

**AMENDMENT NUMBER SIX
TO
CONTRACT MA-060-12010640
BETWEEN THE
COUNTY OF ORANGE
AND
ALL CITY MANAGEMENT SERVICES, INC.**

This AMENDMENT NUMBER SIX to Contract Number MA-060-12010640 (hereinafter “AMENDMENT NUMBER SIX”) between the County of Orange, a political subdivision of the State of California (hereinafter “COUNTY”) and All City Management Services, Inc. (“CONTRACTOR”) with a place of business at 10440 Pioneer Blvd., Suite 5, Santa Fe Springs, CA 90670, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Crossing Guard Services under Contract Number MA-060-12010640 on October 25, 2011 (hereinafter “ORIGINAL CONTRACT”) for a one (1) year term of November 1, 2011 through and including October 31, 2012, renewable for four (4) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on September 11, 2012 for the period of November 1, 2012 through and including October 31, 2013 as Contract Number MA-060-13010214 (hereinafter “AMENDMENT NUMBER ONE”);

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on October 8, 2013 for the period of November 1, 2013 through and including October 31, 2014 as Contract Number MA-060- 14010323 and increased the hourly rate from \$13.89 to \$14.24 as well as increased the total Contract value by \$20,000.00 for a new not to exceed amount of \$530,000.00 (hereinafter “AMENDMENT NUMBER TWO”);

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on October 29, 2014 for the period of November 1, 2014 through and including October 31, 2015 as Contract Number MA-060-15010322 and added two (2) additional Crossing Guards and increased the Contract value of \$530,000.00 by \$27,340.80 for a new not to exceed amount of \$557,340.80 (hereinafter “AMENDMENT NUMBER THREE”);

WHEREAS, COUNTY and CONTRACTOR retroactively amended Attachment B, Pricing for Contract Number MA-060-14010323 on April 14, 2015 to increase the not to exceed amount by \$25,000.00 for a new total amount of \$555,000.00 for the period of 11/1/2013 through and including 10/31/2014; and

WHEREAS, COUNTY and CONTRACTOR also amended Attachment B, Pricing, for AMENDMENT NUMBER THREE on April 14, 2015 to increase the not to exceed

amount by \$25,000.00 for a new total amount of \$582,340.80 for the period of 11/1/2014 through and including 10/31/2015 (hereinafter "AMENDMENT NUMBER FOUR);

WHEREAS, COUNTY and CONTRACTOR amended the ORIGINAL CONTRACT to add one additional crossing guard at Ladera Ranch Elementary, Sellas Rd North / Sienna Pkwy (Site# 39) for North Patrol (Unit 1411); and

WHEREAS, the additional crossing guard for Site #39 cost will be \$3,347.00 and additional funding of \$20,000.00 was also needed for crossing guard services for schools that are on a track schedule. COUNTY and CONTRACT agreed to increase the not to exceed amount of Contract Number MA-060-15010322 to \$605,687.80 (hereinafter "AMENDMENT NUMBER FIVE");

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT as Contract Number MA-060-16010363 for a one (1) year term of November 1, 2015 through and including October 31, 2016 as well as to increase the hourly rate from \$14.24 to \$16.79 and the CONTRACTOR has agreed to provide those services at the rates set forth in this AMENDMENT NUMBER SIX;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. **ARTICLES**

- a. Additional Terms and Conditions, Section 2 – Term of Contract of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

1. **Term of Contract:**

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 11/1/11 through and including 10/31/16, unless otherwise terminated by County. The period of 11/1/11 through and including 10/31/12 shall be known as Contract number MA-060-12010640. The period of 11/1/12 through and including 10/31/13 shall be known as Contract number MA-060-13010214. The period of 11/1/13 through and including 10/31/14 shall be known as Contract number MA-060-14010323. The period of 11/1/14 through and including 10/31/15 shall be known as Contract number MA-060-15010322. The period of 11/1/15 through and including 10/31/16 shall be known as Contract number MA-060-16010363. This Contract is non-renewable.

- b. ATTACHMENT B, Pricing, of the ORIGINAL CONTRACT, MA-060-12010640 is amended to read in its entirety as follows:

ATTACHMENT B
Pricing

Hourly Compensation for the Crossing Guard Services: \$14.24 / hour

Hourly Compensation for the Crossing Guard Services: \$16.79 / hour; effective January 1, 2016 through October 31, 2016

Contract total value shall not exceed \$605,687.80 – effective for the contract term of 11/1/2015 – 10/31/2016.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-12010640) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-13010214) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-14010628) is attached hereto as Exhibit C and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER THREE (Contract Number MA-060-15010322) is attached hereto as Exhibit D and incorporated by this reference.
6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-060-15010322) is attached hereto as Exhibit E and incorporated by this reference.
7. A true and correct copy of AMENDMENT NUMBER FIVE (Contract Number MA-060-15010322) is attached hereto as Exhibit F and incorporated by this reference.
8. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER'S ONE through NUMBER FIVE, except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER SIX remain in full force and effect.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER SIX to Contract Number # MA-060-12010640.

***Contractor:** All City Management Services, Inc.

By: _____ Title: _____

Print Name: _____ Date: _____

***Contractor:** All City Management Services, Inc.

By: _____ Title: _____

Print Name: _____ Date: _____

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Print Name: _____ Date: _____

Approved by the Board of Supervisors: _____

Approved as to Form

Office of the County Counsel

by: _____

Deputy

EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-12010640)

EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-13010214)

EXHIBIT C

AMENDMENT NUMBER TWO (Contract Number MA-060- 14010628)

EXHIBIT D

AMENDMENT NUMBER THREE (Contract Number MA-060-15010322)

EXHIBIT E

AMENDMENT NUMBER FOUR (Contract Number MA-060-15010322)

EXHIBIT F

AMENDMENT NUMBER FIVE (Contract Number MA-060-15010322)