AMENDMENT #1
TO CONTRACT MA-080-17010935
FOR
ON-CALL ARCHITECT-ENGINEER (A-E) SERVICES - CONTRACT ADMINISTRATION - PROJECT MANAGEMENT (CAPITAL PROJECTS) SUPPORT SERVICES

This AMENDMENT is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California (hereinafter referred to as "COUNTY") and APSI Construction Management, with a place of business at 8885 Research Drive, Irvine, CA 92618 (hereinafter referred to as "A-E"), with COUNTY and A-E sometimes individually referred to as ("Party") or collectively referred to as ("Parties").

RECITALS

WHEREAS, the COUNTY and A-E entered into CONTRACT MA-080-17010935 (hereinafter referred to as "CONTRACT") for On-Call Architect-Engineer (A-E) Services - Contract Administration - Project Management (Capital Projects) Support Services, effective December 22, 2016, in the amount of $100,000; and,

WHEREAS, both Parties now desire to increase the CONTRACT amount by one million four hundred thousand dollars ($1,400,000); and,

NOW THEREFORE, the Parties agree as follows:

ARTICLES

1. **Article 1.4** – " Term and Maximum Compensation" of the CONTRACT shall be amended and shall read in its entirety as follows:

   1.4.1 The term of this CONTRACT is for **five (5) years,** commencing upon execution of all authorized signatures, with a maximum allowable compensation of **one million five hundred thousand dollars ($1,500,000),** except as permitted in Paragraph 1.5 below.

2. Attachment B "Cost/Compensation", Section II "Pricing", B. shall be amended and shall read in its entirely as follows:

   B. Total CONTRACT Amount Shall Not Exceed: $1,500,000

3. All other terms and conditions contained in the CONTRACT shall remain unchanged and with full force and effect.

IN WITNESS WHEREOF, the PARTIES hereto have executed this AMENDMENT on the dates opposite their respective signatures:

APSI CONSTRUCTION MANAGEMENT
a California Corporation

Date: 1/12/2017

By DocuSigned by: Atul Apte 697D2DD250DA4EC...
Signature

Atul Apte Vice President
Print Name & Title

(If a corporation, the document must be signed by two corporate officers. The 1st must be either Chairman of the Board, President or any Vice President.)

Date: 1/12/2017

By DocuSigned by: Wilson Jacob 482C8868214C4AA...
Signature

Wilson Jacob Treasurer
Print Name & Title

(If a corporation, the 2nd signature must be either the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer.)

COUNTY OF ORANGE,
a political subdivision of the State of California

Date: _____

By_____

Print
Name_____

Title _____

APPROVED AS TO FORM
Office of the County Counsel
Orange County, California

By DS ED _____
Deputy