



**AMENDMENT TO CONTRACT MA-063-14011823 16011413
TO RENEW FOR THE THIRD FINAL TERM AS MA-063-16011413 17011461
WITH
SUPERBTECH INC**

This AMENDMENT is made and entered into as of the date fully executed by and between the County of Orange, Social Services Agency (SSA), a political subdivision of the State of California with place of business at 500 N. State College Blvd., Orange, CA 92868-1673 (referred to as "County"), and SuperbTech Inc., with a place of business at 5800 Hannum Ave., Ste. 150, Culver City, CA 90230-6553, (referred to as "Contractor"), for IT Professional Help Services. County and Contractor may be individually referred to as "Party", or collectively referred to as "Parties".

WHEREAS, the County and Contractor entered into a Subordinate Agreement MA-063-13011706 (referred to as "Contract"), in the amount of \$1,006,344 effective June 1, 2013 through May 31, 2014 per the terms, conditions and pricing of Regional Cooperative Agreement MA-017-12011692 (referred to as "RCA") effective June 1, 2012 renewed through May 31, 2017; and

WHEREAS, both Parties agreed to renew the Contract for ~~the second~~ a two-year term as Contract MA-063-14011823, in the amount of \$2,016,514, effective June 1, 2014 through May 31, 2016; and

WHEREAS, both Parties agreed to renew the Contract for a one-year term as Contract MA-063-16011413 in the amount of \$676,857, effective June 1, 2016 through May 31, 2017 and amended Attachment B Classification Rate Schedule; and

WHEREAS, both Parties agree to amend renew Contract for one (1) additional consecutive year term to be co-terminus with per the term of the RCA, extended through May 31, 2018; and

WHEREAS, County and Contractor agree that this Contract is effective upon mutual agreement of both parties and County of Orange Board of Supervisor's approval; and

NOW THEREFORE, the Parties agree as follows:

1. Renew Contract MA-063-14011823 16011413 for ~~third~~ a final one-year term effective June 1, 2016 2017 through May 31, 2017 2018 as Contract MA-063-16011413 17011461 for an amount not to exceed \$676,857.
2. ~~Replace Attachment B Classification Rate Schedule with the table below.~~

No. of Staff	Fixed Hourly Rate	Est. Hours Required	Overtime Hourly Rate	Est. Overtime Hours
-				
I. IT Information Technologist I				
1	\$34.80	1984	\$52.20	80
-				
II. IT Information Technologist II (Printer Server)				
1	\$52.20	1984	\$78.30	80
-				
III. Senior Information Technologist				
1	\$72.00	1984	\$108.00	80
-				
IV. IT Information Technologist II (Image Creation)				
1	\$52.20	1984	\$78.30	80
-				
V. IT Information Technologist II (CA Unicenter)				
1	\$52.20	1984	\$78.30	80
-				
VI. IT Systems Engineer II (CWS/CMS)				
1	\$58.30	1984	\$87.45	80



**AMENDMENT TO CONTRACT MA-063-44011823 16011413
TO RENEW FOR THE THIRD FINAL TERM AS MA-063-16011413 17011461**

All terms and conditions, amendments/modifications of the RCA are hereby incorporated by this reference into the renewed Contract MA-063-16011413 17011461. This Amendment modifies the Contract only as expressly set forth above. This Amendment does not modify, alter or amend the Contract in any other way whatsoever.

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment on the dates shown opposite their respective signatures below.

SUPERBTECH INC.*

By _____	By _____
Print _____	Print _____
Name _____	Name _____
Title _____	Title _____
_____ Corporate Officer	_____ Corporate Officer
Date _____	Date _____

*If the contracting party is a corporation, (2) two signatures are required: one (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signator to bind the corporation.

COUNTY OF ORANGE

a political subdivision of the State of California

By _____	Date _____
Print _____	_____
Name _____	Title _____

COUNTY OF ORANGE

COUNTY COUNSEL

Approved as to Form:

By _____	Date _____
_____ Deputy County Counsel	_____