

~~**AMENDMENT NUMBER SEVEN
TO
CONTRACT MA-060-13011678
BETWEEN THE
COUNTY OF ORANGE
AND
IDENTIFICATION AND SECURITY INTEGRATORS, INC**~~

~~This AMENDMENT NUMBER SEVEN to Contract Number MA-060-13011678 (hereinafter "AMENDMENT NUMBER SEVEN") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Identification and Security Integrators, Inc. (hereinafter "CONTRACTOR") with a business address of 5850 Elba Place, Woodland Hills, CA 91367, is made and entered upon execution of all necessary signatures.~~

~~**RECITALS**~~

~~**WHEREAS,** COUNTY and CONTRACTOR executed a Contract for ID Card Printer Supplies, Maintenance and Repair on May 16, 2013, as Contract Number MA-060-13011678 (hereinafter "ORIGINAL CONTRACT"), for a one-year term of May 16, 2013 through and including May 15, 2014, renewable for four (4) additional one-year terms; and~~

~~**WHEREAS,** COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT, as Contract Number MA-060-14011315 on February 25, 2014 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of May 16, 2014 through and including May 15, 2015;~~

~~**WHEREAS,** COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT, as Contract Number MA-060-15011522 on April 21, 2015 (hereinafter "AMENDMENT NUMBER TWO"), for a one-year term of May 16, 2015 through and including May 15, 2016;~~

~~**WHEREAS,** COUNTY and CONTRACTOR amended the ORIGINAL CONTRACT on March 30, 2016 (hereinafter "AMENDMENT NUMBER THREE") to increase the not to exceed amount by \$64,886.40 for a new Contract not to exceed amount of \$89,886.40; to add units 7472/Theo Laey, 7473/Musiek, 7478/Intake Release Center to the Contract and to add item numbers 14 through 17 to Attachment B;~~

~~**WHEREAS,** COUNTY AND CONTRACTOR renewed the ORIGINAL CONTRACT on April 19, 2016 as Contract Number MA-060-16011854 (hereinafter "AMENDMENT NUMBER FOUR") for a one-year term of May 16, 2016 through and including May 15, 2017 and increased the Contract not to exceed amount of \$89,866.40 for a new not to exceed Contract amount of \$91,500;~~

~~**WHEREAS,** COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on May 12, 2017 as Contract Number MA-060-17011699 (hereinafter "AMENDMENT NUMBER FIVE") for a one-year term of May 16, 2017 through and including May 15, 2018 and the Contract not to exceed amount of \$91,500;~~

~~WHEREAS, COUNTY and CONTRACTOR amended the ORIGINAL CONTRACT on June 20, 2017 (hereinafter "AMENDMENT NUMBER SIX") and added line item number 18 to ATTACHMENT B, Pricing in the Contract not to exceed amount of \$91,500;~~

~~WHEREAS, COUNTY desires to amend the ORIGINAL CONTRACT to add line item numbers 19 through 21 to ATTACHMENT B, Pricing and increase the Contract not to exceed amount of \$91,500 by \$8,000 for a new Contract not to exceed amount of \$99,500 and the CONTRACTOR has agreed to provide these goods/services at the rates set forth in this amendment NUMBER SEVEN;~~

~~NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:~~

~~1. ARTICLES~~

- ~~a. Attachment B, Pricing of the ORIGINAL CONTRACT, is replaced to read in its entirety as follows:~~

~~PRICING~~

<u>Item No.</u>	<u>U/M</u>	<u>Description</u>	<u>Unit Cost</u>
01	Roll	Clear Laminate HDP 5000 Full Coverage (1500 images), #84053	\$90.00
02	Each	HDP 5000 YMCKK color Ribbon (500 images) #84052	\$169.00
03	Pack	HDP 5000 LC Adhesive Cleaning Rollers (250 images) #86004, 10/pack	\$24.20
04	Pack	HDP 5000 Cleaning Kit (50 cards/25 cleaning swabs), #89200	\$32.77
05	Block	Dual HID Prox Cards (25 per block) w/mag stripe 1536 LGGSN	\$100.00
06	Each	Part # 89207, 200 Card Input Hopper	\$No Bid
07	Box	White Composite Cards Blank (500 per Box)	\$75.00
08	Block	HID Prox Cards (25 per block) (1586 LGGSN Prox)	\$100.00
09	Each	Fargo overlaminate for HDP 5000 (250 cards/roll) (82601)	\$53.00
10	Each	Removable strap clips	\$0.11
11	Year	Service charge for all maintenance needs	\$1,000.00
12	Each	HDP Fargo 5000 Print Head, #86091	\$570.00
13	Each	HDP Fargo 5000 Mother Board, #A000475-01	\$715.00
14	Each	Prox cards, non-slotted	\$0.44

