



**AMENDMENT
TO CONTRACT MA-063-13011704
WITH
MAJESTIC SYSTEMS INTEGRATION CO INC**

This AMENDMENT is made and entered into as of the date fully executed by and between the County of Orange, Social Services Agency (SSA), a political subdivision of the State of California with place of business at 500 N. State College Blvd., Orange, CA 92868-1673 (referred to as "County"), and Majestic Systems Integration Co. Inc., with a place of business at 30700 Telegraph Rd., Ste. 3445, Bingham Farms, MI 48025-4575, (referred to as "Contractor"), for IT Professional Help Services. County and Contractor may be individually referred to as "Party", or collectively referred to as "Parties".

WHEREAS, the County and Contractor entered into a Subordinate Agreement MA-063-13011704 (referred to as "Contract"), in the amount of \$1,145,520 effective June 1, 2013 through May 31, 2014 per the terms, conditions and pricing of Regional Cooperative Agreement MA-017-12011689 (referred to as "RCA") effective June 1, 2012 renewed through May 31, 2017; and

WHEREAS, both Parties agreed to renew the Contract for a two-year term as Contract MA-063-14011817, in the amount of \$2,295,480, effective June 1, 2014 through May 31, 2016; and

WHEREAS, both Parties agreed to renew the Contract a one-year term as Contract MA-063-16011410, in the amount of \$911,256, effective June 1, 2016 through May 31, 2017; and

WHEREAS, both Parties agreed to renew the Contract for a one-year term as Contract MA-063-17011460 in the amount of \$911,256 effective June 1, 2017 through May 31, 2018 per the extended term of the RCA, extended through May 31, 2018 and amended Attachment B Classification Rate Schedule; and

WHEREAS, both Parties agree to extend Contract for one (1) additional year per the term of the RCA, extended through May 31, 2019; and

WHEREAS, County and Contractor agree that this Contract is effective upon mutual agreement of both parties and County of Orange Board of Supervisor's approval; and

NOW THEREFORE, the Parties agree as follows:

1. Extend Contract as Contract MA-063-17011460 for a one-year term effective June 1, 2018 through May 31, 2019; and
2. Increase Contract as Contract MA-063-17011460 amount by \$961,428 for a new not to exceed amount of \$1,872,684 through May 31, 2019 and replace Attachment B Classification Rate Schedule with the table below.

No. of Staff	Fixed Hourly Rate	Est. Hours Required	Overtime Hourly Rate	Est. Overtime Hours
I. IT Information Technologist I				
3	\$48.13	5952	\$72.19	240
II. IT Information Technologist II				
4	\$58.74	7936	\$88.10	320
III. Senior IT Applications Developer				
1	\$77.63	1984	\$116.44	80

All terms and conditions, amendments/modifications of the RCA are hereby incorporated by this reference into the Contract. This Amendment modifies the Contract only as expressly set forth above. This Amendment does not modify, alter or amend the Contract in any other way whatsoever.

-----Signature Page follows-----



AMENDMENT
TO CONTRACT MA-063-13011704

Attachment C

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment on the dates shown opposite their respective signatures below.

MAJESTIC SYSTEMS INTEGRATION CO INC*

By	<u>[Signature]</u>	By	<u>[Signature]</u>
Print		Print	
Name	<u>ADARSH SUNEJA</u>	Name	<u>NATE PATEL</u>
Title	<u>PRESIDENT</u>	Title	<u>CEO/CFO</u>
	Corporate Officer		Corporate Officer
Date	<u>03/07/2018</u>	Date	<u>03/07/2018</u>

*If the contracting party is a corporation, (2) two signatures are required: one (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signator to bind the corporation.

COUNTY OF ORANGE

a political subdivision of the State of California

By	_____	Date	_____
Print			
Name	_____	Title	_____

COUNTY OF ORANGE

COUNTY COUNSEL

Approved as to Form:

By	<u>[Signature]</u>	Date	<u>3/13/18</u>
	Deputy County Counsel		