

AMENDMENT NUMBER ONE TWO
TO
CONTRACT MA-060-14011457
BETWEEN THE
COUNTY OF ORANGE
AND
SUSAN SAXE-CLIFFORD, PH.D., ABPP, APC

This AMENDMENT NUMBER ONE TWO to Contract number MA-060-14011457 (hereinafter "AMENDMENT NUMBER ONE TWO") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Susan Saxe-Clifford, PH.D., ABPP, APC (hereinafter "CONTRACTOR") with a place of business at 16530 Ventura Blvd., Suite 203, Encino, CA 91436; is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed a Contract on April 29, 2014 for Psychological Evaluation Services Contract Number MA-060-14011457 (hereinafter "ORIGINAL CONTRACT") for a one-year term of July 1, 2014 through and including June 30, 2015, renewable for four (4) additional one-year terms; and

~~**WHEREAS**, COUNTY desires to renew the ORIGINAL CONTRACT for a one (1) year term as Contract Number MA-060-15011321 and CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;~~

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on February 3, 2015 for a one (1) year term of July 1, 2015 through and including June 30, 2016 as Contract Number MA-060-15011321 in the amount of \$400,000 (hereinafter "AMENDMENT NUMBER ONE");

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT for a one (1) year term as Contract Number MA-060-16011444 in the amount of \$400,000 and CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. **ARTICLES**

- a. Additional Terms and Conditions, Section 2, **Term of Contract**, of the ORIGINAL CONTRACT, is amended in its entirety to read as follows:

1. **Term of Contract:**

~~This Contract shall commence upon execution of all necessary signatures, and continue in effect from 7/1/14 through and including 6/30/16, unless otherwise terminated by COUNTY. The period of 7/1/14 through and including 6/30/15 shall be known as Contract number MA-060-14011457. The period of 7/1/15 through and including 6/30/16 shall be known as Contract number MA-060-15011321. This Contract may be renewed for three (3) separate additional one-year terms by written mutual agreement of both Parties. The County is not under any obligation to provide Contractor with a reason should it elect not to renew this Contract, nor is the County obligated to provide any prior notice to Contractor of its intent not to renew the Contract.~~

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 7/1/14 through and including 6/30/17, unless otherwise terminated by COUNTY. The period of 7/1/14 through and including 6/30/15 shall be known as Contract number MA-060-14011457. The period of 7/1/15 through and including 6/30/16 shall be known as Contract number MA-060-15011321. The period of 7/1/16 through and including 6/30/17 shall be known as Contract number MA-060-15011321. This Contract may be renewed for two (2) separate additional one-year terms by written mutual agreement of both Parties. The County is not under any obligation to provide Contractor with a reason should it elect not to renew this Contract, nor is the County obligated to provide any prior notice to Contractor of its intent not to renew the Contract.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-14011457) is attached hereto as Exhibit A and incorporated by this reference.
- ~~3. All other provisions of the ORIGINAL CONTRACT, as amended by AMENDMENT NUMBER ONE except as amended, remain and in full force and effect.~~
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-15011321) is attached hereto as Exhibit B and incorporated by this reference.
4. All other provisions of the ORIGINAL CONTRACT, and AMENDMENT NUMBER ONE as amended by AMENDMENT NUMBER TWO except as amended, remain and in full force and effect.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ONE ~~TWO~~ to Contract Number MA-060-14011457.

***Contractor: Susan Saxe-Clifford, PH.D., ABPP, APC**

By: _____ Title: _____

Print Name: _____ Date: _____

***Contractor: Susan Saxe-Clifford, PH.D., ABPP, APC**

By: _____ Title: _____

Print Name: _____ Date: _____

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Date: _____

EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-14011457)

EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-15011321)