| 1  | SECOND AMENDMENT TO AGREEMENT   |  |  |
|----|---|--|--|
| 2  | BETWEEN   |  |  |
| 3  | COUNTY OF ORANGE  |  |  |
| 4  | AND   |  |  |
| 5  | OLIVE CREST   |  |  |
| 6  | AND   |  |  |
| 7  | CHILD GUIDANCE CENTER, INC.   |  |  |
| 8  | FOR THE PROVISION OF  |  |  |
| 9  | COMPREHENSIVE TREATMENT SERVICES TO   |  |  |
| 10 | CHILD VICTIMS OF ABUSE AND VIOLENCE   |  |  |
| 11 |   |  |  |
| 12 | THIS SECOND AMENDMENT, entered into this 1st day of October, 2019, which date is                    |  |  |
| 13 | particularized for purpose of reference only, is to that certain AGREEMENT Number FRB171:           |  |  |
| 14 | between the parties hereto, dated September 11, 2015, hereinafter referred to as the "Agreement'    |  |  |
| 15 | and is by and between the COUNTY OF ORANGE, hereinafter referred to as "COUNTY," and                |  |  |
| 16 | Olive Crest, a California non-profit corporation, and Child Guidance Center, Inc., a California non |  |  |
| 17 | profit corporation, hereinafter collectively referred to as "CONTRACTOR." Olive Crest and Child     |  |  |
| 18 | Guidance Center, Inc., may each also be referred to individually as "Contractor Partner Agency" o   |  |  |
| 19 | collectively as "Contractor Partner Agencies."  |  |  |
| 20 |   |  |  |
| 21 | WITNESSETH:   |  |  |
| 22 |   |  |  |
| 23 | WHEREAS, COUNTY desires to modify the Agreement to extend the term of the                           |  |  |
| 24 | Agreement through December 31, 2020, and increase the maximum obligation from \$1,857,577           |  |  |
| 25 | to \$1,928,727; and   |  |  |
| 26 | WHEREAS, CONTRACTOR agrees to such modification and to provide such services                        |  |  |
| 27 | under the terms and conditions set forth in the Agreement, as modified herein;                      |  |  |
| 28 |   |  |  |
|    | Page 1 of 5   |  |  |

July 17, 2019 Page 1 of 5 FRB1715 A2

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## NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

# Paragraph 1 of the Agreement is hereby amended to read as follows:

### "1. TERM

The term of this Agreement shall commence on November 10, 2015, and terminate on December 31, 2020, unless earlier terminated pursuant to the provisions of Paragraph 43 of this Agreement; however, CONTRACTOR shall be obligated to perform such duties as would normally extend beyond this term, including, but not limited to, obligations with respect to indemnification, audits, reporting, and accounting.

2. Subparagraph 20.1 of the Agreement is hereby amended to read as follows:

## "20.1 Maximum Contractual Obligation:

The maximum obligation of COUNTY under this Agreement shall not exceed the amount of \$1,928,727: the amount of \$355,750 for October 1, 2015 through September 30, 2016; the amount of \$434,577 for October 1, 2016 through September 30, 2017; the amount of \$355,750 for October 1, 2017 through September 30, 2018; the amount of \$355,750 for October 1, 2018 through September 30, 2019; and the amount of \$426,900 for October 1, 2019 through December 31, 2020, or actual allowable costs, whichever is less.

3. Paragraph 12 of Exhibit A of the Agreement is hereby amended to read as follows:

### "12 **BUDGET**

The annual budget for services provided pursuant to Exhibit A of this Agreement is set forth as follows:

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### LINE ITEMS:

| <u>Cal OES and COUNTY MATCH BUDGET</u> : |                          | Maximum  |               |
|--|--------------------------|----------|---------------|
| Olive Crest (OC):                        |                          | Hourly   | Annual        |
| SALARIES:                                | <u>FTE<sup>(1)</sup></u> | Rate (2) | <u>Budget</u> |
| Licensed/License Eligible Therapist I    |                          |          |               |
| (Services 5.4 - 5.7 and 5.9 - 5.10) (5)  | 0.50                     | \$35.00  | \$ 42,354     |
| Licensed/License-Eligible Therapist II   |                          |          |               |
| (Services 5.4 - 5.7 and 5.9 - 5.10)      | 0.75                     | 28.00    | 50,213        |
|  |                          |          |               |
| Licensed/License-Eligible Therapist III  |                          |          |               |
| (Services 5.4 - 5.6 and 5.8 - 5.10)      | 0.75                     | 28.00    | 49,238        |
|  | 0.75                     | 28.00    | 49,238        |

Page 2 of 5

FRB1715 A2

July 17, 2019 Page 2 of 5

|       |  |               | Attachm            | nent A   |
|-------|--|---------------|--------------------|--|
| 1 2 3 | Program Assistant (Admin.) Program Director (Admin.) OC Benefits (20%) (3) SUBTOTAL OC SALARIES AND BENEFITS | 0.20<br>0.20  | 20.00<br>38.00     | 10,010<br>18,200<br><u>26,862</u><br>\$196,877 |
|       | OPERATING EXPENSES (OC) Program Expenses/Office Supplies   |               |                    | \$ 1,950                                       |
| 4     | Facilities   |               |                    | 3,150  |
| 5     | Telephone/Data   |               |                    | 4,950  |
| 6     | Insurance<br>Mileage <sup>(4)</sup>  |               |                    | 1,650<br>900                                   |
| 7     | Indirect Costs <sup>(6)</sup>  |               |                    | 19,669   |
| 8     | SUBTOTAL OC OPERATING EXPENSES   |               |                    | \$ 32,269                                      |
| 9     | SUBTOTAL OC BUDGET:  |               |                    | \$229,146                                      |
| 10    | Child Guidance Center, Inc. (CGC):   |               |                    |  |
| 11    | SALARIES:  |               |                    |  |
|       | Licensed/License Eligible Therapist I (Services 5.4 - 5.7 and 5.9 - 5.10)                                    | 0.60          | \$29.00            | \$ 45,240                                      |
| 12    | Licensed/License Eligible Therapist II   | 0.00          | Ψ22.00             | Ψ 13,210                                       |
| 13    | (Services 5.4 - 5.7 and 5.9 - 5.10)  | 0.50          | 27.00              | 35,100   |
| 14    | Licensed/License Eligible Therapist III (Services 5.4 - 5.7 and 5.9 - 5.10)                                  | 0.25          | 29.00              | 18,850   |
| 15    | Clinical Supervisor (Admin.)   | 0.15          | 45.00              | 17,550   |
|       | Program Director/Supervisor (Admin.)   | 0.10          | 45.00              | 11,700   |
| 16    | CGC Benefits (24.50%) (3)  |               |                    | 32,110   |
| 17    | SUBTOTAL CGC SALARIES AND BENEFITS OPERATING EXPENSES (CGC)  |               |                    | \$160,550                                      |
| 18    | Program/Office Supplies  |               |                    | 3,150  |
| 19    | Bus Passes   |               |                    | 225  |
|       | Office Expenses/Furniture  |               |                    | 4,125  |
| 20    | Telephone/Data Rent/CAM  |               |                    | 1,725<br>5,906                                 |
| 21    | Maintenance  |               |                    | 1,620  |
| 22    | Mileage <sup>(4)</sup>   |               |                    | 1,305  |
|       | Indirect Costs <sup>(6)</sup>  |               |                    | <u>19,148</u>                                  |
| 23    | SUBTOTAL CGC OPERATING EXPENSES:   |               |                    | \$ 37,204                                      |
| 24    | SUBTOTAL CGC BUDGET:   |               |                    | \$ <u>197,754</u>                              |
|       | TOTAL Cal OES and COUNTY MATCH BUDGET:   |               |                    | \$426,900                                      |
| 25    | MAXIMUM COUNTY OBLIGATION:   |               |                    | \$426,900<br><b>\$426,900</b>                  |
| 26    | (1) For hourly employees, Full-Time Equivalent   | nt (FTE) is d | defined as the amo |  |
| 27    | (stated as a percentage) the position will be providing  |               |                    |  |

(stated as a percentage) the position will be providing services under the terms of this Agreement.

