

FOURTHTHIRD AMENDMENT

TO CONTRACT No. 17-28-0002-DRPA

BETWEEN THE

COUNTY OF ORANGE

AND

ORANGE COUNTY HUMAN RELATIONS COUNCIL

FOR

DISPUTE RESOLUTION PROGRAM ACT SERVICES FUNDING SOURCE: 100% CIVIL FILING FEES

This Amendment to Contract No. 17-28-0002-DRPA, hereinafter referred to as "FourthThird Amendment," is made and entered into or upon execution of all necessary signatures between the County of Orange, a political subdivision of the State of California; hereinafter referred to as "County," and Orange County Human Relations Council, DUNS No. 039841668, a California non-profit organization, in the State of California with a place of business at 1300 S. Grand Ave., Bldg. B, 1st Floor, Santa Ana, CA 92705, hereinafter referred to as "Subrecipient," with County and Subrecipient sometimes referred to as "PartyARTY", or collectively as "PartiesARTIES."

RECITALS:

WHEREAS, County and Subrecipient entered into Contract No. 17-28-0002-DRPA (hereinafter referred to as "Original Contract"), for the provision of Dispute Resolution Program Act Services activities commencing October 1, 2017 and terminating June 30, 2020 in the amount of \$825,000; and

WHEREAS, the County executed First Amendment to decrease the Ceontract in the amount of \$137,500 for a new maximum obligation amount of \$687,500, and modified Paragraph 4. Maximum Obligation.

WHEREAS, the County replaced Attachment A – Scope of Services and General Program Requirements with Attachment A-1, replaced Attachment B – Payment/ Compensation with Attachment B-1, replaced Attachment C – Budget with Attachment C-1, replaced Attachment D – Staffing Plan with Attachment D-1, and replaced Attachment E – Performance Standards with Attachment E-1; and

WHEREAS, the Subrecipient's address was change to 1801 E. Edinger Ste. 115, Santa Ana, CA 92705, effective November 1, 2017; and

County of Orange OC Community Resources Page 1 of 3

OC Human Relations CouncilSt. Jude Hospital, Inc Contract #17-287-000225-DRPAFCSP **WHEREAS**, the County executed Second Amendment to replace Attachment C-1 Budget with Attachment C-2, and replace Attachment D-1 Staffing Plan with Attachment D-2; and

WHEREAS, the County now desires to executed Third Amendment to increase the Ceontract in the amount of \$7,500 for a new maximum obligation amount of \$695,000 and replace Attachment A-1 – Scope of Services and General Program Requirements with Attachment A-2, replace Attachment C-2 – Budget with Attachment C-3, replace Attachment D-2 – Staffing Plan with Attachment D-3, and replace Attachment E-1 – Performance and Standards with Attachment E-2; and

WHEREAS, the County now desires to execute Fourth Amendment to increase the Contract in the amount of \$30,000 for a new maximum obligation amount of \$725,000 and replace Attachment A-2 - Scope of Services and General Program Requirements with Attachment A-3, replace Attachment B-1—Payment/Compensation with Attachment B-2, replace Attachment C-3 - Budget with Attachment C-4, replace Attachment D-3 - Staffing Plan with Attachment D-4, and replace Attachment E-2 - Performance and Standards with Attachment E-3; and

WHEREAS, Subrecipient is performing satisfactory as required by the contract; and

NOW, THEREFORE, in consideration of the mutual obligations set forth herein, both Parties mutually agree as follows:

- 1. Increase Ceontract in the amount of \$30,07,500 for a new maximum obligation amount of \$725695,000.
- Replace Attachment A-24 Scope of Services and General Program Requirements with Attachment A-32.
- 3. Replace Attachment B-1 Payment/Compensation with Attachment B-2.
- 3.4. Replace Attachment C-32 Budget with Attachment C-43.
- 4.5. Replace Attachment D-32 Staffing Plan with Attachment D-43.
- 5.6. Replace Attachment E-24 Performance and Standards with Attachment E-32.

Except as otherwise expressly set forth herein, all terms and conditions contained in the Original Contract, including any amendments/modifications, are hereby incorporated herein by this reference as if fully set forth herein and shall remain in full force and effect.

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County of Orange OC Community Resources Page 2 of 3

OC Human Relations CouncilSt. Jude Hospital, Inc Contract #17-287-000225-DRPAFCSP

	TNESS WHEREOF , the PartiesAR ment on the dates with their respective	TIES hereto have executed this Fourth Third signatures:
*Orang	e County Human Relations Council	
Ву:		By:
Name:	(Print)	Name:
Title:		Title:
Dated:		Dated:
of the Bo the Chief For Subr must sign ************************************	ard, the President or any Vice President; and Financial Officer or an Assistant Treasurer. ecipients that are not corporations, the person on one of the lines above. TY OF ORANGE cal Subdivision of the State of California Dylan Wright, Director	Dated:
DEPUT	OC Community Resources VED AS TO FORM Y COUNTY COUNSEL	
<u>By:</u>		Dated:

