AMENDMENT NUMBER TWO THREE
TO
CONTRACT MA-060-15010983
BETWEEN THE
COUNTY OF ORANGE
AND
STANCIL CORPORATION

This AMENDMENT NUMBER TWO THREE to Contract number MA-060-15010983 (hereinafter "AMENDMENT NUMBER TWO THREE") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Stancil Corporation (hereinafter "CONTRACTOR") with a business address of 2644 South Croddy Way, Santa Ana, CA 92704-5238, is made and entered upon execution of all necessary signatures.

#### **RECITALS**

WHEREAS, COUNTY and CONTRACTOR executed a Contract for SLR-Stancil Voice Logging Recorders and NAS Server Maintenance Services on November 24, 2014, as Contract Number MA-060-15010983 (hereinafter "ORIGINAL CONTRACT"), for a one-year term of December 1, 2014 through and including November 30, 2015, renewable for four (4) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on November 10, 2015, as Contract Number MA-060-16010749 (hereinafter "AMENDMENT NUMBER ONE"), for a one-year term of December 1, 2015 through and including November 30, 2016;

WHEREAS, COUNTY desires to and CONTRACTOR renewed the ORIGINAL CONTRACT on November 22, 2016, as Contract Number MA-060-17010460 (hereinafter "AMENDMENT NUMBER TWO"), for a one-year term of December 1, 2016 through and including November 30, 2017 and the CONTRACTOR has agreed to provide those items/services at the rate set forth in ORIGINAL CONTRACT;

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT, as Contract Number MA-060-18010446, for a one-year term of December 1, 2017 through and including November 30, 2018 and the CONTRACTOR has agreed to provide those items/services at the rates set forth in ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

#### 1. **ARTICLES**

a. Additional Terms and Conditions, Section **Term of Contract**, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

### 1. **Term of Contract:**

Folder C001109 Page 1 of 6

This Contract shall commence upon execution of all necessary signatures and shall be effective from 12/1/14 through and including 11/30/178, unless otherwise terminated by COUNTY. The period of 12/1/14 through and including 11/30/15 shall be known as Contract number MA-060-15010983. The period of 12/1/15 through an including 11/30/16 shall be known as Contract Number MA-060-16010749. The period of 12/1/16 through and including 11/30/17 shall be known as Contract Number MA-060-17010460. The period of 12/1/17 through and including 11/30/18 shall be known as Contract Number MA-060-18010446. Contract may be renewed for two (2) separate additional, one (1) year terms one (1) additional, one (1) year term upon mutual agreement of both Parties. Each renewal of this Contract may require approval by the County Board of Supervisors. The County does not have to give reason if it elects not to renew.

- 2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-15010983) is attached hereto as Exhibit A and incorporated by this reference.
- 3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-16010749) is attached hereto as Exhibit B and incorporated by this reference.
- 4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-17010460) is attached hereto as Exhibit C and incorporated by this reference.
- 5. All other provisions of the ORIGINAL CONTRACT and, AMENDMENT NUMBER ONE and AMENDMENT NUMBER TWO except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER TWO THREE, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on November 30, 20167 are hereby extended to November 30, 20178.

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Folder C001109 Page 2 of 6

**IN WITNESS WHERE OF,** the Parties have executed AMENDMENT NUMBER TWO THREE to Contract number MA-060-15010983.

*Contractor: Stancil Co	rporation	
By:_	Title:	
	Date:	
*Contractor: Stancil Co	rporation	
By:	Title:	
	Date:	
Board, President, or any Vice Financial Officer, or any Assist as long as he or she holds corp proof of such dual office holdi indicating his or her office that In the alternative, a single co	prporation, (2) two signatures are required: (1) signature by the Chairman President; and (1) signature by the Secretary, any Assistant Secretary, and Treasurer. The signature of one person alone is sufficient to bind a corporate offices in each of the two categories described above. For County pag will be satisfied by having the individual sign the instrument twice, equalifies under the above described provision.	the Chief poration, purposes, each time
	y of the signature to bind the company.	
County Of Orange		
A political subdivision of t	ne State of California	
Sheriff-Corone	Department	
Ву:	Title:	
Print Name:	Date:	
Approved by the Board of Su	pervisors:	
Approved as to Form Office of the County Coun Orange County, California	sel	
by Deputy		

Folder C001109 Page 3 of 6

## EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-15010983)

Folder C001109 Page 4 of 6

## EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-16010749)

Folder C001109 Page 5 of 6

# EXHIBIT C

AMENDMENT NUMBER TWO (Contract Number MA-060-17010460)

Folder C001109 Page 6 of 6