

**AMENDMENT NUMBER ~~TWO~~THREE**  
**TO**  
**CONTRACT MA-060-14011843**  
**BETWEEN THE**  
**COUNTY OF ORANGE**  
**AND**  
**PEPPERDINE UNIVERSITY**

This AMENDMENT NUMBER ~~TWO-THREE~~ to Contract number MA-060-14011843 (hereinafter "AMENDMENT NUMBER ~~TWO~~THREE") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and **Pepperdine University** (hereinafter "CONTRACTOR") with a place of business at **18111 Von Karman Avenue, Suite 209, Irvine, CA 92618** is made and entered upon execution of all necessary signatures.

**RECITALS**

**WHEREAS**, COUNTY and CONTRACTOR executed a Contract to provide Youth Diversion Counseling Services, as Contract Number MA-060-14011843 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of July 1, 2014 through and including June 30, 2015, renewable for four (4) additional, one-year terms;

**WHEREAS**, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT (hereinafter "AMENDMENT NUMBER ONE"), as Contract Number MA-060-15011748, on April 29, 2015 for a one (1) year term of July 1, 2015 through and including June 30, 2016;

**WHEREAS**, COUNTY and CONTRACTOR desires to renewed the ORIGINAL CONTRACT (hereinafter "AMENDEMENT NUMBER TWO"), as Contract Number MA-060-16011749, on June 28, 2016 -for a one (1) year term of July 1, 2016 through and including June 30, 2017 ~~and the CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;~~

**WHEREAS**, COUNTY desires to renew the ORIGINAL CONTRACT, as Contract Number MA-060-17011637 for a one (1) year term of July 1, 2017 through and including June 30, 2018 and the CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;

**NOW THEREFORE**, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

- a. ORIGINAL CONTRACT, Section CONTRACT TERM, is amended to read in its entirety as follows:

1. **Contract Term:**

This Contract shall commence upon execution of all necessary signatures and continue in effect from 7/1/14 through and including 6/30/17~~8~~, unless otherwise terminated by County. The period of 7/1/14 through and including 6/30/15 shall be known as Contract Number MA-060-14011843. The period of 7/1/15 through and including 6/30/16 shall be known as Contract Number MA-060-15011748. The period of 7/1/16 through and including 6/30/17 shall be known as Contract Number MA-060-16011749. The period of 7/1/17 through and including 6/30/18 shall be known as Contract Number MA-060-17011637. This Contract may be renewed for up to ~~two (2)~~one (1) additional, one-year terms, upon mutual agreement of both Parties. Each renewal of this Contract may require approval by the County Board of Supervisors. The County does not have to give reason if it elects not to renew.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-14011843) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of the AMENDMENT NUMBER ONE (Contract Number MA-060-15011748) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of the AMENDMENT NUMBER TWO (Contract Number MA-060-16011749) is attached hereto as Exhibit C and incorporated by this reference.
- 3.5. All other provisions of the ORIGINAL CONTRACT ~~and~~, AMENDMENT NUMBER ONE and AMENDMENT NUMBER TWO, except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER ~~TWO~~THREE, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on June 30, 201~~6~~7 are thereby extended to June 30, 201~~7~~8.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ~~TWO-THREE~~ to Contract MA-060-14011843.

Contractor\*: **Pepperdine University**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Contractor\*: **Pepperdine University**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

*\*If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

*In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.*

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved by the Board of Supervisors: \_\_\_\_\_

Approved as to Form  
Office of the County Counsel  
Orange County, California

by \_\_\_\_\_  
Deputy

**EXHIBIT A**

ORIGINAL CONTRACT (Contract Number 14011843)

**EXHIBIT B**

AMENDMENT NUMBER ONE (Contract Number 15011748)

**EXHIBIT C**

AMENDMENT NUMBER TWO (Contract Number MA-060-16011749)