Page 3 of 3

OC Human Relations CouncilSt. Jude Hospital, Inc Contract #17-287-000225-DRPAFCSP

County of Orange OC Community Resources

Contractor: Orange County Human Relations Council

1. Contractor shall comply with the Dispute Resolution Programs Act (DRPA).

2. Referral Sources

A. Contractor shall cultivate referral sources including but not limited to the following:

Referral Source	Type(s) of Referrals (To be filled in by Contractor)	Services to be Provided
Justice Centers	 Small Claims Small Claims Appeals Judgment/Debtor Unlawful Detainers Limited Civil Mandatory Settlement Conferences Civil Harassment Family Court 	 Maintain regular contacts Develop referrals Perform intake Resolve cases through mediation
Lamoreaux Justice Center and Other Family Centric Programs, effective 2017- 2020	 Dissolution of Marriage (Divorce) Dissolution of Domestic Partnership Legal Separation Post Judgment Modifications Child Custody and Visitation Spousal Support Property Division Parent/Child Disputes Other Family Issues 	 Maintain regular contacts Develop referrals Perform intake Resolve cases through mediation
Legal Aid Society of Orange County, effective 2017-202	Neighbor/Neighbor	 Maintain regular contacts Develop referrals Perform intake Resolve cases through mediation

Referral Source	Type(s) of Referrals (To be filled in by Contractor)	Services to be Provided
Orange County Juvenile Probation Dept. /Sheriff Dept./Local Police Depts. Effective 2017-2020	 Neighbor/Neighbor Domestic/Household Intergroup/Cross-Cultural Police/Community 	 Maintain regular contacts Develop referrals Perform intake Resolve cases through mediation
Other: Non-Profit Organizations, Government Offices, Community Centers, Schools, etc. Effective 2017- 2020	 Landlord/Tenant Neighbor/Neighbor Employment Consumer/Merchant Domestic/Household Accidents School Intergroup/Cross-Cultural Police/Community 	 Maintain regular contacts Develop referrals Perform intake Resolve cases through mediation
West Justice Center, effective April 2, 2019	Small Claims Civil Harassment Unlawful Detainers	 Maintain regular contacts Develop referrals Perform intake Resolve cases through mediation

3. Volunteer Coordination

- A. Contractor shall cultivate the following number of volunteer mediators to provide DRPA services:
 - FY 2017-18 (October 1, 2017 June 30, 2018): 12
 - FY 2018-19: 17
 - FY 2019-20: 16
- B. Contractor shall ensure all volunteer mediators are trained.
- C. Contractor shall ensure volunteer hours are documented.

4. Collaborative Participation

- A. Contractor shall maintain active participation in the Dispute Resolution "Collaborative", as defined as the all of the funded Dispute Resolution Contractors by the County of Orange, and shall:
 - (1) Attend or be represented at all "Collaborative" meetings.
 - (2) Attend or be represented at all bi-monthly meetings of the Small Claims Court judges.

- (3) Provide appropriate mediation services to Orange County justice centers.
- (4) Ensure the coordination of mediation activities related to the Collaborative at each of the five Justice Centers, including but not limited to:
 - (a) Ensuring the availability of DRPA trained and qualified mediators.
 - (b) Providing such staff support as necessary to maintain high quality service level.
- B. Mandated DRPA training in Orange County
 - (1) Contractor shall provide 3 mandated mediation trainings per year.

5. Education and Outreach Services in Orange County

- A. Contractor shall provide the following number of educational workshops:
 - FY 2017-18 (October 1, 2017 June 30, 2018): 4
 - FY 2018-19: **7**
 - FY 2019-20: <u>76</u>
- B. Contractor shall provide the following number of public presentations regarding the availability of DRPA services:
 - FY 2017-18 (October 1, 2017 June 30, 2018): 195
 - FY 2018-19: **371**
 - FY 2019-20: 292260
- C. Contractor shall initiate media activities appropriate for DRPA.
- D. Contractor shall disseminate brochures and flyers regarding the availability of DRPA services to the Orange County community.

6. Scope of Work

In order to meet the goals and objectives outlined above, Dispute Resolution Program providers shall:

- 1. Advocate, publicize and encourage the use of dispute resolution services through the use of cable television spots, local news programs and other communications media;
- 2. Offer effective alternatives to formal court proceedings for the settlement of disputes (which include conciliation, mediation and arbitration);
- 3. Be fully qualified through DRPA mandated mediation training and relevant experience to mediate a wide variety of disputes arising with the County;
- 4. Make maximum use of local resources including in-kind support, volunteers and public facilities;

