

# Orange County Board of Supervisors

Nomination for Boards, Commissions & Committees (Rev. 7/15/19)

	140	illillation for boards,	Commissions	Se Committees (Rev. 7/10	3(13)
	Agenda Date: 12/2	17/19		Item # 1	9-001174
	To: Members o	of the Orange County B	oard of Supervis	sors	
	cc: Clerk of the	e Board of Supervisors			
		n, Agency Advisory Bo Ith Policy, Research & C			
	It is my intent to a Name:	appoint: Cindy M. Gallardo			
	Address:		•		
	City & Zip	<b>):</b>			
	Day Phone E-mail add	The second secon	Fax Number:	N/A	
		ange County HIV Plans ame of Board, Commiss		e)	·
	Position Slot: Cat	egory (L) grantee unde to providers o	r other Federal I If HIV prevention	HIV programs, includin on services	g but not limited
	Name of incumbe	ent being replaced or la	ist known memb	er: Albert Ramirez	
٠.	Term of Office: [	2 years or	□ N/A		
	(Choose one)	From (Date) 01/01 Term Concurrent with Term Concurrent with	_		
	Vacancy created l	· ===	Resignation Other:	Expiration of Term	n N/A
	Nomination to:	Appoint	Reappoin	ntment Newly For	med Committee
	Qualifications:	Attached (must	t be attached for	appointments and reap	ppointments)
	Remarks:	v		tu Oulu	
	Clerk's Initials:_	For Cle	erk of the Board U Needs a COI		re Letter 🔲
	Contact Name	Supp	orting Agency_	Ma	il or 🔲 Pony
	Appoint/Comple	te: Term Years CWS	<del></del>	Dates: to	
	Check one:	Scheduled Vacancy	Unsched	uled Vacancy Posted on to	
HCA	ASR 19-001174			Certification of posti	ng attached. Page 1 of 1



APPLICATION FOR COUNTY OF ORANGE BOARD, COMMISSION OR COMMITTEE

Return to:

Clerk of the Board of Supervisors 333 West Santa Ana Blvd., Suite 465 Santa Ana, California 92701 Website: www.ocgov.com/gov/cob/ (FOR COUNTY USE ONLY)

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for Which you desire consideration. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type.					
NAME OF BOARD, COMMISSEE LIST AT HTTP://www	SSION, OR COMMITTEE TO V.OCGOV.COM/GOV/COB/	WHICH YOU ARE BCC/CONTACT):	APPLYING FOR MEMB	ERSHIP	
<b>Orange County F</b>	IIV Planning Cour	ncii (COI)			
SUPERVISORIAL DISTRICT	T IN WHICH YOU RESIDE: [	First Second	☐ Third ☐ Fourth	□ Fifth	
APPLICANT NAME AND RE	ESIDENCE ADDRESS:			1 1	
Cindy	Michelle	Galla	ardo	٠	
First Name	Miciale Na		Last Name		
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Licità Luccià Mario		in the second	CON PRIORIE NUMBER		
трием Радилев»	poneiz .			٠.	
CURRENT EMPLOYER:	City of Anaheim				
OCCUPATION/JOB TITLE:	Management As	sistant	<u> </u>	<del> </del>	
BUSINESS ADDRESS:					
BUSINESS PHONE NUMBE	R:				
EMPLOYMENT HISTORY: Phelpful in evaluating your app	lease attach a resume to thi	s application and pro	vide any information that	would be	
ARE YOU A CITIZEN OF TH	E UNITED STATES: # YES	I NO			
IF NO, NAME OF COUNTRY	OF CITIZENSHIP:	anges en and the second	· · · · · · · · · · · · · · · · · · ·		
ARE YOU A REGISTERED Y		os Angeles	County		
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HCA ASR 19-001174

