

AMENDMENT NUMBER ~~ONE~~ TWO
TO
CONTRACT MA-060-12012050
BETWEEN THE
COUNTY OF ORANGE
AND
ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS OFFICIALS INTERNATIONAL INC
DBA APCO INTERNATIONAL INC

This AMENDMENT NUMBER ~~ONE~~ TWO to Contract Number MA-060-12012050 (hereinafter "AMENDMENT NUMBER ~~ONE~~ TWO") between the County of Orange, a political subdivision of the State of California, (hereinafter "COUNTY") and Association of Public Safety Communications Officials International, Inc., DBA APCO International, Inc. (hereinafter "CONTRACTOR") with a place of business at 351 N. Williamson Blvd., Daytona Beach, FL 32114-1112 is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Radio Frequency Coordination Services on July 24, 2012, as Contract Number MA-060-12012050 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of July 24, 2012 through and including July 23, 2013, renewable for four (4), additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on July 17, 2013, as Contract Number MA-060-13012001 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of July 24, 2013 through and including July 23, 2014;

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT, as Contract Number MA-060-14011833, for a term of July 24, 2014 through and including July 23, 2015 and the CONTRACTOR has agreed to provide these goods/services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

a. Additional Terms and Conditions, Section Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 7/24/12 through and including 7/23/14 15, unless otherwise terminated by COUNTY. The period of 7/24/12 through and including 7/23/13 shall be known as Contract number MA-060-12012050. The period of 7/24/13 through and including 7/23/14 shall be known as Contract number MA-060-13012001. The period of 7/24/14 through and including 7/23/15 shall be known as Contract number MA-060-14011833. This Contract may be renewed for ~~three (3)~~ two (2)

additional one (1) year terms upon mutual agreement of both Parties. The County does not have to give reason if it elects not to renew.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-12012050) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of the AMENDMENT NUMBER ONE (Contract Number MA-060-13012001) is attached hereto as Exhibit B and incorporated by this reference.
3. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER ONE except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER ~~ONE~~ TWO, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on July 23, 20~~13~~ 14 are hereby extended to July 23, 20~~14~~ 15.

IN WITNESS WHEREOF, the Parties have executed this AMENDMENT NUMBER ~~ONE~~ **TWO** to Contract Number MA-060-12012050.

***Contractor:** Association of Public Safety Communications Officials International, Inc., DBA APCO International, Inc.

By: _____ Title: _____

Print Name: _____ Date: _____

***Contractor:** Association of Public Safety Communications Officials International, Inc., DBA APCO International, Inc.

By: _____ Title: _____

Print Name: _____ Date: _____

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Date: _____

Approved by the Board of Supervisors: _____

Approved as to Form
Office of the County Counsel

by _____
Deputy

EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-12012050)



EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-13012001)