- 5. Be outcome based and participate in the data collection and analysis and have an evaluation method for determining effectiveness of services (such as the One-Stop Centers and Business Services Centers);
- 6. Conduct monthly follow-up surveys and provide written results to Director on a quarterly basis(disputants' evaluation of the services provided, fairness, difficulties experienced, and willingness to refer or use the services provided again);
- 7. Cultivate volunteer mediators to provide DRPA services. Contractor shall ensure all volunteer mediators are training based on the DRPA regulations. Contractor shall ensure volunteer hours are documented;
- 8. Maintain active participation in the Dispute Resolution "Collaborative," defined as all of the funded Dispute Resolution Contractors by the County, as shall attend or be represented at all "Collaborative" meetings. Attend or be represented at all bi-monthly meetings of the Small Claims Court Judges. Provide appropriate mediation services to Orange County Justice Centers. Ensure the coordination of mediation activities related to the Collaborative at each of the five Justice Centers, including, but not limited to:
- a) Ensuring the availability of DRPA trained and qualified mediators;
- b) Providing such staff support as necessary to maintain high quality service level; and
- 9. Initiate media activities appropriate for DRPA, and in coordination with the Coordinator. Contractor shall disseminate brochures and flyers regarding the availability of DRPA services to the Orange County community.

7. Referral Sources

Cultivate referral sources, by maintaining regular contacts, developing Referrals, performing intake, and resolving cases through mediation, with, but not limited to:

- 1. Participating Orange County Justice Centers and Family Court with referrals that include Small Claims, Small Claims Appeals, Judgment Debtor, Unlawful Detainers, Limited Civil, Mandatory Settlement Conferences, Civil Harassment, Family Court Dissolution of marriage, Dissolution of Domestic Partnership Spousal Support, Child Custody and Visitation, Property Division, parent/Child Disputes and other Family Court cases.
- 2. Legal Aid Society of Orange County with referrals that may include Landlord/Tenant, neighbor/neighbor, Employment and Consumer/Merchant cases, and One Stop Center Systems.
- 3. Orange County Juvenile Program Department, Sheriff's Department and other Local Law Enforcement Agencies with referrals that may include Neighbor/Neighbor, Domestic/Household, Intergroup/Cross-Cultural, and Police/Community cases.

4. Self-referrals, non-Profit Organizations, Government Offices, community centers and others with Referrals that may include Landlord/Tenant, Neighbor/Neighbor, Employment, Consumer/Merchant, Domestic/Household, Accidents, School, Intergroup/Cross-Cultural and Police/Community Cases.

8. Volunteer Coordination

- 1. Contractor shall cultivate volunteer mediators to provide DRPA services.
- 2. Contractor shall ensure all volunteer mediators meet the program training requirements.
- 3. Contractor shall ensure volunteer hours are documented.
- 4. Provision of Services by Neutral Persons According to DRPA Regulations (CCR SS 3620).
- a) DRPA service provider shall ensure that its dispute resolution services are provided by neutral persons.
- b) An individual shall not function as the neutral person if he or she has any personal bias regarding any particular disputant or the subject matter of dispute.
- c) An individual shall not function as the neutral person if he she has a financial interest in the subject matter of the dispute of a financial relationship with any party to the dispute resolution proceeding. The existence of such interests or relationships shall be deemed conflict of interest.
- d) If, before or during the provision of dispute resolution services, a neutral person has or acquire an actual or apparent conflict of interest, the neutral person shall so inform all disputants, and shall disqualify himself or herself as the neutral person unless all the disputants consent in writing to continue. The DRPA service providers shall replace a disqualified neutral person at no additional cost to any disputant.

9. Education and Outreach Services

- 1. Service Providers shall provide educational workshops that promote the availability of dispute resolution service.
- 2. Service Providers shall provide public presentations regarding the availability of DRPA services.
- 3. Service Providers shall initiate media activities appropriate for DRPA.
- 4. Service Providers shall disseminate brochures and flyers regarding the availability of DRPA services to the Orange County community with CID's collaboration and approval.

10. Reports

- A. Contractor shall maintain records, statistical reports, data and information as required by the County in electronic form.
- B. Contractor shall report monthly by the 20th day of the month statistical data which shall include but shall not be limited to data required in the Regulations and by the County. The data reported shall maintain the confidentiality and anonymity of the persons employing the dispute resolution process.
- C. CONTRACTOR shall report or submit monthly to County follow-up surveys of disputants who have used services containing all the

ATTACHMENT B-2



PAYMENT/COMPENSATION

1. COMPENSATION:

This is a cost reimbursable CONTRACT between the COUNTY and the SUBRECIPIENT for up to \$18750,5000 for the period one (October 1, 2017 – June 30, 2018); \$25700,5000 for the period two (July 1, 2018 – June 30, 2019); \$28000,000 for the period three (July 1, 2019 – June 30, 2020) as set forth in Attachment A - Scope of Services attached hereto and incorporated herein by reference. The SubrecipientUBRECIPIENT agrees to accept the specified compensation as set forth in this ContractONTRACT as full remuneration for performing all services and furnishing all staffing and materials required, for any reasonably unforeseen difficulties which may arise or be encountered in the execution of the services until acceptance, for risks connected with the services, and for performance by the SubrecipientUBRECIPIENT of all its duties and obligations hereunder. The CountyOUNTY shall have no obligation to pay any sum in excess of the total ContractONTRACT amount specified unless authorized by an amendment in accordance with paragraphs C and R of the CountyOUNTY's General Terms and Conditions.