Page 3 of 5

July 17, 2019 Page 3 of 5 FRB1715 A2

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This percentage is based upon a 40-hour work week. For salaried employees, FTE is defined as the amount of time (stated as a percentage) the position will be paid for under the terms of this Agreement, regardless of the number of hours actually worked.

- (2) Maximum hourly rate which will be permitted during the term of this Agreement; employees may be paid at less than maximum rate.
- (3) Medical, long-term disability, retirement, employee assistance, FICA, SUI, Workers' Compensation, sick and vacation time limited to time accrued during the term of this Agreement.
  - (4) Mileage is limited to the amount allowed by IRS.
- <sup>(5)</sup> Cal OES Grant requires a twenty percent (20%) non-Federal match by the grant recipient (i.e., County). Up to twenty percent (20%) of the match is used towards the Olive Crest's Licensed/License-Eligible Therapist I salary.
- (6) Indirect administrative costs include overhead, insurance and/or independent audit expenses.

CONTRACTOR and ADMINISTRATOR may agree, subject to advance written notice, to add, delete, or modify line items and/or amounts and/or the number and type of FTE positions without changing COUNTY's maximum obligation as stated in Subparagraph 20.1 of this Agreement or reducing the level of service to be provided by CONTRACTOR. Further, in accordance with Subparagraph 43.3 of this Agreement, in the event ADMINISTRATOR reduces the maximum obligation as stated in Subparagraph 20.1, CONTRACTOR and ADMINISTRATOR may mutually agree in writing to proportionately reduce the service goals as set forth in this Exhibit A."

4. All other terms and conditions of the Agreement not modified herein shall remain in full force and effect.

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FRB1715 A2

Page 4 of 5

July 17, 2019 Page 4 of 5

| 1      | WHEREFORE, the parties hereto have executed this Second Amendment to Agreement |   |  |
|--------|--|---|--|
| 2      | dated November 10, 2015, in the County of Orange, California.                  |   |  |
| 3 4    | By: DONALD VERLEUR CHIEF EXECUTIVE OFFICER                                     | By:CHAIRWOMAN OF THE BOARD OF SUPERVISORS |  |
| 5      | OLIVE CREST  | COUNTY OF ORANGE, CALIFORNIA              |  |
| 6<br>7 | Dated: 9/3/19  | Dated:                                    |  |
| 8      | By: Rou Fach   |   |  |
| 9      | LORI PACK  |   |  |
| 10     | EXECUTIVE DIRECTOR CHILD GUIDANCE CENTER, INC.                                 |   |  |
| 11     | $\alpha r$   |   |  |
| 12     | Dated:   | _   |  |
|        | 20   |   |  |
| 13     | SIGNED AND CERTIFIED THAT A COPY   |   |  |
| 14     | THIS DOCUMENT HAS BEEN DELIVERE<br>THE CHAIRMAN OF THE BOARD                   | D TO                                      |  |
| 15     | ATTEST:  |   |  |
| 16     | _  |   |  |
| 17     | By:ROBIN STIELER   |   |  |
| l      | Clerk of the Board   |   |  |
| 18     | Orange County, California  |   |  |
| 19     | Details  |   |  |
| 20     | Dated:   | -   |  |
| 21     | APPROVED AS TO FORM  |   |  |
| Ш      | COUNTY COUNSEL COUNTY OF ORANGE, CALIFORNIA                                    |   |  |
| 22     | COUNTY OF ORANGE, CALIFORNIA   |   |  |
| 23     | By: awligh Start   |   |  |
| 24     | DEPUTY   |   |  |
| 25     | Dated: 09/09/19  | ÷į  |  |
| 26     |  |   |  |
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