



## MEMORANDUM

To: Clerk of the Board

From: Donald P. Wagner

Date: June 15, 2021

**RE: Appointments to the Orange Park Acres Advisory Committee**

RECEIVED  
2021 JUN 15 PM 2:24  
CLERK OF THE BOARD  
ORANGE COUNTY  
BOARD OF SUPERVISORS

I would like to appoint the following to the Orange Park Acres Advisory Committee:

- David Hillman to place Don Bradley for a term of 1/1/2021 – 12/31/2023
- Kathleen Bonnaud to replace Richard Eldridge for a term of 1/1/2021 – 12/31/2023
- Kelley Chaplin to fill the vacant seat previously held by LeRoy Pendray for a term of 1/1/2021 – 12/31/2023

Please add this as a supplemental item to the June 22, 2021 Board of Supervisors meeting.

S71D



APPLICATION FOR COUNTY OF ORANGE  
BOARD, COMMISSION OR COMMITTEE

(FOR COUNTY USE ONLY)

Return to:

Clerk of the Board of Supervisors  
333 West Santa Ana Blvd., Suite 465  
Santa Ana, California 92701  
Website: [www.ocgov.com/gov/cob/](http://www.ocgov.com/gov/cob/)

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type. This application shall be maintained for a period of 1 year. After one year, it is necessary to file a new application for another year of eligibility.

BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP:

Orange Park Acres Advisory Board

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: ☐ First ☐ Second ☒ Third ☐ Fourth ☐ Fifth

APPLICANT NAME AND RESIDENCE ADDRESS:

Kelley Maria Chaplin  
First Name Middle Name Last Name

\_\_\_\_\_  
Street Address City State Zip Code

N/A \_\_\_\_\_  
Home Phone Number Cell Phone Number

\_\_\_\_\_  
Email Address

CURRENT EMPLOYER: Self Employed - Equine Assisted Coaching OC

OCCUPATION/JOB TITLE: Owner

BUSINESS ADDRESS: \_\_\_\_\_

BUSINESS PHONE NUMBER: \_\_\_\_\_

ARE YOU A CITIZEN OF THE UNITED STATES: ☒ YES ☐ NO

NAME OF COUNTRY OF CITIZENSHIP: USA

ARE YOU A REGISTERED VOTER? ☒ YES ☐ NO

IF YES, NAME COUNTY YOU ARE REGISTERED IN: Orange

EMPLOYMENT HISTORY: Please attach a resume to this application and provide any information that would be helpful in evaluating your application.

LIST ALL CURRENT PROFESSIONAL OR COMMUNITY ORGANIZATIONS AND SOCIETIES OF WHICH YOU ARE A MEMBER.

ORGANIZATION/SOCIETY

FROM (MO./YR.)

TO (MO./YR.)

Orange Park Acres Association Jan 2021 Present  
See attached Resume

WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)? ☐ YES ☒ NO

DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST? ☐ YES ☒ NO

HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY, EXCLUDING ARRESTS OR DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUDICIALLY DISMISSED, EXPUNGED OR ORDERED SEALED; AND CERTAIN MARIJUANA RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LABOR CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 11357(B) AND (C), 11360(C) 11364, 11365 AND 11650 - AS THEY RELATE TO MARIJUANA)? ☐ YES ☒ NO

IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.

PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.

As a member of OPA Association I am  
to serve on the Board, as an affiliate

DATE: 10/08/21

APPLICANTS SIGNATURE: Kelen G. Daplin

CLERK OF THE BOARD OF SUPERVISORS USE ONLY - DO NOT WRITE BELOW THIS LINE

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_  
Deputy Clerk of the Board of Supervisors  
Date referred: \_\_\_\_\_  
To: ☐ BOS District 1 ☐ BOS District 2 ☐ BOS District 3 ☐ BOS District 4 ☐ BOS District 5  
☐ All BOS ☐ BCC Contact Person Name \_\_\_\_\_

## Kelley Chaplin

### Education

- Teaching Credential, National University June 1998-May 1999
- J.D. Chapman Law School (Degree not completed) September 1995-December 1997
- B.A. Liberal Studies, California State University Fullerton September 1989-December 1992
- A.A. General Education, Santa Ana Community College September 1987-December 1989

### Teaching Experience

- KMW Consulting Owner August 2016-Present
- Hanaeleh Equine Assisted Coaching Program Director October 2015-Present
- OCDE Project GLAD® Consultant/Short Term Employee August 2005-Present
- OCDE Project GLAD® National Training Center Coordinator July 2014-December 2016
- Founder and Executive Director Coastal Mountain Youth Academy August 2005-June 2014
- Secondary Teaching Assistant Principal September 2002-June 2003
- 7-12 Classroom Teacher February 1998-July 2006

