

AMENDMENT NUMBER ~~TWO~~ THREE
TO
CONTRACT MA-060-12012251
BETWEEN THE
COUNTY OF ORANGE
AND
HUNTER CONSULTING, INC. DBA HCI ENVIRONMENTAL & ENGINEERING SERVICE

This AMENDMENT NUMBER ~~TWO~~ THREE to Contract number MA-060-12012251 for The Replacement and Disposal of Lead Contaminated Filters (hereinafter "AMENDMENT NUMBER ~~TWO~~ THREE") by and between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Hunter Consulting, Inc dba HCI Environmental & Engineering Service, (hereinafter "CONTRACTOR") with a place of business at 114 Business Center Drive, Corona, CA 92880, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed a Contract for the Replacement and Disposal of Lead Contaminated Filters on August 14, 2012 as Contract number MA-060-12012251 (hereinafter "ORIGINAL CONTRACT"), for a one-year term of August 14, 2012 through and including August 13, 2013, renewable for four (4) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on July 30, 2013 as Contract number MA-060-13012117 (hereinafter "AMENDMENT NUMBER ONE") for a one-year term of August 14, 2013 through and including August 13, 2014;

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on July 22, 2014 as Contract number MA-060-14012077 (hereinafter "AMENDMENT NUMBER TWO") for a one-year term of August 14, 2014 through and including August 13, 2015; ~~desires to renew the ORIGINAL CONTRACT as Contract number MA-060-14012077 for a one-year term of August 14, 2014 through and including August 13, 2015 and the CONTRACTOR has agreed to provide those goods/services at the rates set forth in the ORIGINAL CONTRACT;~~

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT as Contract number MA-060-15012250 for a one-year term of August 14, 2015 through and including August 13, 2016 and the CONTRACTOR has agreed to provide those goods/services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

ARTICLES

- a. Additional Terms and Conditions, Section 2 **Term of Contract** of the ORIGINAL CONTRACT is amended in its entirety as follows:

1. **Term of Contract:**

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 8/14/12 through and including ~~8/13/15~~ 8/13/16, unless otherwise terminated by COUNTY. The period of 8/14/12 through and including 8/13/13 shall be known as Contract number MA-060-12012251. The period of 8/14/13 through and including 8/13/14 shall be known as Contract number MA-060-13012117. The period of 8/14/14 through and including 8/13/15 shall be known as Contract number MA-060-14012077. The period of 8/14/15 through and including 8/13/16 shall be known as Contract number MA-060-15012250. This Contract may be renewed for ~~two (2)~~ one (1) separate additional one-year term by mutual written agreement of both Parties. The County is not under any obligation to provide Contractor with a reason should it elect not to renew this Contract, nor is the County obligated to provide any prior notice to Contractor of its intent not to renew the Contract.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-12012251) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-13012117) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-14012077) is attached hereto as Exhibit C and incorporated by this reference.
5. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER'S ONE through TWO except as amended herein, remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ~~TWO~~ **THREE** to Contract number MA-060-12012251.

***Contractor: Hunter Consulting, Inc. dba HCI Environmental & Engineering Service**

By: _____ Title: _____

Print Name: _____ Date: _____

***Contractor: Hunter Consulting, Inc. dba HCI Environmental & Engineering Service**

By: _____ Title: _____

Print Name: _____ Date: _____

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Date: _____

APPROVED AS TO FORM
COUNTY COUNSEL

Deputy

EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-12012251)

EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-13012117)

EXHIBIT C

AMENDMENT NUMBER TWO (Contract Number MA-060-13012117)