2. FIRM DISCOUNT AND PRICING STRUCTURE:

Subrecipient UBRECIPIENT guarantees that prices quoted are equal to or less than prices quoted to any other local, State or Federal government entity for services of equal or lesser scope. Subrecipient UBRECIPIENT agrees that no price increases shall be passed along to the County OUNTY during the term of this Contract ONTRACT not otherwise specified and provided for within this Contract ONTRACT.

3. PAYMENT TERMS:

An invoice for the reimbursable costs shall be submitted to the address specified below upon the completion of the services/activities and approval of the CountyOUNTY Project Manager. SubrecipientUBRECIPIENT shall reference ContractONTRACT number on invoice. Payment will be net 30 days after receipt of an invoice in a format acceptable to the CountyOUNTY of Orange and verified and approved by OC Community Services and subject to routine processing requirements of the CountyOUNTY. The responsibility for providing an acceptable invoice rests with the SubrecipientUBRECIPIENT.

Billing shall cover services not previously invoiced. The Subrecipient UBRECIPIENT shall reimburse the County OUNTY of Orange for any monies paid to the Subrecipient UBRECIPIENT for services not provided or when services do not meet the Contract ONTRACT requirements.

Payments made by the CountyOUNTY shall not preclude the right of the CountyOUNTY from thereafter disputing any items or services involved or billed under this ContracONTRACT and shall not be construed as acceptance of any part of the services.

Invoice(s) are to be sent to: OC Community Resources 1770 North Broadway, 4th floor Santa Ana, CA 92706-2642 Attention: Accounts Payable

ATTACHMENT B-2



4. INVOICING INSTRUCTIONS:

The S<u>ubrecipient</u>UBRECIPIENT will provide an invoice on S<u>ubrecipient</u>UBRECIPIENT's letterhead for services rendered. Each invoice will have a number and will include the following information:

The Demand Letter/Invoice must include

- 1. Subrecipient UBRECIPIENT's name and address
- 2. Subrecipient UBRECIPIENT's remittance address (if different from 1 above)
- 3. Name of County OUNTY Agency Department
- 4. COUNTY CONTRACT/MASTER AGREEMENT County Contract/Master Agreement number
- 5. Service date(s) Month of Service
- 6. Rate
- 7. Delivery Order (DO) / Subordinate Agreement Number
- 8. Deliverables / Service description (in accordance with Attachment A)
- 9. Subrecipient UBRECIPIENT's Federal I. D. number
- 10. Total

	Budget Detail FY 2017-18 (October 1, 2017 - June 30, 2018)										
					lnk	ind					
	Cost Categories	D	RPA Grant		Cash		Non-Cash		Total		
				ı	Non-Grant	ı	Non-Grant				
	Operations Activities:										
	Salaries	\$	149,399.00	\$	100,853.00			\$	250,252.00		
	Benefits	\$	24,992.00	\$	16,871.00			\$	41,863.00		
	Facility Lease							\$	-		
	Staff Training							\$	-		
	Printing/Publications							\$	-		
	Utilities							\$	-		
	Meetings / Conferences							\$	-		
Σ	Telephone							\$	-		
RA	Equipment (under \$5,000)							\$	-		
)G	Equipment Lease							\$	-		
PROGRAM	Insurance							\$	-		
1"	Professional Memberships							\$	-		
	Subscriptions							\$	-		
	Postage							\$	-		
	Office Supplies							\$	-		
	Consultant/Subcontract							\$	-		
	Volunteers					\$	30,452.00	\$	30,452.00		
	Travel / Mileage							\$	-		
	Other:							\$	-		
	Program Subtotal	\$	174,391.00	\$	117,724.00	\$	30,452.00	\$	322,567.00		
*	Administration *:										
Ď	Salaries	\$	11,230.00	\$	33,689.00			\$	44,919.00		
₹	Benefits	\$	1,879.00	\$	5,635.00			\$	7,514.00		
STF	Other: Indirect							\$	-		
I	Other							\$	-		
ADMINISTRATION *	Other Subtotal	\$	-	\$	-	\$		\$	-		
_ ₹	Administration Subtotal	\$	13,109.00	\$	39,324.00	\$	-	\$	52,433.00		
	GRAND TOTAL	\$ 1	87,500.00	\$ 1	157,048.00	\$	30,452.00	\$ 3	375,000.00		
	Percentage of Total		7%								

