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FIRST AMENDMENT TO AGREEMENT

BETWEEN

COUNTY OF ORANGE

AND

BOYS AND GIRLS CLUBS OF GARDEN GROVE

FOR THE PROVISION OF CHILD ABUSE PREVENTION AND INTERVENTION SERVICES

THIS FIRST AMENDMENT, entered into this 1st day of March, 2014, which date is particularized for reference purposes only, is to that certain AGREEMENT Number CMJ2212 between the parties hereto, dated May 22, 2012, hereinafter referred to as the "Agreement" and is by and between the COUNTY OF ORANGE, hereinafter referred to as "COUNTY," and Boys and Girls Clubs of Garden Grove, a California non-profit corporation, hereinafter referred to as "CONTRACTOR." This Amendment shall be administered by the County of Orange Social Services Agency, hereinafter referred to as "ADMINISTRATOR."

W I T N E S S E T H:

WHEREAS, COUNTY desires to modify the terms of the Agreement to increase funding for counseling and parent education services to clients referred to CONTRACTOR by COUNTY; and

WHEREAS, CONTRACTOR agrees to such modification and to provide such services under the terms and conditions set forth in the Agreement, as modified herein;

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

///  
///  
///

1 1. Subparagraph 17.1 of the Agreement is hereby amended to read as follows:

2 "17.1 Maximum Contractual Obligation:

3 The maximum obligation of COUNTY under this Agreement shall be \$100,000  
4 for the period of July 1, 2012 through June 30, 2013; \$125,000 for the period  
5 of July 1, 2013 through June 30, 2014; and \$120,000 for the period of July 1,  
6 2014 through June 30, 2015, for an aggregate total maximum obligation of  
7 \$345,000 for the term of the Agreement, or actual allowable costs, whichever  
8 is less."

9 2. All other terms and conditions of the Agreement not modified herein shall  
10 remain in full force and effect.

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WHEREFORE, the parties hereto have executed this First Amendment to Agreement dated May 22, 2012.

By: \_\_\_\_\_  
PAT HALBERSTADT  
CHIEF PROFESSIONAL OFFICER  
BOYS AND GIRLS CLUBS OF  
GARDEN GROVE

By: \_\_\_\_\_  
COUNTY OF ORANGE  
CHAIRMAN OF THE BOARD  
OF SUPERVISORS

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD  
ATTEST:

\_\_\_\_\_  
DARLENE J. BLOOM  
Clerk of the Board of Supervisors  
Orange County, California

APPROVED AS TO FORM  
COUNTY COUNSEL  
COUNTY OF ORANGE, CALIFORNIA

By: \_\_\_\_\_  
DEPUTY

Dated: \_\_\_\_\_