### Professional Development

- Resilient Mindful Learner July 2016
- Cognitive Coaching Training March 2016
- Adaptive Schools Training April 2013
- Project Based Learning Training April 2013
- Equine Co-facilitated Certification April 2011
- OCDE Project GLAD® Trainer Certification August 2005

### Affiliations/Memberships

- Hanaeleh Board Member June 2017-May 2021
- Rotary International January 2008-April 2011
- San Juan Chamber of Commerce September 2007-June 2010

- Toastmasters

August 2005-2006

Interests

- Travel-Africa, England, Spain, Costa Rica, El Salvador, Washington DC, Chile, Belize, Mexico, United States, Virgin Islands, Italy, Ireland
- History-Research, Conferences
- Sports-Football, Hockey
- Reading-Fiction- Non-fiction
- Horses- Volunteered for Bethany's Gait working with Children and Horses, personal riding
- Personal Fitness-Yoga, Walking, Hiking, Horseback riding
- Volunteering- Soup Kitchen-Costa Mesa, Habitat for Humanity- Orange County, Hope for Kids International-Africa, Mariners Church-Mexico/Chile, Bethany's Gait, Hanaeleh Horse Rescue.



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**BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP:**

Orange Park Acres Advisory Committee

**SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE:** ☐ First ☐ Second ☒ Third ☐ Fourth ☐ Fifth

**APPLICANT NAME AND RESIDENCE ADDRESS:**

KATHLEEN

First Name

Middle Name

BONNAUD

Last Name

Street Address

City

State

Zip Code

Home Phone Number

Cell Phone Number

Email Address

**CURRENT EMPLOYER:** WINE LAB (P/T)

**OCCUPATION/JOB TITLE:** GENERAL MANAGER

**BUSINESS ADDRESS:**

**BUSINESS PHONE NUMBER:**

**ARE YOU A CITIZEN OF THE UNITED STATES:** ☒ YES ☐ NO

**NAME OF COUNTRY OF CITIZENSHIP:**

**ARE YOU A REGISTERED VOTER?** ☒ YES ☐ NO

**IF YES, NAME COUNTY YOU ARE REGISTERED IN:** ORANGE

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ORGANIZATION/SOCIETY

FROM (MO./YR.)

TO (MO./YR.)

S.C. Golden Retriever Rescue

01/2021

current

WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)? ☒ YES ☐ NO

OPA - ETC - BOARD MEMBER Resigned 2020

DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST? ☐ YES ☒ NO

HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY, EXCLUDING ARRESTS OR DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUDICIALLY DISMISSED, EXPUNGED OR ORDERED SEALED; AND CERTAIN MARIJUANA RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LABOR CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 - AS THEY RELATE TO MARIJUANA)? ☐ YES ☒ NO

IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.

PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.

Protecting our unique equestrian/rural OPA lifestyle and  
serving my community + neighbors.

DATE: 5/12/2021

APPLICANTS SIGNATURE: Kathy Bernaud

**CLERK OF THE BOARD OF SUPERVISORS USE ONLY - DO NOT WRITE BELOW THIS LINE**

Date Received: \_\_\_\_\_

Received by: \_\_\_\_\_

Deputy Clerk of the Board of Supervisors

Date referred: \_\_\_\_\_

To: ☐ BOS District 1

☐ BOS District 2

☐ BOS District 3

☐ BOS District 4

☐ BOS District 5

☐ All BOS

☐ BCC Contact Person Name \_\_\_\_\_

# Kathleen Spain Bonnaud

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## QUALIFICATIONS SUMMARY

**Office Management – Customer Service – Bookkeeping – Purchasing –  
Inventory Management-Food Service**

Dynamic, friendly, enthusiastic and hard-working, mature professional with experience in customer service, operations, inventory and supplier management. Strong communication skills both independently and as a supportive team-player. Proven track record developing and implementing new concepts to promote and increase customer satisfaction.