^{*} Cannot exceed 10% of total requested funding

* Expenditure Plan FY 2017-18 (October 1, 2017 - June 30, 2018)									
		Qt 2		Qt 3		Qt 4			
Cost Categories	•	10/1/17-		1/1/18 -		4/1/18 -	Total		
	1	12/31/17		3/31/18		6/30/18			
PROGRAM									
Salaries	\$	49,799.00	\$	49,800.00	\$	49,800.00	\$149	,399.00	
Benefits	\$	8,330.00	\$	8,331.00	\$	8,331.00	\$ 24,9	92.00	
Facility Lease							\$	-	
Staff Training							\$	-	
Printing/Publications							\$	-	
Utilities							\$	-	
Meetings / Conferences							\$	-	
Telephone							\$	-	
Equipment (under \$5,000)							\$	-	
Equipment Lease							\$	-	
Insurance							\$	-	
Professional Memberships							\$	-	
Subscriptions							\$	-	
Postage							\$	-	
Office Supplies							\$	-	
Consultant/Subcontract							\$	-	
Volunteers							\$	-	
Travel / Mileage							\$	-	
Other:							\$	-	
Program Subtotal	\$	58,129.00	\$	58,131.00	\$	58,131.00	\$174	,391.00	

ADMINISTRATION										
Salaries	\$	3,743.00	\$	3,744.00	\$	3,743.00	\$	11,230.00		
Benefits	\$	626.00	\$	626.00	\$	627.00	\$	1,879.00		
Other:							\$	-		
Administration Subtotal	\$	4,369.00	\$	4,370.00	\$	4,370.00	\$	13,109.00		

GRAND TOTAL	\$ 62,498.00	\$ 62,501.00	\$ 62,501.00	\$ 187,500.00

^{*}DRPA funds only

	Budget Detail FY 2018-19 (July 1, 2018 - June 30, 2019)										
					Ink	ind					
	Cost Categories	D	RPA Grant		Cash		Non-Cash		Total		
				ı	Non-Grant	ı	Non-Grant				
	Operations Activities:										
	Salaries	\$	212,898.00	\$	109,172.00			\$	322,070.00		
	Benefits	\$	28,233.00	\$	18,153.00			\$	46,386.00		
	Facility Lease							\$	-		
	Staff Training							\$	-		
	Printing/Publications							\$	-		
	Utilities							\$	-		
	Meetings / Conferences							\$	-		
Σ	Telephone							\$	-		
RA	Equipment (under \$5,000)	1,404	.00					\$	1,404.00		
)G	Equipment Lease							\$	-		
PROGRAM	Insurance							\$	-		
1"	Professional Memberships							\$	-		
	Subscriptions							\$	-		
	Postage							\$	-		
	Office Supplies							\$	-		
	Consultant/Subcontract							\$	-		
	Volunteers					\$1	15,210.00	-	15,210.00		
	Travel / Mileage							\$	-		
	Other:							\$	-		
	Program Subtotal	\$	242,535.00	\$	127,325.00	\$1 ⁻	15,210.00	\$	485,070.00		
*	Administration *:										
Ď	Salaries	\$	12,832.00	\$	12,832.00			\$	25,664.00		
₹	Benefits	\$	2,133.00	\$	2,133.00			\$	4,266.00		
ADMINISTRATION *	Other: Indirect							\$	-		
Ï	Other							\$	-		
D.	Other Subtotal	\$	-	\$	-	\$	-	\$	-		
_ ₹	Administration Subtotal	\$	14,965.00	\$	14,965.00	\$	-	\$	29,930.00		
	GRAND TOTAL	\$ 2	257,500.00	\$	142,290.00	\$	115,210.00	\$	515,000.00		
	Percentage of Total		6%								

^{*} Cannot exceed 10% of total requested funding

* Expenditure Plan FY 2018-19 (July 1, 2018 - June 30, 2019)										
		Qt 1		Qt 2		Qt 3	Qt 4			
Cost Categories		7/1/18 -		10/1/18-		1/1/19-		4/1/19-	Т	otal
		9/30/18	12/31/18		3/31/19			6/30/19		
PROGRAM										
Salaries	\$	49,800.00	\$	52,334.00	\$	52,334.00	\$	58,430.00	\$212	,898.00
Benefits	\$	8,331.00	\$	6,634.00	\$	6,634.00	\$	6,634.00	\$ 28,	233.00
Facility Lease									\$	-
Staff Training									\$	-
Printing/Publications									\$	-
Utilities									\$	-
Meetings / Conferences									\$	-
Telephone									\$	-
Equipment (under \$5,000)							1,40	4.00	\$1,40	4.00
Equipment Lease									\$	-
Insurance									\$	-
Professional Memberships									\$	-
Subscriptions									\$	-
Postage									\$	-
Office Supplies									\$	-
Consultant/Subcontract									\$	-
Volunteers									\$	-
Travel / Mileage									\$	-
Other:									\$	-
Program Subtotal	\$	58,131.00	\$	58,968.00	\$	58,968.00	\$	66,468.00	\$242	,535.00

