

AMENDMENT NUMBER ~~EIGHT~~ NINE  
TO  
CONTRACT MA-060-11010909  
BETWEEN THE  
COUNTY OF ORANGE  
AND  
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

This AMENDMENT NUMBER ~~EIGHT~~ NINE to CONTRACT number MA-060-11010909 (hereinafter "AMENDMENT NUMBER ~~EIGHT~~ NINE") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Rancho Santiago Community College District (hereinafter "DISTRICT") with a place of business at 2323 North Broadway, Santa Ana, CA 92706, is made and entered upon execution of all necessary signatures.

**RECITALS**

WHEREAS, COUNTY and DISTRICT executed a CONTRACT for Space and Services for Training Programs, as Contract number MA-060-11010909 (hereinafter "ORIGINAL CONTRACT"), for a five (5) year term of January 1, 2011 through and including December 31, 2015; and

WHEREAS, COUNTY and DISTRICT amended the ORIGINAL CONTRACT, MA-060-11010909, to increase salary and benefits to be paid by DISTRICT to COUNTY for one Sheriff Information Processing Technician effective July 1, 2014 through the end of the Contract term, December 31, 2015 (hereinafter "AMENDMENT NUMBER ONE");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on December 15, 2015, to continue providing services for an additional two (2) month term of January 1, 2016 through and including February 29, 2016 (hereinafter "AMENDMENT NUMBER TWO");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on February 23, 2016, to continue providing services for an additional one (1) month term of March 1, 2016 through and including March 31, 2016 (hereinafter "AMENDMENT NUMBER THREE");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on March 22, 2016, to continue providing services for an additional six (6) month term of April 1, 2016 through and including September 30, 2016 (hereinafter "AMENDMENT NUMBER FOUR");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on September 27, 2016, to continue providing services for an additional six (6)

month term of October 1, 2016 through and including March 31, 2017 (hereinafter “AMENDMENT NUMBER FIVE”);

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on March 16, 2017, to continue providing services for a one (1) year term of April 1, 2017 through and including March 31, 2018 (hereinafter “AMENDMENT NUMBER SIX”);

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on March 27, 2018, to continue to provide services for a one (1) year term of April 1, 2018 through and including March 31, 2019 (hereinafter “AMENDMENT NUMBER SEVEN”);

WHEREAS, COUNTY and DISTRICT ~~desire to~~ extended the ORIGINAL CONTRACT, MA-060-11010909 on March 26, 2019, to continue to provide services for a one (1) year term of April 1, 2019 through and including March 31, 2020 (hereinafter “AMENDMENT NUMBER EIGHT”) ~~and both COUNTY and DISTRICT agree to continue to provide those services at the rates set forth in AMENDMENT ONE;~~

WHEREAS, COUNTY and DISTRICT desire to extend the ORIGINAL CONTRACT, MA-060-11010909, to continue to provide services for a six (6) month term of April 1, 2019 through and including September 30, 2020 and both COUNTY and DISTRICT agree to continue to provide those services at the rates set forth in AMENDMENT ONE;

NOW THEREFORE, in consideration of the mutual obligations set forth the ORIGINAL CONTRACT as amended, both COUNTY and DISTRICT agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, Section A, Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

2. **Term of Contract:**

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 1/1/11 through and including 9/30, 3/31/20, unless otherwise terminated by COUNTY or DISTRICT. The period of 1/1/11 through and including 9/30, 3/31/20 shall be known as Contract number MA-060-11010909.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract MA-060-11010909) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA-060-11010909) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract MA-060- 11010909) is attached hereto as Exhibit C and incorporated by this reference.

5. A true and correct copy of AMENDMENT NUMBER THREE (Contract MA-060-11010909) is attached hereto as Exhibit D and incorporated by this reference.
6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract MA-060-11010909) is attached hereto as Exhibit E and incorporated by this reference.
7. A true and correct copy of AMENDMENT NUMBER FIVE (Contract MA-060-11010909) is attached hereto as Exhibit F and incorporated by this reference.
8. A true and correct copy of AMENDMENT NUMBER SIX (Contract MA-060-11010909) is attached hereto as Exhibit G and incorporated by this reference.
9. A true and correct copy of AMENDMENT NUMBER SEVEN (Contract MA-060-11010909) is attached hereto as Exhibit H and incorporated by this reference.
10. A true and correct copy of AMENDMENT NUMBER EIGHT (Contract MA-060-11010909) is attached hereto as Exhibit I and incorporated by this reference.
11. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBERS ONE through ~~SEVEN~~ EIGHT, to the extent they are not inconsistent with this AMENDMENT NUMBER ~~EIGHT~~ NINE, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on March 31, 20~~19~~20 are hereby extended to September 30 ~~March 31~~, 2020.

(Signature page follows)

**IN WITNESS WHEREOF**, the Parties have executed AMENDMENT NUMBER ~~EIGHT~~  
NINE to ORIGINAL CONTRACT MA-060-11010909.

**\*Contractor: Rancho Santiago Community College District**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

*\*If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

*In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.*

**County Of Orange**

A political subdivision of the State of California



Sheriff-Coroner Department

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by the Board of Supervisors: \_\_\_\_\_

Approved as to Form  
Office of the County Counsel  
Orange County, California

by: \_\_\_\_\_

Deputy

Exhibit A

ORIGINAL CONTRACT (Contract number MA-060-11010909)

Exhibit B

AMENDMENT NUMBER ONE (Contract number MA-060-11010909)

Exhibit C

AMENDMENT NUMBER TWO (Contract number MA-060-11010909)

Exhibit D

AMENDMENT NUMBER THREE (Contract number MA-060-11010909)



Exhibit E

AMENDMENT NUMBER FOUR (Contract number MA-060-11010909)

Exhibit F

AMENDMENT NUMBER FIVE (Contract number MA-060-11010909)

Exhibit G

AMENDMENT NUMBER SIX (Contract number MA-060-11010909)

Exhibit H

AMENDMENT NUMBER SEVEN (Contract number MA-060-11010909)

Exhibit I

AMENDMENT NUMBER EIGHT (Contract number MA-060-11010909)