### **Charity on Wheels, Orange, CA**

**Jun-2018 thru current**

**Volunteer – homeless outreach with food service support to the unhoused and shelter community**

- Provide consistent and positive outreach weekly at the Courtyard Shelter in Santa Ana
- Help to prepare and serve weekly dinners and outreach in Anaheim

### **The Wine Lab , Costa Mesa, CA**

**General Manager - Operations**

**Nov-2019 thru current**

**Wine Club Manager - Sales and Customer Service**

**Feb-2013 thru current**

- Provide exceptional service at a casual, upscale wine bar with friendly and attentive engagement to ensure customers have a uniquely valuable and positive experience.
- Strong retail sales skills with personable and knowledgeable customer engagement.
- Help to plan and manage catering events both on and off-site
- Manage all wine club members and the quarterly events

### **Irvine Animal Care Center, CA**

**Feb-2013 thru 2015**

**Volunteer – animal clinic support**

- Volunteer at the Irvine shelter providing support in the medical clinic and dog shelter
- General organizational support, clerical and filing duties.
- Experience with Chameleon shelter software managing animal records and reporting
- Work alongside Veterinarians and RVT's to provide needed support in a fast-paced, demanding and multi-faceted environment.
- Administered food and medications to clinic patients and shelter residents.
- Cleaning and sterilizing kennels and clinic tools/supplies.



**Masimo Corporation, Irvine, CA**

**Jul-2002 thru Jan-2013**

**Purchasing Manager – Senior Director of Materials**

- Responsible for managing \$51M inventory and material spend in multiple FDA regulated, global facilities.
- Develop and maintain Supplier Manufacturing and Purchasing agreements and VMI/NDA files.
- Successful supplier negotiations with established cost down targets; meeting operational Goals and Objectives year over year.
- Established supplier Quarterly Business Review to track costs, quality and delivery metrics.
- Process Improvement programs for managing excess, slow moving and obsolete inventories.
- Direct the logistics for inbound freight through the supply chain to minimize cost and maximize efficiency.
- Responsible for managing the activities of procurement staff in Irvine and building support staff in Mexicali, Mexico.
- Established the Advanced Material Planning structure to support engineering/R&D for new product introductions (NPI).

**IQinVision/Gordian, Santa Ana Heights, CA**

**Nov-1988 thru Jun-2002**

**Office Manager** – Responsible for payroll and benefits management - including annual insurance negotiations, 401K implementation and management. Managed the accounts payables/receivables, cash flow, bank reconciliations, client billing and royalty accounting.

## **EDUCATION**

Cypress College, La Palma, CA. Major – Business Administration, Accounting

ISO-13485 Quality Inspection Auditor Certification – 2012

ServSafe Certified 2020

## **TECHNICAL SKILLS**

Proficient in MS-Office Professional, MS-PowerPoint, SquareSpace, Wordpress, Lightroom, Photoshop, Crystal Reports, Expandable Database Management, Rapid Response MRP, some knowledge on Avimark



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**SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE:** ☐ First ☐ Second ☒ Third ☐ Fourth ☐ Fifth

**APPLICANT NAME AND RESIDENCE ADDRESS:**

David

Kevin

Hillman

First Name

Middle Name

Last Name

Street Address

City

State

Zip Code

Home Phone Number

Cell Phone Number

Email Address

**CURRENT EMPLOYER:** Self

**OCCUPATION/JOB TITLE:** Horse Trainer

**BUSINESS ADDRESS:** \_\_\_\_\_

**BUSINESS PHONE NUMBER:** \_\_\_\_\_

**ARE YOU A CITIZEN OF THE UNITED STATES:** ☒ YES ☐ NO

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FROM (MO./YR.)

TO (MO./YR.)

<u>OPA Adopt a Trail</u>	<u>01/2012</u>	<u>to the present</u>
<u>Orange Park Acres association</u>	<u>01/2008</u>	<u>to the present</u>

WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)? ☐ YES ☒ NO

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To protect and serve a wonderful community

DATE: May 15, 2021

APPLICANTS SIGNATURE:

David K Hillman

**CLERK OF THE BOARD OF SUPERVISORS USE ONLY - DO NOT WRITE BELOW THIS LINE**

Date Received: _____	Received by: _____
Date referred: _____	Deputy Clerk of the Board of Supervisors
To: <input type="checkbox"/> BOS District 1	<input type="checkbox"/> BOS District 2
<input type="checkbox"/> BOS District 3	<input type="checkbox"/> BOS District 4
<input type="checkbox"/> BOS District 5	<input type="checkbox"/> All BOS
<input type="checkbox"/> BCC Contact Person Name _____	

# Résumé

David Hillman

I have worked as a horse trainer, colt starter and horsemanship educator my entire career, from 1984 to the present. I have worked on the Gamble Ranch, the Wine Cup ranch, the Jess Valley ranch and the Perelli Horse ranch. I have studied under two famous Horseman, Pat Perelli and Tom Dorrance.

In 2012 I founded a volunteer group called OPA Adopt A Trail, which does maintenance and upkeep on the large equestrian trail system in Orange Park acres.

In 2015 I received the Gary Bandy award from the Orange Park Acres Board of Directors for being an outstanding volunteer.