ADMINISTRATION						
Salaries	\$ 3,743.00	\$ 3,029.00	\$ 3,030.00	\$ 3,030.00	\$	12,832.00
Benefits	\$ 626.00	\$ 503.00	\$ 502.00	\$ 502.00	\$	2,133.00
Other:					\$	-
Administration Subtotal	\$ 4,369.00	\$ 3,532.00	\$ 3,532.00	\$ 3,532.00	\$ 1	4,965.00

GRAND TOTAL	\$ 62,500.00	\$ 62,500.00	\$ 62,500.00	\$ 70,000.00	\$ 257,500.00
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^{*}DRPA funds only

	Budget Detail FY 19-20 (July 1, 2019 - June 30, 2020)									
			lnk	ind						
	Cost Categories	DRPA Grant	Cash	Non-Cash	Total					
	J		Non-Grant	Non-Grant						
	Operations Activities:									
	Salaries	\$ <u>239,960</u> 206 ,802 .00	\$ <u>85,700</u> 109, 172.00		\$ <u>325,660</u> 315 ,974 .00					
	Benefits	\$ <u>40,040</u> 28, 233 .00	\$ <u>14,300</u> 18, 153.00		\$ <u>54,340</u> 4 6, 386.00					
	Facility Lease				\$ -					
	Staff Training				\$ -					
	Printing/Publications				\$ -					
	Utilities				\$ -					
	Meetings / Conferences				\$ -					
Σ	Telephone				\$ -					
RA	Equipment (under \$5,000)				\$ -					
OGRAM	Equipment Lease				\$ -					
PR	Insurance				\$ -					
	Professional Memberships				\$ -					
	Subscriptions				\$ -					
	Postage				\$ -					
	Office Supplies				\$ -					
	Consultant/Subcontract			•	\$ -					
	Volunteers			\$ <u>180,000</u> 10 7,710 .00	\$ <u>180,000</u> 10 7,710 .00					
	Travel / Mileage				\$ -					
	Other:				\$ -					
	Program Subtotal	\$	\$	\$	\$					
		280,000 <u>235</u> ,035.00	100,000127 325.00	180,000 7,710,00	560,000470 ,070.00					
*	Administration *:	,000.00	,020.00	7,7 10.00	,010.00					
	Salaries	\$ 12,832.00	\$ 12,832.00		\$ 25,664.00					
ADMINISTRATION	Benefits	\$ 2,133.00	\$ 2,133.00		\$ 4,266.00					
TR,	Other: Indirect	,	,		\$ -					
NSIN I	Other:				\$ -					
M	Other: Subtotal	\$ -	\$ -	\$ -	\$ -					
4	Administration Subtotal	\$ 14,965.00	\$ 14,965.00	\$ -	\$ 29,930.00					
	GRAND TOTAL	\$	\$	\$	\$- <u>560,000</u>					
		280,000.00 250 ,000.00	100,000280 ,000142,290.0 0	180,00028 0,000107,710 00	280,000 500,00 0.00					
	Percentage of Total	<u>0</u> 6%								

^{*} Cannot exceed 10% of total requested funding

* Expenditure Plan FY 2019-20 (July 1, 2019 - June 30, 2020)					
	Qt 1	Qt 2	Qt 3	Qt 4	
Cost Categories	7/1/19 -	10/1/19-	1/1/20-	4/1/20-	Total
	9/30/19	12/31/19	3/31/20	6/30/20	
PROGRAM	<u> </u>				
Salaries	\$ <u>59,990</u> 51,7 01 .00	\$ <u>59,990</u> 51,7 00 .00	\$ <u>59,990</u> 51,7 01 .00	\$ <u>59,990</u> 51,7 00 .00	\$ <u>239,960</u> 206 , 802 .00
Benefits	\$ <u>10,010</u> 7,0 58 .00	\$ <u>10,010</u> 7,0 58 .00	\$ <u>10,010</u> 7,0 58 .00	\$ <u>10,010</u> 7,0 59 .00	\$ 40,04028,233
Facility Lease					\$ -
Staff Training					\$ -
Printing/Publications					\$ -
Utilities					\$ -
Meetings / Conferences					\$ -
Telephone					\$ -
Equipment (under \$5,000)					\$ -
Equipment Lease					\$ -
Insurance					\$ -
Professional Memberships					\$ -
Subscriptions					\$ -
Postage					\$ -
Office Supplies					\$ -
Consultant/Subcontract					\$ -
Volunteers					\$ -
Travel / Mileage					\$ -
Other:					\$ -
Program Subtotal	\$ <u>70,000</u> 58,759. 00	\$ 70,00058,758. 00	\$ 70,00058,759. 00	\$ 70,00058,759. 00	\$ <u>280,000</u> 235 ,035 .00

