County of Orange, OC Public Works Thirtieth Street Architects, Inc.

AMENDMENT NO. 1 TO CONTRACT MA-012-18011468 FOR

ON-CALL A-E HISTORICAL ARCHITECTURAL SERVICES

This AMENDMENT is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California (hereinafter referred to as "County") and Thirtieth Street Architects, Inc., with a place of business at 2821 Newport Blvd., Newport Beach, CA 92663 (hereinafter referred to as "A-E"), with County and A-E sometimes individually referred to as ("Party") or collectively referred to as ("Parties").

RECITALS

WHEREAS, the County and A-E entered into CONTRACT MA-012-18011468 (hereinafter referred to as "CONTRACT") for On-Call Architect/Engineer Historical Architectural Services, effective May 24, 2018 through May 23, 2021, in an amount not-to-exceed \$250,000; and

WHEREAS, both Parties now desire to increase the CONTRACT not-to-exceed amount; and

NOW THEREFORE, the Parties agree as follows:

ARTICLES

- 1. Increase CONTRACT amount by \$750,000 for a new total CONTRACT not-toexceed amount of \$1,000,000.
- 2. Paragraph "1.4. Term and Maximum Compensation" of the CONTRACT shall be amended and shall read in its entirety as follows:

1.4.1 Term and Maximum Compensation

The term of this CONTRACT is for three (3) years with a maximum allowable compensation of one million dollars, (\$1,000,000), with the option to renew for two (2) additional years, with Board approval; except as permitted in Paragraph 1.5 below.

3. All other terms and conditions contained in the CONTRACT shall remain unchanged and with full force and effect.

County of Orange, OC Public Works Thirtieth Street Architects, Inc.

IN WITNESS WHEREOF, the PARTIES hereto have executed this AMENDMENT on

the dates opposite their respective signatures:

THIRTIETH STREET ARCHITECTS, INC. a California Corporation,

Date: $\frac{3/11/2019}{--}$

By James Wilson _____

James C. Wilson - President

Print Name & Title

(If a corporation, the document must be signed by two corporate officers. The 1st must be either Chairman of the Board, President or any Vice President.)

Date: 3/11/2019

By______Jour Loomis______

John Loomis - Secre	tary/CFO
Print Name & Title	

(If a corporation, the 2nd signature must be either the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer.)

COUNTY OF ORANGE, a political subdivision of the State of California

Date:

By		 	
Print			
Name			

Title

Deputy