

AMENDMENT NUMBER ~~TWO~~ THREE  
 TO  
 CONTRACT MA-060-14011544  
 BETWEEN THE  
 COUNTY OF ORANGE  
 AND  
 DLT SOLUTIONS LLC DBA DLT SOLUTIONS

This AMENDMENT NUMBER ~~TWO~~ THREE to Contract Number MA-060-14011544 (hereinafter "AMENDMENT NUMBER ~~TWO~~ THREE") between the County of Orange, a political subdivision of the State of California, (hereinafter "COUNTY") and **DLT Solutions LLC DBA DLT Solutions**; (hereinafter "CONTRACTOR") with a place of business at **2411 Dulles Corner Park, Suite 800, Herndon, VA 20171-6126** is made and entered upon execution of all necessary signatures.

**RECITALS**

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Autodesk Building Design Suite on May 20, 2014, as Contract Number MA-060-14011544 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of May 30, 2014 through and including May 29, 2015; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on April 30, 2015, as Contract Number MA-060-15011563 (hereinafter "AMENDMENT NUMBER ONE"), for a one-year term of May 30, 2015 through and including May 29, 2016;

WHEREAS, COUNTY ~~desires to renew~~ and CONTRACTOR renewed the ORIGINAL CONTRACT on April 26, 2016, as Contract Number MA-060-16011757 (hereinafter "AMENDMENT NUMBER TWO") for a one-year term of May 30, 2016 through and including May 29, 2017 as well as Revised Attachment B – Pricing ~~and the CONTRACTOR has agreed to provide these services at the rates set forth;~~

WHEREAS, COUNTY desires to amend Attachment B-Pricing of the ORIGINAL CONTRACT to increase the Contract not to exceed amount by \$9,071.19 for a new not to exceed amount of \$13,571.19 to add Autodesk Building Design Suite Premium 2017 and add Facilities Planning (unit 9475) as an additional user and the CONTRACTOR has agreed to provide those goods/services at the rates set forth in this AMENDMENT NUMBER THREE;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

a. Additional Terms and Conditions, Section Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

2. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 5/30/14 through and including 5/29/18, unless otherwise terminated by COUNTY. The period of 5/30/14 through and including 5/29/15 shall be known as Contract number MA-060-14011544. The period of 5/30/15 through and including 5/29/16 shall be known as Contract number MA-060-15011563. The period of 5/30/16 through and including 5/29/17 shall be known as Contract number MA-060-16011757. The period of 5/30/17 through and including 5/29/18 shall be known as Contract number MA-060-17011634. This Contract may be renewed for one (1) additional one (1) year term upon mutual agreement of both Parties. The County does not have to give reason if it elects not to renew.

~~b. ATTACHMENT B Pricing of the ORIGINAL CONTRACT is amended to read in its entirety as follows:~~

**ATTACHMENT B**

**Pricing**

~~1. Contractor shall provide the services set forth in Attachment A, Scope of Work at the following rate:~~

<b>Item No</b>	<b>Part No/ Manufacturer Part #</b>	<b>Item Description (Taxes may be applicable)</b>	<b>Qty.</b>	<b>Unit Price</b>	<b>Extended Price</b>
001	9701-0128-16-NR1	Autodesk AutoCAD 2016 Government Subscription Renewal 1 Year Reference: 340-30479634 *electronic download*	1	\$517.80	\$517.80
002	9701-8773-16-NR1	Autodesk Building Design Suite Premium 2016 Government Subscription Renewal 1 Year Reference: 340-30479634	2	\$975.03	\$1,950.06
003	9701-8823-16-NR1	Autodesk Building Design Suite Standard 2016 Government Subscription Renewal 1 Year Reference: 340-30479634	2	\$722.95	\$1,445.90
		<b>TOTAL</b>			<b>\$3,913.76</b>

**Contract shall not exceed \$4,500.00 per year**

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-14011544) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-15011563) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-16011757) is attached hereto as Exhibit C and incorporated by this reference.
5. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBERS' ONE through ~~ONE~~ TWO, except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER ~~TWO~~ THREE, remain unchanged and in full force and effect.

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**IN WITNESS WHEREOF**, the Parties have executed this AMENDMENT NUMBER ~~TWO~~ **THREE** to Contract Number MA-060-14011544.

**\*Contractor: DLT Solutions LLC DBA DLT Solutions**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

**\*Contractor: DLT Solutions LLC DBA DLT Solutions**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

*\*If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

*In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.*

**County Of Orange**

A political subdivision of the State of California



Sheriff-Coroner Department

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by the Board of Supervisors: \_\_\_\_\_

Approved as to Form  
Office of the County Counsel  
Orange County, California

by: \_\_\_\_\_

Deputy

**EXHIBIT A**

ORIGINAL CONTRACT (Contract Number MA-060-14011544)

**EXHIBIT B**

AMENDMENT NUMBER ONE (Contract Number MA-060-15011563)

**EXHIBIT C**

AMENDMENT NUMBER TWO (Contract Number MA-060-16011757)