ADMINISTRATION								
Salaries	\$	<u>-</u> 3,208.00	\$	<u>-3,208.00</u>	\$ -3,208.00	\$ 3,2	<u>-</u> 208.00	\$ -12,832.00
Benefits	\$	<u>-533.00</u>	\$	<u>-533.00</u>	\$ <u>-533.00</u>	\$	<u>-534.00</u>	\$ <u>-2,133.00</u>
Other:								\$ -
Administration Subtotal	\$	<u>-3,741.00</u>	\$	<u>-3,741.00</u>	\$ <u>=</u> 3,741.00	\$ 3,	- 742.00	\$ <u>-14,965.00</u>

Attachment D

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GRAND TOTAL	\$	\$	\$	\$	\$
	70,00062,500	70,00062,499	70,00062,500	70,00062,501	280,000 250,0
	.00	.00	.00	.00	00.00

^{*}DRPA funds only



ATTACHMENT D-43

STAFFING PLAN Dispute Resolution Programs Act FY 2017-20

Direct Services Program

	Classification/Title	FTE
1	Dispute Resolution Program Coordinator	0.80 0.40
2	Civil Court Mediation 2 Mediation Trainer/Mediator	0. <u>80</u> 75
3	Civil Court Mediation_1/Mediator	1.00
4	Family Court Mediation/Mediator	0.80 0.40
5	Community Mediation/Mediator	0.60 0.40
6	Volunteer Coordinator/MediatorOffice Assistant/Mediation Assistant	<u>0.40</u> 0.80
7	Bookkeeper	0.10
8	Office Manager	0.10
9	OCHR Chief Executive Officer	0.05
10	Mediator (Civil Court 2 Mediation)	0.50
	TOTAL	4.40 4.50

County of Orange Page 1 of 1 OC Human Relations Council OC Community Resources #17-28-0002-DRPA



- A. Contractor will provide the following activities to 100% of referrals from the Orange County County Courts and the Orange County Community:
 - 1. Intake/Problem Assessment
 - 2. Information and Referrals
 - 3. Mediation Services (where applicable)
- B. Contractor shall track and report the following activities generated from said referrals:
 - 1. Referrals from the Orange County Courts
 - 2. Referrals from the Orange County Community
 - 3. Intake/Problem Assessment
 - 4. Information and Referrals
 - 5. Cases Opened
 - 6. Proceedings Initiated
 - 7. Cases Closed
 - 8. Cases Resolved
 - 9. Follow-up Surveys

Based on the average volume of referrals and cases over the past three years, Contractor shall perform within the following ranges of service deliverables. However, there is no limit to the number of services provided under this contract and Contractor may exceed the following metrics.

Target Metrics						
Services	FY 17-18* (October 1, 2017 - June 30, 2018)	FY 18-19	FY 19-20			
Intake/Problem Assessment	906 assessments	1245 assessments	13531,208 assessments			
Cases Opened	694 - 750 cases	954-1030cases	1038-1,120926 - 1,000 cases			
Proceedings Initiated	592 - 645 proceedings	844-886 proceedings	885-964 <mark>790 - 860</mark> proceedings			
Cases Closed	80% of cases opened (minimum)	80% of cases opened (minimum)	80% of cases opened (minimum)			
Cases Resolved	442 - 483 cases	626-665 cases	<u>661-723</u> 590 - 645 cases			
Follow Up Surveys	1 completed survey from 50% of cases opened (minimum)	1 completed survey from 50% of cases opened (minimum)	1 completed survey from 50% of cases opened (minimum)			
Information & Referrals	120 minimum for 9-month period	165minimum annually	180160 minimum annually			
Public Education Presentations:						
-# of presentations	172 - 270 presentations	237-371presentations	<u> 258-404</u> 230 - 360			



			presentations
-# of attendees	4,680 - 6,480	6428-8,900	<u>6989-9677</u> 6 ,240 - 8,640



C. Public Education Presentations: Contractor will conduct the following number of presentations:

Public Education Workshops				
FY 17-18* (October 1, 2017 - June 30, 2018)	FY 18-19	FY 19-20		
4 presentations	7 workshops	7 presentations6- presentations		

D. Trainings:

- a. Training Sessions: contractor shall conduct three (3) training sessions in accordance with the DRPA rules and regulation and shall be held on a quarterly basis commencing in the second quarter of the program year [Article 7.471(a)].
- b. A total of <u>15 trainees</u> must complete one of the training sessions during the period of October 1, 2017 June 30, 2018 in FY 2017-18; 21 <u>trainees</u> in FY 2018-19; and <u>20 trainees</u> in FY 2019-20 with no less than 6 trainees per training session.

Contractor shall report the numbers of the above activities on a monthly basis utilizing report templates approved by the County.



