White
Organization:	Orang Courte Health Care Agency
Period of Affiliation:	1998 to present
Title/Relationship:	Administrative Manager III
(Please attach additional pages a	s necessary)
Signature:	M.J. 2 Causes Date: 6/20/19
Print or Type Name:	Michael Carson

AUTHORIZATION TO DISCLOSE HEALTH INFORMATION

There are two categories for which a disclosure of health information is required. The information below describes the required disclosure of HIV status.

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Attachment C

APPLICATION FOR MEMBERSHIP (CONTINUED)		
THESE AUTHORIZATIONS SHALL BECOME VALID IMMEDIATELY AND S REVOKED. REVOCATION CANNOT BE RETROACTIVE AND WILL ONLY I DISCLOSURES AFTER THE DATE OF REVOCATION. DISCLOSURES ALREATHS INFORMATION IN PUBLIC RECORDS CANNOT BE REMOVED.	MPACT AUTI	HORIZATION OF
PURPOSE OF DISCLOSURE OF HIV STATUS: Applicants for the Pla not required to provide personal health information, including HI required to assure that at least 33% of its membership is compos individuals must meet the following criteria: 1. Not be employed by, a board member of, or a paid consul	V status. He ed of "unali	owever, the Council is gned consumers". These
Agency; 2. Be HIV-positive and receiving HIV-related services from a and 3. Be a resident of Orange County.		
I meet all three of the criteria above	Yes	⊠ No
Are you receiving HIV services at a Ryan White Part A-funded Agency	Yes	
If Yes, please indicate which Agency or Agencies		
By signing this authorization, you are willingly disclosing your HIV and you understand that this information will become a public republic meetings. Your HIV and unaligned consumer status will be If you choose not to disclose your HIV status, you will still be consumer County HIV Planning Council in other (non-consumers) was	status for m cord and wil verified. idered for n	l be discussed in open,
Orange County HIV Planning Council in other (non-consumer) me is an open seat.	moersnip ca	tegories, provided there
AUTHORIZATION TO DISCLOSE HIV STATUS		
I, the undersigned, hereby voluntarily acknowledge that I am live DISCLOSURE of my HIV serostatus to the Orange County Office of the Orange County HIV Planning Council and understand that it	of HIV Plann	ing and Coordination and
Signature: Date	100.5	The part of the last of the la
Authorization to Disclose Health In	FORMATION	
The information below describes the required disclosure of PLWH	co-infected	with Hepatitis B or C.
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APPLICATION FOR MEMBERSHIP (CONTINUED)

PURPOSE OF DISCLOSURE HEPATITIS B OR C STATUS: Another membership category is a PLWH co-infected with Hepatitis B or C. Applicants for the Planning Council or its committees are not required to provide personal health information, including HIV/Hepatitis B or C status. However, the Council is required to assure that at least one member fits the mandated category entitled PLWH co-infected with Hepatitis B or C.

In order to be considered for membership as a PLWH co-infected with Hepatitis B or C, a person's HIV and Hepatitis B or C status must be disclosed. If you are not applying as a PLWH co-infected with Hepatitis B or C you DO NOT need to disclose your HIV or Hepatitis B or C status and you do not need to complete this form.

By signing this authorization, you are willingly disclosing your HIV and Hepatitis B or C status for membership purposes and you understand that this information will become a public record and will be discussed in open, public meetings.

If you choose not to disclose your HIV or Hepatitis B or C status, you will still be considered for membership on the Orange County HIV Planning Council in other membership categories, provided there is an open seat.

AUTHORIZATION TO DISCLOSE HIV AND HEPATITIS B OR C STATUS

·	
C and authori Office of HIV	igned, hereby voluntarily acknowledge that I am a PLWH co-infected with Hepatitis B or ize the public DISCLOSURE of my HIV and Hepatitis B or C status to the Orange County Planning and Coordination and the Orange County HIV Planning Council and understand ecome part of public record.
Signature:	Date:

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APPLICATION QUIZ

The HIV Planning Council (Council) quiz is intended to ensure that potential members know and understand the role of the Council. All questions and answers can be found on the Planning Council Application Information and Instructions document. Individuals who do not pass the quiz are NOT automatically disqualified from being considered for membership. However, if individuals do not pass the quiz, the individual will be assigned a mentor to assist in learning the Council roles and responsibilities.

