

AMENDMENT NUMBER ~~FOUR~~ FIVE
TO
CONTRACT MA-060-14010447
BETWEEN THE
COUNTY OF ORANGE
AND
YORBA REGIONAL ANIMAL HOSPITAL AND PET RESORT, INC.

This AMENDMENT NUMBER ~~FOUR~~ FIVE to Contract number MA-060-14010447 (hereinafter "AMENDMENT NUMBER ~~FOUR~~ FIVE") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Yorba Regional Animal Hospital and Pet Resort Inc., (hereinafter "CONTRACTOR") with a business address of 8290 E. Crystal Drive, Anaheim, CA 92807, is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Veterinary and Boarding Services for Police Canines on December 20, 2013 as Contract Number MA-060-14010447 (hereinafter "ORIGINAL CONTRACT"), for a one-year term of December 20, 2013 through and including December 19, 2014, renewable for four (4) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR administratively amended the ORIGINAL CONTRACT on July 14, 2014 to add RNSP Unit 1498 as an additional ordering location and increase the Contract amount by \$5,000 for a new not to exceed amount of \$86,000 (hereinafter "AMENDMENT NUMBER ONE");

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on November 25, 2014, as Contract Number MA-060-15010645 (hereinafter "AMENDMENT NUMBER TWO") for a one (1) year term of December 20, 2014 through and including December 19, 2015 and added the Narcotics Division as an additional ordering location and increased the Contract amount by \$40,000.00 for a new not to exceed amount of \$126,000.00;

WHEREAS, COUNTY and CONTRACTOR amended the ORIGINAL CONTRACT on August 11, 2015, to add the Intake Release Center as an additional ordering location with budget of \$5,000.00 and increased the budget for James A. Musick Facility by \$4,000.00 for a new not to exceed Contract amount of \$135,000.00 (hereinafter "AMENDMENT NUMBER THREE")

WHEREAS, COUNTY and CONTRACTOR ~~desire to~~ renewed the ORIGINAL CONTRACT on October 27, 2015, as Contract Number MA-060-16010463 (hereinafter "AMENDMENT NUMBER FOUR") for a one (1) year term of December 20, 2015 through and including December 19, 2016 with a not to exceed Contract amount of \$135,000.00 ~~and the CONTRACTOR agrees to provide these goods/services at the rates set forth in the ORIGINAL CONTRACT;~~

WHEREAS, COUNTY desires to amend the ORIGINAL CONTRACT to add K9 Unit 1488 with a budget of \$40,000.00 and remove North Patrol Unit 1411 with a budget amount of \$35,000.00, as well as to renew the ORIGINAL CONTRACT as Contract Number MA-060-17010204 for a one (1) year term of December 20, 2016 through and including December 19, 2017 with a new not to exceed contract amount of \$145,000.00 and the CONTRACTOR agrees to provide these goods/services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. **ARTICLES**

- a. Attachment B, Pricing, Contract Not to Exceed Amount of the ORIGINAL CONTRACT is amended to read as follows:

Contract Dollar amount shall not exceed: \$145,000.00.

- b. Attachment B, Section 2 Ordering Locations, of the ORIGINAL CONTRACT is amended in its entirety as follows:

Sheriff-Coroner Department
Reserves
1900 W. Katella Ave.
Orange, CA 92867
Attn: Karen Waters

Sheriff-Coroner Department
Theo Lacy
501 The City Drive
Orange, CA 92868
Attn: CST Avila

Sheriff-Coroner Department
Musick Facility
13502 Musick Dr.
Irvine, CA 92618
Attn: CST Hunter

Sheriff-Coroner Department
RNSP
2651 Hotel Terrace
Santa Ana, CA 92705
Attn: Office Manager

Sheriff-Coroner Department
Narcotics Division
550 N. Flower St. 2nd Floor

Santa Ana, CA 92705
Attn: Tracy Harvell
Sheriff-Coroner Department
IRC
550 N. Flower St.
Santa Ana, CA 92705
Attn: Alex Kazalbash

Sheriff-Coroner Department
K9 Unit
550 N. Flower Street
Santa Ana, CA 92705
Attn: Candi Aubuchon
714-647-1850

- c. Attachment C, Compensation and Pricing Provisions, Section 3 Invoicing Instructions is amended in its entirety as follows:

Sheriff-Coroner Department
Reserves
1900 W. Katella Ave.
Orange, CA 92867
Attn: Karen Waters

Sheriff-Coroner Department
Theo Lacy
501 The City Drive
Orange, CA 92868
Attn: CST Avila

Sheriff-Coroner Department
Musick Facility
13502 Musick Dr.
Irvine, CA 92618
Attn: CST Hunter

Sheriff-Coroner Department
RNSP
2651 Hotel Terrace
Santa Ana, CA 92705
Attn: Office Manager

Sheriff-Coroner Department
Narcotics Division
550 N. Flower St. 2nd Floor
Santa Ana, CA 92705

Attn: Tracy Harvell
 Sheriff-Coroner Department
 IRC
 550 N. Flower St.
 Santa Ana, CA 92705
 Attn: Alex Kazalbash

Sheriff-Coroner Department
 K9 Unit
 550 N. Flower Street
 Santa Ana, CA 92705
 Attn: Candi Aubuchon
 714-647-1850

- d. Additional Terms & Conditions, Section Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

2. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 12/20/13 through and including 12/19/16⁷, unless otherwise terminated by the COUNTY. The period of 12/20/13 through and including 12/19/14 shall be known as Contract Number MA-060-14010447. The period of 12/20/14 through and including 12/19/15 shall be known as Contract Number MA-060-15010645. The period of 12/20/15 through and including 12/19/16 shall be known as Contract Number MA-060-16010463. The period of 12/20/16 through and including 12/19/17 shall be known as Contract Number MA-060-17010204. This Contract may be renewed for ~~two (2) separate~~ one (1) additional one-year terms by mutual agreement of both parties. The County is not under any obligation to provide Contractor with a reason should it elect not to renew this Contract, nor is the County obligated to provide any prior notice to Contractor of its intent not to renew the Contract.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-14010447) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-14010447) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-15010645) is attached hereto as Exhibit C and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER THREE (Contract Number MA-060-15010645) is attached hereto as Exhibit D and incorporated by this reference.
6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-

060-16010463) is attached hereto as Exhibit E and incorporated by this reference.

- 7. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBERS' ONE through ~~THREE~~ FOUR, except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER FIVE, remain unchanged and in full force and effect.

// //

// //

IN WITNESS WHERE OF, the Parties have executed AMENDMENT NUMBER ~~FOUR~~ FIVE to Contract number MA-060-14010447.

***Contractor: Yorba Regional Animal Hospital and Pet Resort Inc.**

By: _____ Title: _____
Print Name: _____ Date: _____

***Contractor: Yorba Regional Animal Hospital and Pet Resort Inc.**

By: _____ Title: _____
Print Name: _____ Date: _____

**If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____
Date: _____

Approved by the Board of Supervisors: _____

Approved as to Form
Office of the County Counsel
Orange County, California

by _____
Deputy

EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-14010447)

EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-14010447)

EXHIBIT C

AMENDMENT NUMBER TWO (Contract Number MA-060-15010645)

EXHIBIT D

AMENDMENT NUMBER THREE (Contract Number MA-060-15010645)

EXHIBIT E

AMENDMENT NUMBER FOUR (Contract Number MA-060-16010463)