

## County Executive Office Procurement Office

## Memorandum

June 16, 2014

TO:

Susan Novak, Clerk of the Board

FROM:

Rob Richardson, County Purchasing Agent

**SUBJECT:** 

Modification of Recommended Action for Item #75 - June 17, 2014 Board

of Supervisor's Meeting

Modify Recommended Action #1, Attachment 1, Item #1 to indicate the frequency of review of contracts \$25,000 and under will occur twice per year. The results of the review will be posted on the County's website.

cc: Members, Board of Supervisors Nick Chrisos, County Counsel Mike Giancola, CEO Mark Denny, COO Frank Kim, CFO