Please circle answers below and submit your completed quiz with your application.

Applicant Name: Michael Carson
 The role of the Council is: A. Assess the needs of persons living with HIV (PLWH) B. Establish service category priorities C. Allocate funds to service categories D. All of the Above
 Council duties include (Fill in the blank): A. Attend a new member orientation B. Take an Oath of Office C. Learn and follow the Council Bylaws, Rules of Respectful Engagement, and Robert's Rules of Order D. All of the Above are Council Duties
 All members must affirm their commitment to the Council. Which of the following is <u>NOT</u> part of the Affirmation of Membership Commitment? A. Filling a Federally Mandated Membership Category B. Making recommendations considering community needs and data <u>NOT</u> special interests or personal perspectives C. Disclosure of any conflict of interest relative to issues that come before the Council or committees D. Serve on at least one of the Council's committees
 In order to be considered an Unaligned Consumer on the Council; one must meet which of the following: oF A. Not be employed by, a board member of, or paid consultant a Ryan White Part A-funded provider B. Be HIV-positive and receiving HIV-related services from a Ryan White Part A-funded provider C. Be a resident of Orange County D. All of the above are required to be an Unaligned Consumer of the Council
5. Which of the following is not a Rule of Respectful Engagement? A. We value differing interests and opinions B. We only speak when the Chair acknowledges the member for comment C. We focus on the issue, not the person raising the issue D. We avoid making impassioned pleas and we make decisions based on data

[D]

CURRICULUM VITAE MICHAEL LAWRENCE CARSON

Current Positions

2018 – present Administrative Manager III

Disease Control Division

County of Orange Health Care Agency

Education

MS, Preventive Medicine 1992

> Major fields: Epidemiology, Biostatistics The Ohio State University (Columbus, OH)

1988 BS, Pre-Medicine

> Major fields: Biology, Chemistry, Math The University of Toledo (Toledo, OH)

Other Experience

Administrative Manager II

Pulmonary Disease Services and Refugee Health Services

County of Orange Health Care Agency

Senior Epidemiologist 1998 – 2003

Epidemiology & Assessment

County of Orange Health Care Agency

1998 – 2003 Part-time Faculty, Epidemiology

> Division of Kinesiology and Health Promotion California State University, Fullerton (CA)

Part-time Faculty, Epidemiology 1999

Chapman University Academic Center

Irvine, CA

Public Health Advisor 1997 – 1998

> Centers for Disease Control and Prevention (CDC - Atlanta, GA)

Division of Tuberculosis Elimination (DTBE)

Duty Station:

Florida Department of Health

Bureau of TB Control and Prevention

Tallahassee, FL

Public Health Advisor 1995 – 1997

CDC, DTBE, Duty Station:

Orange County Health Care Agency

Pulmonary Disease Services

Santa Ana, CA

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1993 – 1995

Public Health Advisor
CDC, DTBE, Duty Station:
New York City Department of Health
Bureau of TB Control
New York, NY

Professional Associations

California Tuberculosis Controllers Association, President, 2013 – 2014 National Tuberculosis Controllers Association American Public Health Association Council of State and Territorial Epidemiologists

Non-Profit Agency Affiliations

Swim Team of Placentia, Board Member

Publications

Adler-Shohet, Felice C. MD; Low, Julie MD; Carson, Michael MS; Girma, Haimanot MPH; Singh, Jasjit MD. Management of Latent Tuberculosis Infection in Child Contacts of Multidrug-Resistant Tuberculosis. PEDIATR INFECT DIS J 2014 Jun;33(6):664-6.

Nguyen JD, Carson ML, Parris KM, Place P. A comparison pilot study of public health field nursing home visitation program interventions for pregnant Hispanic adolescents. PUBLIC HEALTH NURS 2003;20(5):412-8.

Villarino ME, Ridzon R, Weismuller PC, Elcock M, Maxwell RM, Meador J, Smith PJ, Carson ML, Geiter LJ. Rifampin preventive therapy for tuberculosis infection: experience with 157 adolescents. AM J RESPIR CRIT CARE MED 1997;155:1735-1738.

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