

AMENDMENT NUMBER ~~ONE~~ TWO  
TO  
AGREEMENT MA-060-12011980  
BETWEEN THE  
COUNTY OF ORANGE  
AND  
CHARLES R. EASTMAN DBA NEWPORT HELICOPTER SERVICE

This AMENDMENT NUMBER ~~ONE~~ TWO to Contract Number MA-060-12011980 (hereinafter "AMENDMENT NUMBER ~~ONE~~ TWO") between the County of Orange, a political subdivision of the state of California (hereinafter "COUNTY") and Charles R. Eastman DBA Newport Helicopter Service (hereinafter "CONTRACTOR") with a place of business at 26462 Via Cuervo, Mission Viejo, CA 92691, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed an Agreement for Helicopter Mechanic Service Contract Number MA-060-12011980 (hereinafter "ORIGINAL AGREEMENT") for a one (1) year term of July 1, 2012 through and including June 30, 2013;

~~WHEREAS, COUNTY desires to continue to receive services from CONTRACTOR for one (1) additional year term and the CONTRACTOR has agree to provide those services at the rates set forth in ORIGINAL AGREEMENT;~~

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on May 7, 2013 for the period of July 1, 2013 through and including June 30, 2014 as Contract number MA-060-13011588 (hereinafter "AMENDMENT NUMBER ONE");

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT for a one (1) year term as Contract Number MA-060-14011183 and the CONTRACTOR has agree to provide those services at the rates set forth in ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, Both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, Section 2, **Term of Contract**, is amended to read in its entirety as follows:

~~1. This Contract shall commence upon execution of all necessary signatures, and continue in effect from 7/1/12 through and including 6/30/14, unless otherwise terminated by County. The period of 7/1/12 through and including 6/30/13 shall be known as Contract number MA-060-12011980. The period of 7/1/13 through and including 6/30/14 shall be known as Contract number MA-060-13011588. Contract may be renewed up to three (3) additional one (1) year terms upon mutual agreement of both Parties. The County does not have to give reason if it elects not to renew.~~

1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 7/1/12 through and including 6/30/15, unless otherwise terminated by County. The period of 7/1/12 through and including 6/30/13 shall be known as Contract number MA-060-12011980. The period of 7/1/13 through and including 6/30/14 shall be known as Contract number MA-060-13011588. The period of 7/1/14 through and including 6/30/15 shall be known as Contract number MA-060-14011183. Contract may be renewed up to two (2) additional one (1) year terms upon mutual agreement of both Parties. The County does not have to give reason if it elects not to renew.

2. A true and correct copy of the ORIGINAL AGREEMENT (Contract Number MA-060-12011980) is attached hereto as Exhibit A and incorporated by this reference.

~~3. All other provisions of the ORIGINAL AGREEMENT, as amended by AMENDMENT NUMBER ONE, remain in full force and effect.~~

3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-13011588) is attached hereto as Exhibit B and incorporated by this reference.

4. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER ONE, as amended by AMENDMENT NUMBER TWO, remain in full force and effect.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ~~ONE~~ TWO to Contract Number MA-060-12011980.

\*Contractor: Charles R. Eastman DBA Newport Helicopter Service

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

\*Contractor: Charles R. Eastman DBA Newport Helicopter Service

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

\*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

**County Of Orange**

A political subdivision of the State of California



Sheriff-Coroner Department

By: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_

EXHIBIT A

ORIGINAL AGREEMENT (Contract Number MA-060-12011980)

**EXHIBIT B**

**AMENDMENT NUMBER ONE (Contract Number MA-060-13011588)**