

AMENDMENT NUMBER ~~TWO~~ THREE  
TO  
AGREEMENT MA-060-11012185  
BETWEEN THE  
COUNTY OF ORANGE  
AND  
SIMPLEXGRINNELL LP

This AMENDMENT NUMBER ~~TWO~~ THREE to Contract number MA-060-11012185 for Fire Protection System Maintenance – Theo Lacy (hereinafter “AMENDMENT NUMBER ~~TWO~~ THREE”) by and between the County of Orange, a political subdivision of the State of California (hereinafter “COUNTY”) and SimplexGrinnell LP, (hereinafter “CONTRACTOR”) with a place of business at ~~1701 W. Sequoia Avenue, Orange, CA 92868~~ 12728 Shoemaker Avenue, Santa Fe, CA 90670, is made and entered upon execution of all necessary signatures.

RECITALS:

**WHEREAS**, COUNTY and CONTRACTOR executed an Contract for Facility Fire Protection Systems Maintenance Service-Theo Lacy, Contract number MA-060-11012185 (hereinafter “ORIGINAL AGREEMENT”), for a one-year term of May 23, 2011 through and including May 22, 2012, ~~renewable for four (4) additional one-year terms; and~~

**WHEREAS**, COUNTY and CONTRACTOR renewed the ORIGINAL AGREEMENT as Contract Number MA-060-12011572 (hereinafter “AMENDMENT NUMBER ONE”) for one (1) additional one-year term of May 23, 2012 through and including May 22, 2013;

**WHEREAS**, COUNTY and CONTRACTOR renewed the ORIGINAL AGREEMENT as Contract Number MA-060-13011568 (hereinafter “AMENDMENT NUMBER TWO”) for one (1) additional one-year term of May 23, 2013 through and including May 22, 2014; ~~desires to continue receiving services from CONTRACTOR for one (1) additional one-year term and the CONTRACTOR has agreed to provide those goods/services at the rates set forth in the ORIGINAL AGREEMENT;~~

**WHEREAS**, COUNTY and CONTRACTOR desire to extend the end date for Amendment Number Two from May 22, 2014 to May 31, 2014; and

**WHEREAS**, COUNTY desires to renew the ORIGINAL AGREEMENT as Contract number MA-060-14011627 for a one-year term of June 1, 2014 through and including May 31, 2014 and amend Attachment B, Pricing to add a per month billing amount not to exceed \$21,616.66;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

**ARTICLES**

a. Additional Terms and Conditions, Section 2 **Term of Contract** of the ORIGINAL AGREEMENT is amended in its entirety as follows:

1. **Term of Contract:**

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 5/23/11 through and including ~~5/22/14~~ 5/31/15, unless otherwise terminated by COUNTY. The period of 5/23/11 through and including 5/22/12 shall be known as Contract number MA-060-11012185. The period of 5/23/12 through and including 5/22/13 shall be known as Contract number MA-060-12011572. The period of 5/23/13 through and including ~~5/22/14~~ 5/31/14 shall be known as Contract number MA-060-13011568. The period of 6/1/14 through and including 5/31/15 shall be known as Contract number MA-060-14011627. This Contract may be renewed for ~~two (2) separate~~ one (1) additional one-year terms by mutual written agreement of both Parties. The County is not under any obligation to provide Contractor with a reason should it elect not to renew this Contract, nor is the County obligated to provide any prior notice to Contractor of its intent not to renew the Contract.

b. Attachment B, Pricing of the ORIGINAL AGREEMENT is amended in its entirety as follows:

**ATTACHMENT B**

**Pricing**

**INSPECT/TEST-FIRE ALARM:**

1. Inspect and Test Fire Alarm System \$20,245.00 each quarterly test  
(25% of System/Test = 100% of System /Year)

**INSPECT/TEST-FIRE SPRINKLER SYSTEM:**

2. Inspect and Test Fire Sprinkler System \$2,485.00 each quarterly test  
(100% of System/Test & Four (4) Tests/Year)

**INSPECT/TEST-MECHANICAL SMOKE CONTROL SYSTEM:**

3. Inspect and Test Mechanical Smoke Control System \$2,100.00 each quarterly test

(25% of System /Test = 100% of System/Year)

**MAINTENANCE –SMOKE DETECTORS:**

- 4. Clean Smoke Detectors - Annual \$10,740.00 per annual clean
- 5. Test Smoke Detector Sensitivity - Annual \$10,740.00 per annual test

**MAINTENANCE-GENERAL:**

- 6. Inspect, Test, Adjust, Clean and Lubricate \$11,550.00 per month  
Preventive Maintenance  
Maintain System in Operable Condition
- Monthly charge for services shall not exceed \$21,616.66 per month

- 2. A true and correct copy of the ORIGINAL AGREEMENT (Contract Number MA-060-11012185) is attached hereto as Exhibit A and incorporated by this reference.
- 3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-12011572) is attached hereto as Exhibit B and incorporated by this reference.
- 4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-13011568) is attached hereto as Exhibit C and incorporated by this reference.
- 5. All other provisions of the ORIGINAL AGREEMENT, ~~and~~ AMENDMENT NUMBER ONE and AMENDMENT NUMBER TWO, except as amended herein, remain unchanged and in full force and effect

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ~~TWO~~ **THREE** to Contract number MA-060-11012185.

**\*Contractor: SimplexGrinnell LP**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

**\*Contractor: SimplexGrinnell LP**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

\*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM  
COUNTY COUNSEL

\_\_\_\_\_  
~~John H. Abbott~~, Deputy

EXHIBIT A

ORIGINAL AGREEMENT (Contract Number MA-060-11012185)

**EXHIBIT B**

AMENDMENT NUMBER ONE (Contract Number MA-060-12011572)

**EXHIBIT C**

**AMENDMENT NUMBER TWO (Contract Number MA-060-13011568)**