Dispute Resolution Program Performance - Definitions

- A. Intake/Problem Assessment Intake/Problem Assessment is the evaluation of information for the purpose of determining the appropriateness, feasibility, and need for dispute resolution services which are authorized and funded by the DRPA. Non- dispute related calls will not be recorded in any category. This is the sum of Cases Opened (B) and Information and Referral (G).
- **B. Cases Opened** A case is opened when a party voluntarily agrees to submit a conflict to a dispute resolution service and gives the grantee permission to contact the other party/parties for the purpose of resolving the conflict through dispute resolution services. Cases are opened when it is determined to be appropriate for mediation/conciliation/ arbitration and one of the disputants, usually the initiator, agrees to proceed. The initiator agrees to become involved in solving a problem and gives permission or agrees to contact the 2nd party. This is the point where the determination that there is a case to work on is made. If a case is opened, it must ultimately be closed.
- **C. Proceedings Initiated** A proceeding is initiated when some or all of the disputants or parties from different sides of the dispute, actively participate by statement or practice and agree to participate in a dispute resolution process with the assistance of the grantee by mediation/conciliation/arbitration.
- **D. Cases Closed -** Of the cases opened, the reported number of cases closed includes cases resolved through mediation/conciliation/arbitration (a), cases partially resolved (b), cases unresolved (c), and cases not initiated (d).
 - **a.** Resolved A dispute is considered to be resolved if parties reach agreement on all of the issues of the dispute. Cases brought to a resolution wherein agreements are documented, and mediated agreements must be signed.
 - b. Partially Resolved A partial resolution is when parties reach agreement on one or more issues of the dispute. A partial resolution is counted in which an agreement or a Memorandum of Understanding is written. Proof of a conciliation agreement and the mailing thereof, must be documented in the file.
 - **c. Unresolved -** A case is considered to be unresolved if parties do not reach agreement on any of the issues of the dispute or do not choose to continue participation in the process.
 - **d.** Case Not Initiated A case is closed due to inaction (90 days or more).



- **e. Facilitation Completed -** Facilitation is completed when all documented sessions of a group are completed with the use of a facilitator or using neutral skills to defuse/ resolve an issue or issues of conflict.
- **E.** Resolved Cases The number of cases brought to a resolution wherein agreements are documented, and mediated agreements must be signed.
- **F. Follow-up Surveys** Follow-up Surveys are the tools used by the Grantees for the evaluating of parties who have used their services. This is the number of survey responses received from the cases opened and proceedings initiated. For all cases opened, there needs to be a minimum of one party to which follow-up survey statistics were attempted to be collected. If the proceedings were initiated, follow-up surveys need to be attempted on all parties that are involved. Results can be in the form of a mailing or a telephone interview, or a combination of both.

At a minimum, the surveys shall be conducted annually and must include the following:

- 1. The type of dispute resolution services provided by the Grantee;
- 2. The fairness or adequacy of the settlement or award;
- 3. Any particular difficulties experienced by the disputant in carrying out and obtaining compliance with the settlement agreement or award;
- 4. The disputant's willingness to use the Grantee's services in the future; and
- 5. The disputant's willingness to recommend the Grantee's services to others who are involved in disputes.
- **G. Information and/or Referral** Information and Referral involves a Grantee providing disputants with information and/or referral to the services of other agencies. This can be provided when information is requested and grant related situation is not appropriate for mediation/conciliation/arbitration or when mediation/conciliation/arbitration services are not requested.
- **H.** Public Education Presentations/Numbers of Attendees Public Education of communities with regard to the availability and benefits of alternative dispute resolution process with the assistance of the grantee. Statistics will also be collected on the number of attendees at presentations.
- I. Training/Trainees Number of Trainings and estimated number of trainees. This applies to formal DRPA basic training of 25 hours or more, as well as advanced training, as outlined in the DRPA Regulations.



DISPUTE RESOLUTION PROGRAM AGREEMENT DELIVERABLES

If CONTRACTOR has agreed to provide dispute resolution services to as specified in the Agreement. CONTRACTOR shall submit the following deliverables on the specified due dates:

Deliverable	Due Date
Statistical Data and Reports as required but not limited to:	20 th of each month for prior month reporting and quarterly following 20 th day of last quarter month
 a. County Statistical Reports (Monthly, Quarterly Encompassing to date number of all Performance Standard Categories and Including no. of Civil, Non-Civil, Community referrals 	
b. DRPA Civil Mediation Services Reports	
c. Quarterly Demographic Reportsd. Quarterly Follow-Up reports, following monthly surveys	
Attendance and Participation at Monthly, Quarterly Meeting	As Scheduled
DRPA Civil Mediation Meetings	As Scheduled
List of updated Volunteer Lists	Quarterly following 20 th day of last quarter month
Calendar of Training events, Training Outlines	Quarterly following 20 th day of last Quarter month
Calendar of Outreach, Education, Community and other DRPA Events	August 20th, January 20th, or when available
Updated Organization Chart, and Program Staff	August 20 th , January 20th, or when available
Invoices	20th of each month
Monitoring Reports	As Requested
Printed Materials/Flyers (Training/Events) for approval prior to distribution	7 days prior to distribution
Other DRPA related reports, documents	As requested