

AMENDMENT NUMBER ~~TWO (2)~~ THREE
 TO
 CONTRACT MA-060-12010047
 BETWEEN THE
 COUNTY OF ORANGE
 AND
 PREMIER COMPUTING INC

This AMENDMENT NUMBER ~~TWO (2)~~ THREE to Contract Number MA-060-12010047 (hereinafter "AMENDMENT NUMBER ~~TWO (2)~~ THREE") between the County of Orange, a political subdivision of the State of California, (hereinafter "COUNTY") and Premier Computing, Inc. (hereinafter "CONTRACTOR") with a place of business at 345 Bearcat Dr., Salt Lake, City, UT 84115-2517 is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Commissary Operations System, as more fully defined in Section 1 of Attachment F, (hereinafter "Contract Number CVPAN100008122"), for a five-year term of September 26, 2006 through and including September 25, 2011; and

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Great Plains Software License Maintenance Services for the Commissary Operations Systems on September 13, 2011, as Contract Number MA-060-12010047 (hereinafter "ORIGINAL AGREEMENT") for a two (2) year term of September 26, 2011 through and including September 25, 2013, renewable for three (3) additional, one-year terms; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on September 17, 2013, as Contract Number MA-060-14010151 (hereinafter "AMENDMENT NUMBER ONE") for a one (1) year term of September 26, 2013 through and including September 25, 2014;

WHEREAS, COUNTY and CONTRACTOR amended Attachment A, Attachment B and Attachment C, of the ORIGINAL CONTRACT on March 25, 2014, (hereinafter "AMENDMENT NUMBER TWO"), to have CONTRACTOR perform a one-time upgrade to the Commissary Operations Systems, Great Plains GP version 9 to GP2013, as well as to amend the Additional Terms and Conditions to add numbers 24 through 27;

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT, as Contract Number MA-060-15010136, for a one (1) year term of September 26, 2014 through and including September 25, 2015 and the CONTRACTOR has agreed to provide these goods/services at the rates set forth in AMENDMENT NUMBER TWO;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

a. Additional Terms and Conditions, Section Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 9/26/11 through and including 9/25/15, unless otherwise terminated by County. The period of from 9/26/11 through and including 9/25/13 shall be known as Contract number MA-060-12010047. The period of from 9/26/13 through and including 9/25/14 shall be known as Contract number MA-060-14010151. The period of 9/26/14 through and including 9/25/15 shall be known as Contract number MA-060-15010136. Contract may be renewed for one (1) additional, one (1) year term upon mutual agreement of both Parties. The County does not have to give reason if it elects not to renew.

2. A true and correct copy of CONTRACT NUMBER CVPAN1000008122 is attached hereto as Exhibit A and incorporated by this reference.

3. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-12010047) is attached hereto as Exhibit B and incorporated by this reference.

4. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-14010151) is attached hereto as Exhibit C and incorporated by this reference.

5. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-14010151) is attached hereto as Exhibit D and incorporated by this reference.

6. All other provisions of CONTRACT NUMBER CVPAN1000008122, ORIGINAL CONTRACT, AMENDMENT NUMBER ONE and AMENDMENT NUMBER TWO, except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER ~~TWO~~ THREE, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on September 25, 2014 are hereby extended to September 25, 2015.

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IN WITNESS WHEREOF, the Parties have executed this AMENDMENT NUMBER ~~TWO~~ **THREE** to Contract Number MA-060-12010047.

Contractor: Premier Computing, Inc.

By: _____ Title: _____

Print Name: _____ Date: _____

Contractor*: Premier Computing, Inc.

By: _____ Title: _____

Print Name: _____ Date: _____

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Date: _____

Approved by the Board of Supervisors: _____

Approved as to Form
Office of the County Counsel

by: _____
Deputy

EXHIBIT A

CONTRACT NUMBER CVPAN100008122

EXHIBIT B

ORIGINAL CONTRACT (Contract Number MA-060-12010047)

EXHIBIT C

AMENDMENT NUMBER ONE (Contract Number MA-060-14010151)



EXHIBIT D

AMENDMENT NUMBER TWO (Contract Number MA-060-14010151)