Attachment B



AMENDMENT NUMBER FIVE TO

CONTRACT NUMBER MA-299-17011739 FOR

NATIVE PLANT HABITAT MANAGEMENT & LANDSCAPE MAINTENANCE SERVICES FOR CENTRAL AND NORTH REGION LANDFILLS

This Amendment Number Five ("Amendment") to Contract Number MA-299-17011739 to provide Native Plant Habitat Management & Landscape Maintenance Services for Central and North Region Landfills for OC Waste & Recycling ("Contract") is made and entered into upon execution of all necessary signatures between the County of Orange, a political subdivision of the State of California, by its OC Waste & Recycling department ("County") and Helix Environmental Construction Group, Inc. ("Contractor" or "Helix"), with a principal office located at 7578 El Cajon Blvd, La Mesa, CA 91942. County and Contractor are collectively referred to as "Parties."

RECITALS

WHEREAS, Contractor responded to a Request for Proposal ("RFP") to provide Native Plant Habitat Management & Landscape Maintenance Services for Central and North Region Landfills ("Services"); and

WHEREAS, the County Board of Supervisors authorized the County Purchasing Agent or authorized Deputy to enter into a Contract with Contractor to provide the Services for a three-year period, effective July 15, 2017 through July 14, 2020, in an amount not to exceed \$1,200,000; and

WHEREAS, County issued Amendment Number One to amend Article S in its entirety and increase the Contract monetary limit by \$600,000, for a revised cumulative Contract amount not to exceed \$1,800,000, in order to provide ongoing Native Plant Habitat Management and Landscape Maintenance Services as provided for in the Scope of Work for the approximately 150 acres of vegetated final cover as well as other areas at Olinda Alpha Landfill and other North Region sites, including weed removal, herbicide application, remedial planting, application of soil amendments, pest control and erosion control; and

WHEREAS, County issued Amendment Number Two to add labor classification *Restoration Supervisor II* at a rate of \$105.00 per hour to the Contract, with no change to the Contract monetary limit; and

WHEREAS, County issued Amendment Number Three to amend Additional Term and Condition, Number One, titled Term, and renew the Contract for one year, effective July 15, 2020, through July 14, 2021, in an amount not to exceed \$900,000, for a cumulative Contract total not to exceed \$2,700,000; and

WHEREAS, the Silverado Fire on October 26, 2020 caused significant damage to the Native Plant Habitat and Landscape at the Frank R. Bowerman Landfill requiring extensive remediation; and

WHEREAS, County issued Amendment Number Four to increase the Contract in the amount of \$500,000, effective upon Board approval and execution of all necessary signatures, for a revised annual Contract total not to exceed \$1,400,000, and a revised cumulative Contract total not to exceed \$3,200,000, in order to repair the damages sustained in the Silverado Fire; and

WHEREAS, County now desires to renew the Contract for one year, effective July 15, 2021 through July 14, 2022, in an amount not to exceed \$1,000,000, for a cumulative Contract total not to exceed \$4,200,000;

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NOW, THEREFORE, for and in consideration of the professional services and mutual promises to be performed for the County by the Contractor in connection with the Services and the compensation to be paid for such Services and mutual promises by the County, the Parties agree as follows:

- 1. Contract Number MA-299-17011739 shall be renewed for one year, effective July 15, 2021 through July 14, 2022, in an amount not to exceed \$1,000,000, for a cumulative Contract total not to exceed \$4,200,000.
- 2. Except as amended herein, all remaining terms and conditions of the Contract shall remain in full force and effect.

[Signature page follows]

The Parties hereto have executed this Amendment Number Five on the dates shown opposite their respective signatures below.

HELIX ENVIRONMENTAL CONSTRUCTION GROUP, INC.*:

Justin Fischbeck	President
Print Name	Title
1	5/18/2021
Signature	Date
Print Name	Title
Signature	Date
of the Board, the President or any Vice Preside Secretary, the Chief Financial Officer or any A sufficient to bind a corporation, as long as he or described above. For County purposes, proof o individual sign the instrument twice, each time described provision. In the alternative, a single corporate resolution demonstrating the legal auth	****************
Print Name	Title
Signature	Date
APPROVED AS TO FORM: County Counsel	
By Paul Albarian	
Paul Albarian, Senior Deputy	
Date 05/18/2021 12:13 PM PDT	