

AMENDMENT NUMBER ~~THREE~~ FOUR
 TO
 CONTRACT MA-060-12010047
 BETWEEN THE
 COUNTY OF ORANGE
 AND
 PREMIER COMPUTING INC

This AMENDMENT NUMBER ~~THREE~~ FOUR to Contract number MA-060-12010047 (hereinafter "AMENDMENT NUMBER ~~THREE~~ FOUR") between the County of Orange, a political subdivision of the State of California, operating through its Sheriff's Department (hereinafter "COUNTY") and Premier Computing, Inc. (hereinafter "CONTRACTOR") with a place of business at 345 Bearcat Dr., Salt Lake City, Utah, CA 84115-2517, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Commissary Operations System, as more fully defined in Section 1 of Attachment F, (hereinafter "Contract Number CVPAN100008122"), for a five-year term of September 26, 2006 through and including September 25, 2011; and

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Great Plains Software License Maintenance Services for the Commissary Operations Systems on September 13, 2011, as Contract Number MA-060-12010047, (hereinafter "ORIGINAL CONTRACT"), for a two (2) year term of September 26, 2011 through and including September 25, 2013, renewable for three (3) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on September 17, 2013, as Contract Number MA-060-14010151, (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of September 26, 2013 through and including September 25, 2014;

WHEREAS, COUNTY and CONTRACTOR amended Attachment A, Attachment B and Attachment C, of the ORIGINAL CONTRACT on March 25, 2014, (hereinafter "AMENDMENT NUMBER TWO"), to have CONTRACTOR perform a one-time upgrade to the Commissary Operations Systems, Great Plains GP version 9 to GP2013, as well as to amend the Additional Terms and Conditions to add numbers 24 through ~~27~~ 26;

WHEREAS, COUNTY and CONTRACTOR ~~desires to renew~~ renewed the ORIGINAL CONTRACT on September 16, 2014, as Contract Number MA-060-15010136, (hereinafter "AMENDMENT NUMBER THREE"), for a one (1) year term of September 26, 2014 through and including September 25, 2015 ~~and the CONTRACTOR has agreed to provide these goods/services at the rates set forth in AMENDMENT NUMBER TWO;~~

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT, as Contract Number MA-060-16010136, for a one (1) year term of September 26, 2015 through and including September 25, 2016 and the CONTRACTOR has agreed to continue to provide those goods/services at the rates set forth in AMENDMENT NUMBER TWO;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. **ARTICLES**

a. Additional Terms and Conditions, Section 2 – Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 9/26/11 through and including 9/25/16, unless otherwise terminated by County. The period of 9/26/11 through and including 9/25/13 shall be known as Contract number MA-060-12010047. The period of 9/26/13 through and including 9/25/14 shall be known as Contract number MA-060-14010151. The period of 9/25/14 through and including 9/25/15 shall be known as Contract number MA-060-15010136. The period of 9/26/15 through and including 9/25/16 shall be known as Contract number MA-060-16010136. This Contract is non-renewable. ~~Contract may be renewed for one (1) additional, one (1) year term upon mutual agreement of both Parties. The County does not have to give a reason if it elects not to renew.~~

2. A true and correct copy of CONTRACT NUMBER CVPAN100008122 is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-12010047) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of the AMENDMENT NUMBER ONE (Contract number MA-060-14010151) is attached hereto as Exhibit C and incorporated by this reference.
5. A true and correct copy of the AMENDMENT NUMBER TWO (Contract number MA-060-14010151) is attached hereto as Exhibit D and incorporated by this reference.
6. A true and correct copy of the AMENDMENT NUMBER THREE (Contract number MA-060-15010136) is attached hereto as Exhibit E and incorporated by this reference
7. All other provisions of CONTRACT NUMBER CVPAN100008122, ORIGINAL CONTRACT and AMENDMENT NUMBER'S ONE ~~and~~ through AMENDMENT ~~NUMBER TWO~~ THREE to the extent they are not inconsistent with this AMENDMENT NUMBER ~~THREE~~ FOUR, remain unchanged and in full force and effect.

(Signature page follows)

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ~~THREE~~ **FOUR** to ORIGINAL CONTRACT MA-060-12010047.

*Contractor: Premier Computing, Inc.

By: _____ Title: _____

Print Name: _____ Date: _____

*Contractor: Premier Computing, Inc.

By: _____ Title: _____

Print Name: _____ Date: _____

***If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Print Name: _____ Date: _____

Approved by the Board of Supervisors: _____

Approved as to Form

Office of the County Counsel

by: _____
Deputy

EXHIBIT A

CONTRACT NUMBER CVPAN100008122

EXHIBIT B

ORIGINAL CONTRACT (Contract Number MA-060-12010047)

EXHIBIT C

AMENDMENT NUMBER ONE (Contract Number MA-060-14010151)

EXHIBIT D

AMENDMENT NUMBER TWO (Contract Number MA-060-14010151)

EXHIBIT E

AMENDMENT NUMBER THREE (Contract Number MA-060-15010136)