

~~AMENDMENT NUMBER SIX~~  
~~TO~~  
~~SUBORDINATE CONTRACT MA 060 14012227~~  
~~BETWEEN THE~~  
~~COUNTY OF ORANGE~~  
~~AND~~  
~~INTRATEK COMPUTER INC~~

~~This AMENDMENT NUMBER SIX to Subordinate Contract Number MA 060 14012227 (hereinafter "AMENDMENT NUMBER SIX") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Intratek Computer, Inc. (hereinafter "CONTRACTOR") with a place of business at 9950 Irvine Center Drive, Irvine, CA 92618 4357, is made and entered upon execution of all necessary signatures.~~

~~RECITALS~~

~~WHEREAS, the General Service Administration Federal Supply Service has issued a contract available on Schedule 70 pursuant to which State and local government entities have access to information technology goods and services offered, under Contract Number GS 35F 0178J for the Purchase and Warranty of Hardware Maintenance, Installation, Repair and Information Technology (IT) Consulting Services, Attachment A, the terms and conditions of which Contractor has confirmed are included in the Contract, and the details of the project are more fully detailed in Attachment C;~~

~~WHEREAS, COUNTY and CONTRACTOR executed a Subordinate Contract for Purchase and Warranty of Hardware Maintenance, Installation, Repair and Information Technology (IT) on September 9, 2014, per GSA Contract Number GS 35F 0178J as Contract Number MA 060 14012227 (hereinafter "ORIGINAL SUBORDINATE CONTRACT") for a one (1) year term of July 1, 2014 through and including June 30, 2015, renewable for four (4) additional, one year terms; and~~

~~WHEREAS, COUNTY and CONTRACTOR amended the ORIGINAL SUBORDINATE CONTRACT on March 9, 2015 to remove all WebEOC services from Attachment B "Pricing and Payment Provision" and Attachment C "Scope of Work" (hereinafter "AMENDMENT NUMBER ONE");~~

~~WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL SUBORDINATE CONTRACT on May 27, 2015 for a one (1) term of July 1, 2015 through and including June 30, 2016 as Contract Number MA 060 15011629 and reduced the Compensation amount of \$369,450.00 by \$299,100.00 for a new not to exceed amount of \$70,350.00 (hereinafter "AMENDMENT NUMBER TWO");~~

~~WHEREAS, COUNTY and CONTRACTOR amended the ORIGINAL SUBORDINATE CONTRACT on September 14, 2015 to increase the Compensation amount of \$70,350.00 by \$29,650.00 for a new not to exceed amount of \$100,000.00 (hereinafter "AMENDMENT NUMBER THREE");~~

~~WHEREAS, COUNTY and CONTRACTOR increased the dollar amount of Subordinate Contract Number MA 060 15011629 on June 28, 2016 for the term of July 1, 2015 through and including June 30, 2016 by \$9,000 for a new not to exceed amount of \$109,000, to pay~~

for invoices for services provided by CONTRACTOR that exceeded the \$100,000 of AMENDMENT NUMBER THREE (hereinafter "AMENDMENT NUMBER FOUR");

WHEREAS, COUNTY and CONTRACTOR renewed the Subordinate Contract on June 28, 2016, as Contract Number MA-060-16012085 for a one year term of July 1, 2016 through and including June 30, 2017, and increased the not to exceed amount by \$271,000 for a new not to exceed amount of \$371,000; as well as added the services of an Informational Technology Expert III position to Attachment B of the ORIGINAL SUBORDINATE CONTRACT Pricing and Payment Provisions, Section 1, "Pricing" and to Attachment C Scope of Work of the ORIGINAL SUBORDINATE CONTRACT (hereinafter "AMENDMENT NUMBER FOUR");

WHEREAS, effective July 1, 2017 COUNTY and CONTRACTOR amended the ORIGINAL SUBORDINATE CONTRACT to delete On-site Printer Diagnosis/Repair Services from Attachment B "Pricing and Payment Provision" and Attachment C "Scope of Work"; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL SUBORDINATE CONTRACT on May 23, 2017 as Contract Number MA-060-17011576 for a one year term of July 1, 2017 through and including June 30, 2018, and reduced the Compensation amount by \$50,000 for a new not to exceed amount of \$321,000 (hereinafter AMENDMENT NUMBER FIVE");

