

**AMENDMENT NUMBER ~~THREE~~ FOUR**  
**TO**  
**CONTRACT MA-060-10013056**  
**BETWEEN THE**  
**COUNTY OF ORANGE**  
**AND**  
**PARTNERS FOR A SAFER AMERICA**

This AMENDMENT NUMBER ~~THREE~~ FOUR to Contract Number MA-060-10013056 (hereinafter "AMENDMENT NUMBER ~~THREE~~ FOUR") between the County of Orange, a political subdivision of the state of California (hereinafter "COUNTY") and **Partners for a Safer America** (hereinafter "CONTRACTOR") with a place of business at ~~8810 W. River Beach Ln., Garden City, ID 83714-1811~~ **3090 Villa Marbella Circle, Reno, NV 89509**, is made and entered upon execution of all necessary signatures.

**RECITALS**

**WHEREAS**, COUNTY and CONTRACTOR executed a Contract for Bail Bond and Defense Attorney Advertising Services, Contract Number MA-060-10013056 (hereinafter "ORIGINAL AGREEMENT") for a one (1) year term of July 1 , 2010 through and including June 30, 2011, ~~renewable for four (4) additional, separate one-year terms; and~~

**WHEREAS**, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT, as Contract Number MA-060-11012073 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of July 1 , 2011 through and including June 30, 2012;

**WHEREAS**, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT, as Contract Number MA-060-12011470 (hereinafter "AMENDMENT NUMBER TWO"), for a one (1) year term of July 1 , 2012 through and including June 30, 2013;

**WHEREAS**, COUNTY ~~desires to renew~~ and CONTRACTOR renewed the ORIGINAL CONTRACT, as Contract Number MA-060-13012028 (hereinafter "AMENDMENT NUMBER THREE"), ~~for an additional one year term~~ for a one (1) year term of July 1, 2013 through and including June 30, 2014;

**WHEREAS**, COUNTY desires to renew the ORIGINAL CONTRACT, as Contract Number MA-060-14011774 to be effective for a one year term of July 1 , 2014 through and including June 30, 2015 and the CONTRACTOR has agreed to provide these goods/services at the rates set forth in the ORIGINAL CONTRACT;

**NOW THEREFORE**, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. **ARTICLES**

- a. Additional Terms and Conditions, Section **Term of Contract**, of the ORIGINAL AGREEMENT is amended to read in its entirety as follows:

**1. Term of Contract:**

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 7/1/10 through and including 6/30/~~14~~ 15, unless otherwise terminated by COUNTY. The period of 7/1/10 through and including 6/30/11 shall be known as Contract number MA-060-10013056. The period of 7/1/11 through and including 6/30/12 shall be known as Contract number MA-060-11012073. The period of 7/1/12 through and including 6/30/13 shall be known as Contract number MA-060-12011470. The period of 7/1/13 through and including 6/30/14 shall be known as Contract number MA-060-13012028. ~~This Contract may be renewed for one (1) additional one(1) year term by mutual agreement of both parties. The County does not have to give a reason if it decides not to renew.~~ The period of 7/1/14 through and including 6/30/15 shall be known as Contract number MA-060-14011774. This Contract is non-renewable.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-10013056) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-11012073) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-12011470) is attached hereto as Exhibit C and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER THREE (Contract Number MA-060-13012028) is attached hereto as Exhibit D and incorporated by this reference.
6. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER ONE, AMENDMENT NUMBER TWO and AMENDMENT NUMBER THREE except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER ~~THREE~~ FOUR, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on June 30, 201~~3~~4 are hereby extended to June 30, 2014~~5~~.

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**IN WITNESS WHEREOF**, the Parties have executed AMENDMENT NUMBER ~~THREE~~ **FOUR** to Contract number MA-060-10013056.

**Contractor: Partners for a Safer America**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Contractor\*: Partners for a Safer America**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

\*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

**County Of Orange**

A political subdivision of the State of California



Sheriff-Coroner Department

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

**EXHIBIT A**

ORIGINAL CONTRACT (Contract Number MA-060-10013056)

**EXHIBIT B**

AMENDMENT NUMBER ONE (Contract Number MA-060-11012073)

**EXHIBIT C**

AMENDMENT NUMBER TWO (Contract Number MA-060-12011470)

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**EXHIBIT D**

AMENDMENT NUMBER THREE (Contract Number MA-060-13012028)