

**AMENDMENT NUMBER NINE
TO
CONTRACT Z1000000068
BETWEEN THE
COUNTY OF ORANGE
AND
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

This AMENDMENT NUMBER NINE to CONTRACT number Z1000000068 (hereinafter “AMENDMENT NUMBER NINE”) between the County of Orange, a political subdivision of the State of California (hereinafter “COUNTY”) and **Rancho Santiago Community College District** (hereinafter “DISTRICT”) with a place of business at **2323 North Broadway, Santa Ana, CA 92706**, is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and DISTRICT executed CONTRACT on August 4, 2009 for Consultant Services, Law Enforcement Training, as Contract Z1000000068 (hereinafter “ORIGINAL CONTRACT”), for a one (1) year term of August 22, 2009 through and including August 21, 2010, renewable for four (4) additional one (1) year terms; and

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on December 23, 2010, as Contract number MA-060-11010253 (hereinafter “AMENDMENT NUMBER ONE”), for a one (1) year term of August 22, 2010 through and including August 21, 2011;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 1, 2011, as Contract number MA-060-11012581 (hereinafter “AMENDMENT NUMBER TWO”), for a one (1) year term of August 22, 2011 through and including August 21, 2012;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 22, 2012, as Contract number MA-060-13010020 (hereinafter “AMENDMENT NUMBER THREE”), for a one (1) year term of August 22, 2012 through and including August 21, 2013;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 21, 2013, as Contract number MA-060-14010056 (hereinafter “AMENDMENT NUMBER FOUR”), for a one (1) year term of August 22, 2013 through and including August 21, 2014;

WHEREAS, COUNTY and DISTRICT extended Contract number MA-060-14010056 on September 9, 2014 to continue providing services to DISTRICT for a four (4) month term of August 22, 2014 through and including December 31, 2014 (hereinafter “AMENDMENT NUMBER FIVE”);

WHEREAS, COUNTY and DISTRICT extended Contract Number MA-060-14010056 on December 9, 2014 to continue providing services to DISTRICT for one (1) year term of January 1, 2015 through and including December 31, 2015 (hereinafter “AMENDMENT NUMBER SIX”);

WHEREAS, COUNTY and DISTRICT extended Contract number MA-060-14010056 on December 15, 2015 to continue providing services to DISTRICT for an additional two (2) month term of January 1, 2016 through and including February 29, 2016 (hereinafter “AMENDMENT NUMBER SEVEN”);

WHEREAS, COUNTY and DISTRICT extended CONTRACT number MA-060-14010056 on February 23, 2016 to continue providing services to DISTRICT for an additional one (1) month term of March 1, 2016 through and including March 31, 2016 (hereinafter “AMENDMENT NUMBER EIGHT”);

WHEREAS, COUNTY and DISTRICT desire to extend the ORIGINAL CONTRACT to continue providing services to DISTRICT for an additional six (6) month term of April 1, 2016 through and including September 30, 2016 and the DISTRICT has agreed to continue to provide those services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and DISTRICT agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, **Section A -Term of Contract**, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

A. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 8/22/09 through and including 9/30/16, unless otherwise terminated by COUNTY. The period of 8/22/09 through and including 8/21/10 shall be known as Contract Z1000000068. The period of 8/22/10 through and including 8/21/11 shall be known as Contract MA-060-11010253. The period of 8/22/11 through and including 8/21/12 shall be known as Contract MA-060-11012581. The period of 8/22/12 through and including 8/21/13 shall be known as Contract number MA-060-13010020. The period of 8/22/13 through and including 9/30/16 shall be known as Contract number MA-060-14010056.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Z1000000068) is attached hereto as Exhibit A and incorporated by this reference.

3. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA-060-11010253) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract MA-060-11012581) is attached hereto as Exhibit C and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER THREE (Contract MA-060-13010020) is attached hereto as Exhibit D and incorporated by this reference.
6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-060-14010056) is attached hereto as Exhibit E and incorporated by this reference.
7. A true and correct copy of AMENDMENT NUMBER FIVE (Contract Number MA-060-14010056) is attached hereto as Exhibit F and incorporated by this reference.
8. A true and correct copy of AMENDMENT NUMBER SIX (Contract Number MA-060-14010056) is attached hereto as Exhibit G and incorporated by this reference.
9. A true and correct copy of AMENDMENT NUMBER SEVEN (Contract Number MA-060-14010056) is attached hereto as Exhibit H and incorporated by this reference.
10. A true and correct copy of AMENDMENT NUMBER EIGHT (Contract Number MA-060-14010056) is attached hereto as Exhibit I and incorporated by this reference.
11. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER'S ONE through EIGHT, to the extent they are not inconsistent with this AMENDMENT NUMBER NINE, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on March 31, 2016 are hereby extended to September 30, 2016.

