AMENDMENT NO. 1 FOR WATER QUALITY ANALYTICAL SERVICES

This AMENDMENT is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California (hereinafter referred to as "County") and ALS Group USA, Corp. (hereinafter referred to as "Contractor"), with County and Contractor sometimes individually referred to as "Party" or collectively referred to as "Parties."

RECITALS

WHEREAS, County and Truesdail Laboratories, Inc. entered into Contract MA-080-17010712 for Water Quality Analytical Services, effective December 20, 2016 through December 19, 2019, in the Total Aggregate Contract Amount of \$3,210,000.00 (hereinafter referred to as "Contract"); and,

WHEREAS, Truesdail Laboratories, Inc. was acquired by Contractor, effective July 31, 2018; and,

WHEREAS, On January 14, 2019, Truesdail Laboratories, Inc., Contractor, and County entered into an Assignment, Novation, and Consent Agreement, whereby County consented and agreed to Truesdail Laboratories, Inc.'s assignment of all its rights and obligations under the Contract to Contractor, effective July 31, 2018; and,

WHEREAS, the Parties now desire to renew the Contract for one (1) year, effective December 20, 2019 through December 19, 2020, with new a Total Aggregate Contract Amount not to exceed \$1,070,000.00; and,

NOW THEREFORE, the Parties agree as follows:

ARTICLES

- 1. Article 2 of the Contract shall be amended to read in its entirety as follows:
 - **2. Term:** Contract shall be effective December 20, 2019, and shall continue for one (1) year from that date, unless otherwise terminated as provided herein.
- 2. Article 3 of the Contract shall be amended to read in its entirety as follows:
 - **3. Aggregate Contract:** This is an aggregate Contract between four Contractors with a Total Aggregate Contract Amount not to exceed \$1,070,000.00.
- 3. All other terms and conditions in this Contract shall remain unchanged and with full force and effect.

Cyril J. Hahamski

Assistant Secretary
Corporate Officer
8/13/2019

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment on the date first above written.

ALS GROU	UP USA, CORPL'Signed by:	
By:	Jim Klippel	By:
Print Name:	Jim Klippel	Print Name:
Title:	Vice President Corporate Officer	Title:
Date:	8/13/2019	Date:
the State of		
·		
Print Name:	Eddie Perkins	
Title:	Deputy Purchasing Agent	
Date:		
APPROVED County Cou	Mark Sandur	
-	Deputy	

8/13/2019

* If the contracting party is a corporation, (2) two signatures are required: one (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signator to bind the corporation.

Date