Revised Date 02/07/19

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## RESEXED

## ORANGE COUNTY HIV PLANNING COUNCIL APPLICATION FOR MEMBERSHIP

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is application is for the large section in the large section in the large section is for the large section in the		
Planning Council Membership: (All members of the Planning Council are	required to serve on a star	ding
mmittee).		
eck committee(s) below:		
Committee Membership(s) Only (Check committee(s) below):		
Client Advocacy (HCAC) Priority Setting, Allocations, and Plenni	ng (PSAP)	
Prevention and Care Strategies Committee (PCSQ :: 17 Other HIV	-resided Committee: HO	WF
plicant's Name: Michaile Gallande Cindu Michaic	Gallardo Date: N	28/18
dress:		p Code:
is the latest and the		P 040C.
- Annual Control of the Control of t		<u> </u>
nat is your preferred contact phone number?		-
ly we leave a message at the above contact phone number?	YYes [	] No
ry we fax HIV/AIDS-related materials to the above fax number?		7 No
ly we email HIV/AIDS-related materials to the above email address	? TYES [	] No
y of employment/residence: (Check one)		
North County (Anthem, Braa, Buena Park, Cypress, Folicton, La Habra, La Pal is)	imi, Orange, Plecimita, Villa Pa	wk, or Yorba
Central County (Costa Mess, Fountain Valley, Garden Grove, Hundington Beach	it. Indian (inc Alembra: Newson	rt Baarle Canan
, Saal Beach, Starton, Tustin, or Westreinster)	- 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	at the rid Strike
South County (Also Viejo, Dans Point, Laguns Beach, Laguns Hills, Laguns High	pel Laguna Woods, Lähe Fores	t/Ei Toro, Mission
o, Rancho Santa Margarita, Sun Clemente, San Juan Capistrano, or Trabuco Canyo	on)	1
ter Registration: Council Bylaws require that individuals who are et	beible to vote be region to	ed to were
you a registered voter. If it is the if no please explain:	* **	
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Transgender: Male to-Fernale Other:	· F CONTROL	*
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	cline to State	•
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Women's HTV Health Names	Martini Health Survices				
Pediatric/Adolescent HEV Health Needs	Health Phoning				
Injecting Drug Union' Houlth Needs	General Public Health				
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irganizetion					
Social Service Provider, including housing and housing	ass service provider				
Mental Health Provider Substance Abuse Provider					
Local Public Health Agency					
Hospital Planning Agency or Health Care Planning Ag	MACY				
State Medicald Agency					
State Part II Agancy					
Part C Provider Part D Provider (if none, representative of organizati	land a shift of find an arrange of the state				
outh, women, and families living with HIV)	on man a second or served contactor				
Other Federal HIV Program (Prevention Services)					
Other Federal HIV Program (Special Projects of Natio	oral Significance SPHS), AIDS Education				
nd Training Conters (AETC), and Byen White Dentel)  2 Other Federal HIV Program (HDPWA)					
Representative of/or PLWHO who were formerly Fed	land. State or local references they were				
element from custody the preceding three years and ha	d HIV disease as of the date of release				
Hon-Elected Community Leader					
Affected Communities: PLWHD Co-infected with Hep lealth information disclosure)	millis B or Cityou must algo a Protected				
Affacted Communities: PLWHD and Historically Unde	ranned Schoonshifteen				
General Community Member					
sase describe below how you qualify to represent t	he category/les marked above:				
an Management Assistant for the Pow	middle of Governor Programme Dura				
and Management Assistant for the for aid in the individuation of Harding DOWN program	Consideration for Deade with the				
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## ORANGE COUNTY HIV PLANNING COUNCIL APPLICATION FOR MEMBERSHIP (CONTINUED)

## Affirmation of Membership Commitment:

#### i commit to:

Print Name:

- Participate in Council/committee meetings from beginning to adjournment.
- Prepare for each meeting by carefully reading all pre-distributed materials.
- Provide information regarding needs and priorities.
- Make recommendations considering the community needs and data <u>not</u> my special interests or personal perspectives.
- Disclose any conflicts of interest I may have relative to issues that come before the Council or committees.
- · Follow the Bylaws and Rules of Respectful Engagement.
- · Serve on at least one of the Council's committees.

I commit to participate according to the current meeting schedule. I have considered my personal and professional commitments/obligations and do not foresee them as a barrier to my full participation on the Orange County HIV Planning Council.

I certify that all statements and representations made in this application are true and correct. Misrepresentation shall be a basis for revocation of my application/membership. I acknowledge that the information provided, aside from personal contact information, cannot be kept confidential and may be discussed publicly or otherwise become part of a public record.

Michelle Gallardo

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# **CHANGE COUNTY HTV PLANNING COUNCIL** APPLICATION FOR MEMBERSHIP (CONTINUED) Additional information: If employed, who is your current employer? City of Analogue Job Title Management Assistant Type of Business/Agency is your current employment HIV/AIDS related? Yes Briefly describe your responsibilities: Assist with program boding administration Describe your community involvement. Please identify the organizations or agencies you have served and your participation or membership. Include your activities, responsibilities, accomplishments, and any boards/commissions on which you have served. The Housing of frammily Development Commission Explain why you wish to serve on the Orange County HIV Planning Council or one of its committees. You may attach a separate sheet, if necessary. Please indicate if attaching an additional sheet. Page 4 of 7

## ORANGE COUNTY HIV PLANNING COUNCIL APPLICATION FOR MEMBERSHIP (CONTINUED)

## ORANGE COUNTY HIV PLANNING COUNCIL CONFLICT OF INTEREST DISCLOSURE REPORT FORM

The Orange County HIV Planning Council has members who are professionally or personally affiliated with organizations (listed below) that receive funds that are allocated by the Council. Because of the potential for conflict of interest, current members and candidates for membership on the HIV Planning Council and its committees must complete this Disclosure Form. The following agencies currently receive funds allocated by the Council:

