

AMENDMENT NUMBER ~~FIVE~~ SIX  
TO  
AGREEMENT N1000010519  
BETWEEN THE  
COUNTY OF ORANGE  
AND  
SUSAN SAXE-CLIFFORD, PH.D., APC

This AMENDMENT NUMBER ~~FIVE~~ SIX to Contract Number N1000010519 (hereinafter "AMENDMENT NUMBER ~~FIVE-SIX~~") between the County of Orange, a political subdivision of the state of California (hereinafter "COUNTY") and Susan Saxe-Clifford, PH.D., APC (hereinafter "CONTRACTOR") with a place of business at 16530 Ventura Boulevard, Suite 203, Encino, CA 91436, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Psychological Evaluation Services, under Contract Number N1000010519 (hereinafter "ORIGINAL AGREEMENT"), for a one (1) year term of December 31, 2008 through and including December 30, 2009;

WHEREAS, COUNTY and CONTRACTOR renewed for the period of December 31, 2009 through and including December 30, 2010, as Contract Number MA-060-10011487 (hereinafter "AMENDMENT NUMBER ONE");

WHEREAS, COUNTY and CONTRACTOR renewed for the period of December 31, 2010 through and including December 30, 2011, as Contract Number MA-060-11010911 (hereinafter "AMENDMENT NUMBER TWO");

WHEREAS, COUNTY and CONTRACTOR renewed for the period of December 31, 2011 through and including December 30, 2012, as Contract Number MA-060-12010462 (hereinafter "AMENDMENT NUMBER THREE");

WHEREAS, COUNTY and CONTRACTOR increased Sheriff's-Coroner/Professional Services Department Contract portion of \$165,000.00 by \$350,000.00 for a new amount of \$515,000.00 and a new contract total of \$580,000.00 (hereinafter "AMENDMENT NUMBER FOUR");

WHEREASE, COUNTY and CONTRACTOR renewed for the period of December 31, 2012 through and including December 30, 2013, as Contract Number MA-060-13010622 in the new amount of \$465,000.00 (hereinafter "AMENDMENT NUMBER FIVE");

WHEREAS, COUNTY desires to extend the current term by six (6) months for a new effective date of December 31, 2013 through and including June 30, 2014 as well as to

increase the contract dollar amount by \$175,000.00 for a new not to exceed amount of \$640,000.00 and the CONTRACTOR has agreed to provide those services at the rates set forth in the ORIGINAL AGREEMENT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

- a. ARTICLES, Term of Contract, Section 1, is amended to read in its entirety as follows:

1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 12/31/08 through and including 6/30/14, unless otherwise terminated by COUNTY. The period of 12/31/08 through 12/30/09 shall be known as Contract Number N1000010519. The period of 12/31/09 through and including 12/30/10 shall be known as Contract Number MA-060-10011487. The period of 12/31/10 through and including 12/30/11 shall be known as Contract Number MA-060-11010911. The period of 12/31/11 through and including 12/30/12 shall be known as Contract Number MA-060-12010462. The period of 12/31/12 through and including 6/30/14 shall be known as Contract Number MA-060-13010622. Contract is non-renewable.

- b. ARTICLES, ATTACHMENT C, COST SUMMARY, COMPENSATION Section I. b, is amended to read as follows:

ATTACHMENT C

COST SUMMARY

- b. Contract total value shall not exceed \$640,000.00 per Contract year term.
2. A true and correct copy of the ORIGINAL AGREEMENT (Contract Number N1000010519) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-10011487) is attached hereto as Exhibit B and incorporated by this reference.

4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-11010911) is attached hereto as Exhibit C and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER THREE (Contract Number MA-060-12010462) is attached hereto as Exhibit D and incorporated by this reference.
6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-060-12010462) is attached hereto as Exhibit E and incorporated by this reference.
7. A true and correct copy of AMENDMENT NUMBER FIVE (Contract Number MA-060-13010622) is attached hereto as Exhibit F and incorporated by this reference.
8. All other provisions of the ORIGINAL AGREEMENT as amended by AMENDMENT NUMBER ONE, AMENDMENT NUMBER TWO, AMENDMENT NUMBER THREE, AMENDMENT NUMBER FOUR, AMENDMENT NUMBER FIVE and this **AMENDMENT NUMBER SIX** except as amended herein remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ~~FIVE~~ SIX to Contract Number N1000010519.

\*Contractor: Susan Saxe-Clifford, PH. D., APC

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

\*Contractor: Susan Saxe-Clifford, PH.D., APC

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

\*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

**County Of Orange**

A political subdivision of the State of California



Sheriff-Coroner Department

By: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved by Board of Supervisors on: \_\_\_\_\_

Approved as to Form  
Office of the County Counsel

by \_\_\_\_\_  
Deputy

EXHIBIT A

ORIGINAL AGREEMENT (Contract Number N1000010519)

EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-10011487)

EXHIBIT C

AMENDMENT NUMBER TWO (Contract Number MA-060-11010911)

EXHIBIT D

AMENDMENT NUMBER THREE (Contract Number MA-060-12010462)



EXHIBIT E

AMENDMENT NUMBER FOUR (Contract Number MA-060-12010462)

**EXHIBIT F**

**AMENDMENT NUMBER FIVE (Contract Number MA-060-13010622)**