(Signature page follows)

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER NINE to ORIGINAL CONTRACT Z1000000068.

***Contractor: Rancho Santiago Community College District**

By: _____ Title: _____

Print Name: _____ Date: _____

***If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Print Name: _____ Date: _____

Approved by the Board of Supervisors: _____

Approved as to Form
Office of the County Counsel
Orange County, California

by Wendy J. Phyllis
Deputy

Exhibit A

ORIGINAL CONTRACT (Contract number Z1000000068)

AGREEMENT Z1000000068
BETWEEN THE
COUNTY OF ORANGE
AND THE
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

THIS AGREEMENT, hereinafter referred to as "Contract" is made and entered as of the date fully executed by and between the RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "DISTRICT", and the COUNTY OF ORANGE, a political subdivision of the State of California, hereinafter referred to as "COUNTY".

RECITALS

WHEREAS, COUNTY desires to contract with DISTRICT for consultant services;

WHEREAS, COUNTY is agreeable to providing consultant services on the terms and conditions hereinafter set forth;

NOW THEREFORE, COUNTY and DISTRICT mutually agree as follows:

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A. TERM:

The term of this Agreement shall be for one (1) year beginning, August 22, 2009 through August 21, 2010 renewable for four (4) additional one (1) year terms unless earlier terminated by either party in the manner set forth herein.

B. OPTIONAL TERMINATION:

COUNTY or DISTRICT may terminate this Agreement without cause, upon thirty (30) days written notice to the other party.

C. SERVICES BY COUNTY:

COUNTY, through its Sheriff-Coroner Department (hereinafter referred to as "SHERIFF") agrees to provide.

1. Consultant services regarding courses that will meet the needs of law enforcement for training. DISTRICT agrees, however; that COUNTY assumes no liability of course selection or content of course, and DISTRICT shall be solely responsible for both.
2. Expert strategic planning advice is to include subjects such as facilities, equipment, budgets, and instructional needs. DISTRICT agrees that DISTRICT shall be solely responsible for strategic planning decision-making and COUNTY assumes no liability thereof.

D. PAYMENTS:

1. DISTRICT shall pay COUNTY \$30,000.00 annually for the services provided in this Agreement.

2. SHERIFF shall invoice DISTRICT quarterly in the months of September, December, March and June. The invoices shall be in four (4) equal installments of \$7,500 each.
3. DISTRICT shall pay COUNTY in accordance with the County Billing Policy adopted by the Board of Supervisors through Minute Orders dated October 27, 1992.
4. COUNTY shall charge DISTRICT late payment penalties in accordance with COUNTY Board of Supervisors' approved County Billing Policy.

E. NOTICES:

1. Except for the notices provided for in Subsection 2 of this Section, all notices authorized or required by this Agreement shall be effective when written and deposited in the United States mail, first class postage prepaid and addressed as follows:

DISTRICT: ATTN: PETER J. HARDASH
VICE CHANCELLER OF BUSINESS OPERATIONS
AND FISCAL SERVICES
RANCHO SANTIAGO COMMUNITY COLLEGE
DISTRICT
2323 NORTH BROADWAY
SANTA ANA, CA 92706

COUNTY: ATTN: TRAINING DIVISION
SHERIFF-CORONER DEPARTMENT
1900 W. KATELLA AVENUE
ORANGE, CA 92667

1. Termination notices shall be effective when written and deposited in the United States mail, certified, return receipt requested and

addressed above.

F. STATUS OF COUNTY AND DISTRICT:

COUNTY is and shall at all times be deemed to be an independent contractor. Nothing herein contained shall be construed as creating the relationship of employer and employee or principal and agent, between DISTRICT and COUNTY, or any of COUNTY'S agents or employees. COUNTY, its agents and employees shall not be considered in any manner to be DISTRICT employees.

DISTRICT is, and shall at all times be deemed to be an independent contractor. Nothing herein contained shall be construed as creating the relationship of employer and employee, or principal and agent, between COUNTY and DISTRICT, or any of DISTRICT'S agents or employees. DISTRICT, its agents and employee shall not be entitled to any rights or privileges of COUNTY employees and shall not be considered in any manner to be COUNTY employees.

G. STATE AUDIT:

Pursuant to Government Code Section 8546.7, DISTRICT and COUNTY shall be subject to examination and audit by the State Auditor for a period of three (3) years after final payment by DISTRICT to COUNTY under this Agreement. DISTRICT and COUNTY shall retain all records relating to the performance of this Agreement for said three (3) year period, except those records pertaining to any audit then in progress, or any claim or

litigation which shall be retained beyond said three (3) year period until final resolution of said audit, claim or litigation.

H. ALTERATION OF TERM:

This Agreement fully expresses all understanding of DISTRICT and COUNTY with respect to the subject matter of this Agreement and shall constitute the total Agreement between the parties for these purposes. No addition to or alteration of the terms of this Agreement shall be valid unless made in writing, formally approved, and executed by duly authorized agents of both parties.