15	Each	Fargo re-transfer film (84800) (750cards/film)	\$97.00
16	Each	Fargo print ribbons (84812) (YMCKK) (500-cards-per)	\$176.00
17	Each	Plastic clips (5710-1108)	\$0.08
18	Each	Printable HF Proximity Card (PrtPRX-M1ke-comp)	\$.54
19	Each	Printable HF Proximity Card (PrtPRX-M1ke-comp) One Color Printing on Back, Text Color—Black Individual cards packaged 200-cards-per-box Individual cards shall be screen printed on reverse side, in the centered position, with the following text; *WARNING* ID Must be worn at all times! Property of Orange County Sheriff's Department Contractor shall print text upon cards with the following font name and letter sizes. Line 1—Calibri Body, 18 Pt. Lines 2 & 3—Calibri Body, 11 Pt.	\$.67
20	Each	Print Station Cleaning Kit. Twelve (12) Feeder/Print Path Cards for Zebra ZXP Series 7 Printers Zebra # 105999-701	\$125.00
21	Each	Zebra Printer Ribbon. True Colours ix Series YMCKO Ribbon for ZXP Series 7 Card Printers 750 Prints per ribbon Zebra # 800077-742	\$214

~~**Miscellaneous Clause:** Miscellaneous card printer supply items, not listed herein can be purchased and is authorized to be paid against this Contract at the not to exceed amount of \$350.00 per unit cost.~~

~~**Contract shall not exceed \$99,500.00 per year.**~~

~~2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-13011678) is attached hereto as Exhibit A and incorporated by this reference.~~

- ~~3. A true and correct copy of the AMENDMENT NUMBER ONE (Contract Number MA-060-14011315) is attached hereto as Exhibit B and incorporated by this reference.~~
- ~~4. A true and correct copy of the AMENDMENT NUMBER TWO (Contract Number MA-060-15011522) is attached hereto as Exhibit C and incorporated by this reference.~~
- ~~5. A true and correct copy of the AMENDMENT NUMBER THREE (Contract Number MA-060-15011522) is attached hereto as Exhibit D and incorporated by this reference.~~
- ~~6. A true and correct copy of the AMENDMENT NUMBER FOUR (Contract Number MA-060-16011854) is attached hereto as Exhibit E and is incorporated by this reference.~~
- ~~7. A true and correct copy of the AMENDMENT NUMBER FIVE (Contract Number MA-060-17011699) is attached hereto as Exhibit F and is incorporated by this reference.~~
- ~~8. A true and correct copy of the AMENDMENT NUMBER SIX (Contract Number MA-060-17011699) is attached hereto as Exhibit G and is incorporated by this reference.~~
- ~~9. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER'S ONE through AMENDMENT SIX, except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER SEVEN, remain in full force and effect.~~

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~~IN WITNESS WHERE OF~~, the Parties have executed AMENDMENT NUMBER SEVEN to Contract number MA-060-13011678.

~~*Contractor: Identification and Security Integrators, Inc.~~

By: _____ Title: _____
Print Name: _____ Date: _____

~~*Contractor: Identification and Security Integrators, Inc.~~

By: _____ Title: _____
Print Name: _____ Date: _____

~~*If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.~~

~~In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.~~

County Of Orange

A political subdivision of the State of California



~~Sheriff-Coroner Department~~

By: _____ Title: _____
Name: _____ Date: _____

~~EXHIBIT A~~

~~ORIGINAL CONTRACT (Contract Number MA-060-13011678)~~

EXHIBIT B

~~AMENDMENT NUMBER ONE (Contract Number MA-060-14011315)~~

~~EXHIBIT C~~

~~AMENDMENT NUMBER TWO (Contract Number MA-060-15011522)~~

~~EXHIBIT D~~

~~AMENDMENT NUMBER THREE (Contract Number MA-060-15011522)~~

EXHIBIT E

~~AMENDMENT NUMBER FOUR (Contract Number MA-060-16011854)~~

EXHIBIT F

~~AMENDMENT NUMBER FIVE (Contract Number MA-060-17011699)~~

~~EXHIBIT G~~

~~AMENDMENT NUMBER SIX (Contract Number MA-060-17011699)~~