# AMENDMENT NUMBER FIVE SIX TO CONTRACT MA-060-11011428 BETWEEN THE COUNTY OF ORANGE AND JUGUILON MEDICAL CORPORATION

This AMENDMENT NUMBER FIVE SIX to Contract Number MA-060-11011428 (hereinafter "AMENDMENT NUMBER FIVE SIX") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Juguilon Medical Corporation (hereinafter "CONTRACTOR") with a place of business at 19241 Redford Lane, Huntington Beach, CA 92648-2135, is made and entered upon execution of all necessary signatures.

### **RECITALS:**

WHEREAS, COUNTY and CONTRACTOR executed a Contract to provide Forensic Pathology Autopsy Services on December 15, 2010, as Contract number MA-060-11011428 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of February 1, 2011 through and including January 31, 2012 renewable for four (4) additional one (1) year terms; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on January 12, 2012, as Contract number MA-060-12011039 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of February 1, 2012 through and including January 31, 2013 and added an additional one (1) year renewal to the ORIGINAL CONTRACT;

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on January 29, 2013, as Contract number MA-060-13011062 (hereinafter "AMENDMENT NUMBER TWO"), for a one (1) year term of February 1, 2013 through and including January 31, 2014 and amended the CONTRACT to increase the annual contract amount to \$1,800,445.00;

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on January 29, 2014, as Contract number MA-060-14010789 (hereinafter "AMENDMENT NUMBER THREE"), for a one (1) year term of February 1, 2014 through and including January 31, 2015 and added an additional one (1) year renewal to the ORIGINAL CONTRACT;

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on January 27, 2015, as Contract number MA-060-15010996 (hereinafter "AMENDMENT NUMBER FOUR"), for a one (1) year term of February 1, 2015 through and including January 31, 2016 and added an additional one (1) year renewal to the ORIGINAL CONTRACT:

**WHEREAS,** COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on January 12, 2016 as Contract number MA-060-16010998 ("hereinafter AMENDMENT NUMBER FIVE"), for a one (1) year term of February 1, 2016 through and including January 31, 2017;

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT as Contract number MA-060-17010667 for a one (1) year term of February 1, 2017 through and including January 31, 2018 in an amount not to exceed \$1,800,445.00 and the CONTRACTOR has agreed to continue to provide those services at the rates set forth in the ORIGINAL CONTRACT;

**NOW THEREFORE,** in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

### 1. ARTICLES

a. Section 1 – Term of Contract of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

## 1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 2/1/11 through and including 1/31/1718, unless otherwise terminated by County. The period of 2/1/11 through and including 1/31/12 shall be known as Contract number MA-060-11011428. The period of 2/1/12 through and including 1/31/13 shall be known as Contract number MA-060-12011039. The period of 2/1/13 through and including 1/31/14 shall be known as Contract number MA-060-13011062. The period of 2/1/14 through and including 1/31/15 shall be known as Contract number MA-060-14010789. The period of 2/1/15 through and including 1/31/16 shall be known as Contract number MA-060-15010996. The period of 2/1/16 through and including 1/31/17 shall be known as Contract number MA-060-16010998. The period of 2/1/17 through and including 1/31/18 shall be known as Contract number MA-060-17010667. This Contract may be renewed for two (2) one (1) additional one (1) year term by mutual agreement of both Parties.

The COUNTY is not under any obligation to provide CONTRACTOR with a reason should it elect not to renew this Contract, nor is the COUNTY obligated to provide any prior notice to Contractor of its intent not to renew the Contract.

- 2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-11011428) is attached hereto as Exhibit A and incorporated by this reference.
- 3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-12011039) is attached hereto as Exhibit B and incorporated by this reference.
- 4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-13011062) is attached hereto as Exhibit C and incorporated by this reference.

- 5. A true and correct copy of AMENDMENT NUMBER THREE (Contract Number MA-060-14010789) is attached hereto as Exhibit D and incorporated by this reference.
- 6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-060-15010996) is attached hereto as Exhibit E and incorporated by this reference.
- 7. A true and correct copy of AMENDMENT NUMBER FIVE (Contract Number MA-060-16010998) is attached hereto as Exhibit F and incorporated by this reference.
- 8. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER'S ONE through AMENDMENT NUMBER FOUR FIVE, except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER FIVE SIX remain in full force and effect.

**IN WITNESS WHEREOF,** the Parties have executed AMENDMENT NUMBER FIVE SIX to Contract Number # MA-060-11011428.

*Contractor: Juguilon Medical Corpo	pration
By:	Title:
Print Name:	Date:
*Contractor: Juguilon Medical Corpo	oration
Ву:	Title:
Print Name:	Date:
either the Chairman of the Board, Presi secretary, an assistant secretary, the	e signed by two corporate officers. The first signature must be ident, or any Vice President. The second signature must be the Chief Financial Officer, or any assistant treasurers. In the re is acceptable when accompanied by a corporate document he signature to bind the company.
County Of Orange	110
A political subdivision of the State of Ca Sheriff-Coroner Department	
By:	Title:
Print Name:	Date:
Approved by the Board of Supervisors: _	
Approved as to Form	
Office of the County Counsel	
by:	
Deputy	

# **EXHIBIT A**

**ORIGINAL CONTRACT (Contract Number MA-060-11011428)** 

# **EXHIBIT B**

**AMENDMENT NUMBER ONE (Contract Number MA-060-12011039)** 

# **EXHIBIT C**

AMENDMENT NUMBER TWO (Contract Number MA-060- 13011062)

# **EXHIBIT D**

AMENDMENT NUMBER THREE (Contract Number MA-060-14010789)

# **EXHIBIT E**

**AMENDMENT NUMBER FOUR (Contract Number MA-060-15010996)** 

# **EXHIBIT F**

**AMENDMENT NUMBER FIVE (Contract Number MA-060-16010998)** 

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