I. INDEMNIFICATION:

1. COUNTY, its officers, agents, and employees shall not be deemed to have assumed any liability for the negligence, or any other act or mission of DISTRICT, or any of its officers or employees. DISTRICT shall indemnify, defend with counsel approved in writing by COUNTY, and hold COUNTY, its officers, agents, employees and independent contractors free and harmless from any claim or liability whatsoever, based or asserted upon any acts or omission of DISTRICT, its officers, agents, employees, subcontractors or independent contractors related to this Agreement for property damage, bodily injury or death, or any other element of damage of any kind or nature, DISTRICT shall defend, at its expense including attorney fees, COUNTY, its officers, agents, employees and independent contractors in any

legal action or claim of any kind based upon such alleged acts or omissions.

2. **DISTRICT, its officers, agents, and employees shall not be deemed to have assumed any liability for the negligence, or any other acts or omission of COUNTY or any of its officers or employees. COUNTY shall indemnify, defend with counsel approved in writing by DISTRICT, and hold DISTRICT, its officers, agents, employees and independent contractors, free and harmless from any claim or liability whatsoever, based or asserted upon any act or omission of COUNTY, its officers, agents, employees, subcontractors or independent contractors related to this Agreement, for property damage, bodily injury or death or any other element of damage of any kind or nature, COUNTY shall defend at its expense including attorney fees, DISTRICT, its officers, agents, employees and independent contractors in any legal action or claim of any kind based upon such alleged acts or omissions.**

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto on the day and year written above.

DATED: 8/4/09

DATED: 6/23/09

COUNTY OF ORANGE

DISTRICT: RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

BY: *Patricia Carter*
Chair of the Board of Supervisors

By: *Peter J. Hardash*

Name: Peter J. Hardash

Title: Vice Chancellor of Business Operations and Fiscal Services

Signed and certified that a copy of this document has been delivered to the Chair of the Board per G.C. Sec. 25103, Reso 79-1535 Attest:

Darlene J. Bloom
Darlene J. Bloom
Clerk of the Board of Supervisors
Orange County, California



APPROVED AS TO FORM:
Office of the County Counsel
Orange County, California

BY: *Paula Whaley*
Deputy

DATED: 7-10-09

ATTACHMENT A**SCOPE OF WORK:**

1. **Scope of Services:** District shall provide Criminal Justice Academy Classes for the Sheriff's Department recruits. The recruits in the Sheriff's Criminal Justice Academy shall be able to obtain college credits for courses taken as part of their academy training.
2. **District shall provide but, shall not be limited to the following Classes:**

CLASS	UNITS
a. Basic Academy	24.0
b. Correction Officer Core Class	3.0
c. Reserve Level III	3.0
d. Reserve Academy Program	0.2-6.0
e. Basic Narcotics Investigation	2.0
f. Coroner Course	3.0

Exhibit B

AMENDMENT NUMBER ONE (Contract number MA-060-11010253)

**AMENDMENT NUMBER ONE
TO
AGREEMENT Z1000000068
BETWEEN THE
COUNTY OF ORANGE
AND
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

This **AMENDMENT NUMBER ONE** to **CONTRACT** number Z1000000068 (hereinafter "**AMENDMENT NUMBER ONE**") between the County of Orange, a political subdivision of the state of California (hereinafter "**COUNTY**") and **Rancho Santiago Community College District** (hereinafter "**CONTRACTOR**") with a place of business at 2323 North Broadway, Santa Ana, CA 92667, is made and entered upon execution of all necessary signatures.

WITNESSETH:

WHEREAS, **COUNTY** and **CONTRACTOR** executed **CONTRACT** for **Consultant Services, Law Enforcement Training**, Contract Z1000000068 (hereinafter "**ORIGINAL AGREEMENT**"), for a one (1) year term of August 22, 2009 through August 21, 2010;

WHEREAS, **COUNTY** desires to continue receiving services from **CONTRACTOR** for an additional one (1) year term and the **CONTRACTOR** has agreed to provide those services at the rates set forth in the **ORIGINAL AGREEMENT**;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, Both **COUNTY** and **CONTRACTOR** agree as follows;

1. **ARTICLES**

- a. Page 3, Section **Term**, of the **ORIGINAL AGREEMENT** is amended to read in its entirety as follows:

1. **Term of Contract:**

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 8/22/09 through and including 8/21/11, unless otherwise terminated by **COUNTY**. The period of 8/22/09 through 8/21/10 shall be known as Contract number Z1000000068. The period of 8/22/10 through and including 8/21/11 shall be known as Contract number MA-060-11010253. This Contract may be renewed for three (3) separate additional one (1) year term by mutual agreement of both Parties.

