# **Contract Summary Form**

Helistream Inc.

### SUMMARY OF SIGNIFICANT CHANGES

N/A

#### **SUBCONTRACTORS**

This contract does not currently include subcontractors or pass through to other providers.

## CONTRACT OPERATING EXPENSES

See attached excerpt from Amendment Number Three, which details the current pricing of \$205,000, for the term of August 1, 2021, through July 31, 2022 in a cumulative contract amount not to exceed \$935,000.

# AMENDMENT NUMBER THREE TO CONTRACT NUMBER MA-060-17011791 BETWEEN THE COUNTY OF ORANGE AND HELISTREAM INC.

This AMENDMENT NUMBER THREE to Contract number MA-060-17011791 (hereinafter "AMENDMENT NUMBER THREE") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Helistream Inc. (hereinafter "CONTRACTOR") with a place of business at 3000 Airway Avenue, Suite 350, Costa Mesa, CA 92626, with COUNTY and CONTRACTOR sometimes referred to collectively as "Parties," is made and entered upon execution of all necessary signatures.

#### **RECITALS:**

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Helicopter Flight Instructor Services and Advanced Flight Training on August 1, 2017 as Contract number MA-060-17011791 (hereinafter "ORIGINAL CONTRACT"), for a two (2) year term of August 1, 2017 through and including July 31, 2019, renewable for three (3) additional one-year consecutive terms; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on June 25, 2019, as Contract Number MA-060-19011145 (hereinafter "AMENDMENT NUMBER ONE") for a one year term of August 1, 2019 through and including July 31, 2020, in an amount not to exceed \$205,000; and

WHEREAS, COUNTY and CONTRACTOR amended Paragraph S., Change of Ownership of the ORIGINAL CONTRACT in its entirety and the CONTRACTOR confirmed in writing that they understand and are in compliance with the County's Conflict of Interest Policy as stated in Paragraph S herein ("AMENDMENT NUMBER ONE"); and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on June 10, 2020, as Contract Number MA-060-20011084 for a one year term of August 1, 2020 through and including July 31, 2021, in an amount not to exceed \$205,000 (hereinafter "AMENDMENT NUMBER TWO"); and

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT for a one year term of August 1, 2021 through and including July 31, 2022, in an amount not to exceed \$205,000, and the CONTRACTOR has agreed to continue to provide those services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

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