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Delhi Community Services C	enter		- Anoromanying	······································	State of the state
Gerry House	10°,		and the same and the same	na mma waka waka ka	one services of
Orange County Health Care	Agency (Inclu	ding 17 <sup>th</sup> Str	eet and HCA	Dental)	
Public Law Centur		**************************************	nitrof de	vo verti o de merti de esta a va	· Dallacon vivina and a second
Phoenix House Orange Cour	nty			· · · · · · · · · · · · · · · · · · ·	
Radiant Health Centers					
Shanti Orange County					

Please complete either section (A), or section (B) below, as appropriate, and sign/date:

SECTION A			
By my signatures below, i certify	thet		
	er, and/or dependent family me board member for any organiza	tion which has received i	
Print or Type Name:	Michellet Gu	lardo	3017.513
SECTION B			
By my signature below, I certify	thet:		Strengthern to
l, my spouse or significant oth staff, consultant, officer, or bo and/or HOPWA funds.	er, and/or dependent family me hard member for the following o	mber(s) <u>have served</u> with rganization(s) receiving for	hin the past <u>12 months</u> as unding from Ryan White
Organization:			
Period of Affiliation:	المراجع والمحافرة والمحافر		
Title/Relationship:	ath the off man has	1,	
(Please attach additional pages a	Is Necessary)		
Signature:		Date:	
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ORANGE COUNTY HIV PLANNING COUNCIL APPLICATION CLUIZ
The HIV Planning Council quiz is intended to ensure that potential members know and understand the role of the HIV Planning Council. All questions and answers can be found on the Planning Council Application information and instructions document. Individuals who do not pass the quiz are HOT automatically disqualified from being considered for membership. However, if individuals do not pass the quiz, the Membership Committee may want to ensure that the individual is assigned a mentor.
Please circle answers below and submit your completed quiz with your application.
Applicant Name: 3 116-60 Michelle
1. The role of the HIV Planning Council is:
A. Assess the needs of persons living with HIV disease (PLWHD)
B. Establish service category priorities
C. Allocate funds to service categories
All of the Above
2. Planning Council duties include(Fill in the blank):
A. Attend a new member orientation
5. Take an Outh of Office
C. Learn and follow the Planning Council Bylaws, Rules of Respectful Engagement, and Robert's Rules
of Order
All of the Above are Planning Council Duties
3. All members must affirm their commitment to the Planning Council. Which of the following is NOT part
of the Affirmation of Membership Commitment?
*A. Filling a Federally Mandated Membership Category
Making recommendations considering community needs and data <u>not</u> special interests or personal perspectives
Disclosure of any conflict of interest relative to issues that come before the Council or committees  D. Serve on at least one of the Council's committees
4. In order to be considered an Uneligned Consumer on the Planning Council; one must meet which of the following:
A. Not be employed by, a board member of, or paid consultant a Ryan white and/or HOPWA-funded provider
Be HIV-positive and receiving HIV-related services from a Ryan White end/or HOPWA-funded provider
C: Be a resident of Orange County
(D) All of the above are required to be an Unaligned Consumer of the Planning Council
5. Which of the following is <u>not</u> a Rule of Respectful Engagement?
A. We value differing interests and opinions
We only speak when the Chair acknowledges the member for comment
C. We focus on the issue, not the person raising the issue. No personal attacks
D. We avoid making impassioned pleas and we make decisions based on data

### Michelle Gallardo

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REFERENCE	www.linkedin.com/in/cindymichella.g	eneminen ymenomene eneminen i saar eneminen eneminen eneminen eneminen eneminen eneminen eneminen eneminen ene Eneminen ymenomen eneminen en
EDUCATION	California State University of Long Beach Bachelor's Degree, Sociology - Social Change & G Issues	Long Beach, CA Blobal May 2015
	Glasgow Caledonian University International Studies - Foreign Policy	Glasgow, United Kingdom
	Spring 2015	
	Orange Coast College Associates Degree	Costa Mesa, CA May 2013
	Long Beach Regional Occupation Program  Certificate of Completion	Long Beach, CA June 2011
	Administrative Medical Assistant	the second second
RELEVANT EXPERIENCE	City of Anaheim Community & Economic Development	May 2018 - Present
	Management Assistant	Ansheim, CA
	City of Anaheim - Community & Economic Development	January 2017 - April 2018
	Office Specialist II	Anaheim, CA
	City of Anaheim - Anaheim Housing Authority Office Specialist II	September 2016 - December 2016 Anaheim, CA
EXPERIENCE	Acquired Skills  Ability to perform responsible analytical, program Problem solving, analysis, and organizational skil Experience in data entry and conducting qualitative Experience in preparing analytical reports, contract Proactive, enjoy challenges, and possess a strong of	le. ve/quantitative research. et management, data analysia.