

AMENDMENT NUMBER ~~FOUR~~ FIVE
TO
CONTRACT MA-060-14011457
BETWEEN THE
COUNTY OF ORANGE
AND
SUSAN SAXE-CLIFFORD, PH.D., ABPP, APC

This **AMENDMENT NUMBER ~~FOUR~~ FIVE** to Contract number MA-060-14011457 (hereinafter “**AMENDMENT NUMBER ~~FOUR~~ FIVE**”) between the County of Orange, a political subdivision of the State of California (hereinafter “**COUNTY**”) and Susan Saxe-Clifford, PH.D., ABPP, APC (hereinafter “**CONTRACTOR**”) with a place of business at 16530 Ventura Blvd., Suite ~~203~~ 603, Encino, CA 91436; is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed a Contract on April 29, 2014 for Psychological Evaluation Services Contract Number MA-060-14011457 in the amount of \$400,000 (hereinafter “**ORIGINAL CONTRACT**”) for a one-year term of July 1, 2014 through and including June 30, 2015, renewable for four (4) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR renewed the **ORIGINAL CONTRACT** on February 3, 2015 for a one (1) year term of July 1, 2015 through and including June 30, 2016 as Contract Number MA-060-15011321 in the amount of \$400,000 (hereinafter “**AMENDMENT NUMBER ONE**”);

WHEREAS, COUNTY and CONTRACTOR renewed the **ORIGINAL CONTRACT** on March 8, 2016 for a one (1) year term of July 1, 2016 through and including June 30, 2017 as Contract Number MA-060-16011444 in the amount of \$400,000 (hereinafter “**AMENDMENT NUMBER TWO**”);

WHEREAS, COUNTY and CONTRACTOR renewed the **ORIGINAL CONTRACT** on May 23, 2017 for a one (1) year term of July 1, 2017 through and including June 30, 2018 as Contract Number MA-060-17011664 in the amount of \$400,000 (hereinafter “**AMENDMENT NUMBER THREE**”);

WHEREAS, COUNTY and CONTRACTOR renewed ~~desires to renew~~ the **ORIGINAL CONTRACT**; on April 24, 2018 ~~as Contract Number MA-060-18011368~~ for a one (1) year term of July 1, 2018 through and including June 30, 2019 as Contract Number MA-060-18011368 in the amount of \$400,000 (hereinafter “**AMENDMENT NUMBER FOUR**”); ~~and CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;~~

WHEREAS, COUNTY desires to extend the ORIGINAL CONTRACT for a one year term from July 1, 2019 through and including June 30, 2020 and increase the contract by \$300,000, and CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. **ARTICLES**

- a. Additional Terms and Conditions, Section 2, **Term of Contract**, of the ORIGINAL CONTRACT, is amended in its entirety to read as follows:

1. **Term of Contract:**

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 7/1/14 through and including ~~6/30/19~~ 6/30/20, unless otherwise terminated by COUNTY. The period of 7/1/14 through and including 6/30/15 shall be known as Contract number MA-060-14011457. The period of 7/1/15 through and including 6/30/16 shall be known as Contract number MA-060-15011321. The period of 7/1/16 through and including 6/30/17 shall be known as Contract number MA-060-16011444. The period of 7/1/17 through and including 6/30/18 shall be known as Contract number MA-060-17011664. The period of 7/1/18 through and including ~~6/30/19~~ 6/30/20 shall be known as Contract number MA-060-18011368. This Contract is non-renewable.

- b. Attachment C, Fee Summary, Section A. Fixed Rates is amended to change the following:

Contract total value shall not exceed \$700,000.00 for the period of 7/1/18-6/30/20

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-14011457) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-15011321) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-16011444) is attached hereto as Exhibit C and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER THREE (Contract Number MA-060-17011664) is attached hereto as Exhibit D and incorporated by this reference.

6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-060-18011368) is attached hereto as Exhibit E and incorporated by this reference.
7. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBERS ONE through FOUR except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER FIVE, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on June 30, 2019 are hereby extended to December 31, 2019.
- ~~6. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER ONE through AMENDMENT NUMBER THREE except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER FOUR, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on June 30, 2018 are thereby extended to June 30, 2019.~~

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ~~FOUR~~ FIVE to Contract Number MA-060-14011457.

***Contractor: Susan Saxe-Clifford, PH.D., ABPP, APC**

By: _____ Title: _____
Print Name: _____ Date: _____

***Contractor: Susan Saxe-Clifford, PH.D., ABPP, APC**

By: _____ Title: _____
Print Name: _____ Date: _____

**If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____
Print Name: _____ Date: _____

Approved by the Board of Supervisors: _____

Approved as to Form
Office of the County Counsel
Orange County, California

by _____
Deputy

EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-14011457)

EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-15011321)

EXHIBIT C

AMENDMENT NUMBER TWO (Contract Number MA-060-16011444)

EXHIBIT D

AMENDMENT NUMBER THREE (Contract Number MA-060-17011664)

EXHIBIT E

AMENDMENT NUMBER FOUR (Contract Number MA-060-18011368)