WHEREAS, COUNTY desires to renew the ORIGINAL SUBORDINATE CONTRACT as Contract Number MA-060-18011308 for a one year term of July 1, 2018 through and including June 30, 2019, and the CONTRACTOR has agreed to provide those services at a rate set forth in AMENDMENT NUMBER FIVE;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

a. Additional Terms and Conditions, Section Term of Contract, of the ORIGINAL CONTRACT is amended in its entirety as follows:

1. **Term of Contract:**

This CONTRACT shall commence upon execution of all necessary signatures, and continue in effect from 7/1/14 through and including 6/30/2019, unless otherwise terminated by COUNTY. The period of 7/1/14 through and including 6/30/15 shall be known as Contract MA-060-14012227. The period of 7/1/15 through and including 6/30/16 shall be known as Contract MA-060-15011629. The period of 7/1/16 through and including 6/30/17 shall be known as Contract MA-060-16012085. The period of 7/1/17 through and including 6/30/18 shall be known as Contract MA-060-17011576. The period of 7/1/18 through and including 6/30/19 shall be known as Contract MA-060-18011308. This Contract may not be renewed.

2. ~~A true and correct copy of the GENERAL SERVICES ADMINISTRATION (GSA) Contract, (Contract Number GS 35F 0178J) is attached hereto as Exhibit A and incorporated by this reference.~~
3. ~~A true and correct copy of the ORIGINAL SUBORDINATE CONTRACT (Contract Number MA 060 14012227) is attached hereto as Exhibit B and incorporated by this reference.~~
4. ~~A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA 060 14012227) is attached hereto as Exhibit C and incorporated by this reference.~~
5. ~~A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA 060 15011629) is attached hereto as Exhibit D and incorporated by this reference.~~
6. ~~A true and correct copy of AMENDMENT NUMBER THREE (Contract Number MA 060 15011629) is attached hereto as Exhibit E and incorporated by this reference.~~
7. ~~A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA 060 16012085) is attached hereto as Exhibit F and incorporated by this reference.~~
8. ~~A true and correct copy of AMENDMENT NUMBER FIVE (Contract Number MA 060 17011576) is attached hereto as Exhibit G and incorporated by this reference.~~
9. ~~All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER ONE, AMENDMENT NUMBER TWO, AMENDMENT NUMBER THREE, AMENDMENT NUMBER FOUR and AMENDMENT NUMBER FIVE, except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER SIX, remain unchanged and in full force and effect.~~

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~~IN WITNESS WHEREOF~~, the Parties have executed ~~AMENDMENT NUMBER SIX~~ to Contract Number MA-060-14012227.

~~Contractor:~~ ~~Intratek Computer Inc.~~

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

~~Contractor\*:~~ ~~Intratek Computer Inc.~~

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

~~\*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.~~

### County Of Orange

~~A political subdivision of the State of California~~



~~Sheriff-Coroner Department~~

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by the Board of Supervisors: \_\_\_\_\_

Approved as to Form  
Office of the County Counsel  
Orange County, California

by \_\_\_\_\_  
—Deputy

**~~EXHIBIT A~~**

~~GENERAL SERVICES ADMINISTRATION (GSA) (Contract Number GS-35F0178J)~~

**~~EXHIBIT B~~**

~~ORIGINAL SUBORDINATE CONTRACT (Contract Number MA-060-14012227)~~

**~~EXHIBIT C~~**

~~AMENDMENT NUMBER ONE (Contract Number MA 060 14012227)~~

**~~EXHIBIT D~~**

~~AMENDMENT NUMBER TWO (Contract Number MA-060-15011629)~~



**~~EXHIBIT E~~**

~~AMENDMENT NUMBER THREE (Contract Number MA-060-15011629)~~

**~~EXHIBIT F~~**

~~AMENDMENT NUMBER FOUR (Contract Number MA-060-16012085)~~

**~~EXHIBIT E~~**

~~AMENDMENT NUMBER FIVE (Contract Number MA-060-17011576)~~