The COUNTY is not under any obligation to provide CONTRACTOR with a reason should it elect not to renew this Contract, nor is the COUNTY obligated to provide any prior notice to Contractor of its intent not to renew the Contract.

2. A true and correct copy of the ORIGINAL AGREEMENT (Contract Z1000000068) is attached hereto as Exhibit A and incorporated by this reference.
3. All other provisions of the ORIGINAL AGREEMENT, to the extent they are not inconsistent with this AMENDMENT NUMBER ONE, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on August 21, 2010 are hereby extended to August 21, 2011.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ONE for renewal of Agreement Z1000000068.

2010

***Contractor: Rancho Santiago Community College District**

By: *[Signature]* Title: Vice Chancellor, Business Operations & Fiscal Services
Print Name: Peter J. Hardash Date: 9/14/10

***Contractor: Rancho Santiago Community College District**

By: _____ Title: _____
Print Name: _____ Date: _____

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers.

County Of Orange

A political subdivision of the State of California

By: *[Signature]* Title: Purchasing Manager
Print Name: Dwight Dunning Date: 12/23/10

APPROVED AS TO FORM
OFFICE OF THE COUNTY COUNSEL
ORANGE, COUNTY, CALIFORNIA

By: *[Signature]*
Deputy

Date: 10/14/10

Exhibit C

AMENDMENT NUMBER TWO (Contract number MA-060-11012581)

**AMENDMENT NUMBER TWO
TO
AGREEMENT Z1000000068
BETWEEN THE
COUNTY OF ORANGE
AND
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

This AMENDMENT NUMBER TWO to CONTRACT number Z1000000068 (hereinafter "AMENDMENT NUMBER TWO") between the County of Orange, a political subdivision of the state of California, operating through its Sheriff's Department, (hereinafter "COUNTY") and Rancho Santiago Community College District, (hereinafter "CONTRACTOR") with a place of business at 2323 North Broadway, Santa Ana, CA 92667, is made and entered upon execution of all necessary signatures.

WITNESSETH:

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Consultant Services, Law Enforcement Training, Contract Number Z1000000068 (hereinafter "ORIGINAL AGREEMENT") for a one (1) year term of August 22, 2009 through August 21, 2010;

WHEREAS, COUNTY and CONTRACTOR renewed ORIGINAL AGREEMENT as Contract MA-060-11011500 (hereinafter "AMENDMENT NUMBER ONE") for a one (1) year term of August 22, 2010 through August 21, 2011;

WHEREAS, COUNTY and CONTRACTOR desire to renew ORIGINAL AGREEMENT receiving services from CONTRACTOR for an additional one (1) year term and the CONTRACTOR has agreed to continue provide those services at the rates set forth in ORIGINAL AGREEMENT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, Both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

- a. **Section Term, of the ORIGINAL AGREEMENT is amended to read in its entirety as follows:**

1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 8/22/09 through and including 8/21/12, unless otherwise terminated by COUNTY. The period of 8/22/09 through 8/21/10 shall be known as Contract

Folder: 581480
Rancho Santiago Community College District

MA-060-11012581

SAC 09-035B

number Z1000000068. The period of 8/22/10 through 8/21/11 shall be known as Contract number MA-060-11011500. The period of 8/22/11 through and including 8/21/12 shall be known as Contract number MA-060-11012581. This Contract may be renewed for Two (2) separate additional one (1) year terms by mutual agreement of both Parties.

The COUNTY is not under any obligation to provide CONTRACTOR with a reason should it elect not to renew this Contract, nor is the COUNTY obligated to provide any prior notice to Contractor of its intent not to renew the Contract.

2. A true and correct copy of the ORIGINAL AGREEMENT (Contract Z1000000068) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA-060-11011500) is attached hereto as Exhibit B and incorporated by this reference.
4. All other provisions of the ORIGINAL AGREEMENT and AMENDMENT NUMBER ONE, to the extent they are not inconsistent with this AMENDMENT NUMBER TWO, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on August 21, 2011 are hereby extended to August 21, 2012.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER TWO for renewal of Agreement MA-060-11012581.

***Contractor: Rancho Santiago Community College District**

By: [Signature] Title: ^{SAA} Vice Chancellor

Print Name: Peter J. Hardash Date: 7/26/14

***Contractor: Rancho Santiago Community College District**

By: N/A Title: _____

Print Name: _____ Date: _____

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers.

County Of Orange

A political subdivision of the State of California

By: [Signature] Title: PURCHASING MANAGER

Print Name: DWIGHT TIPPING Date: 8/1/14

Exhibit D

AMENDMENT NUMBER THREE (Contract number MA-060-13010020)

**AMENDMENT NUMBER THREE
TO
AGREEMENT MA-060-11012581
BETWEEN THE
COUNTY OF ORANGE
AND
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

This AMENDMENT NUMBER THREE to CONTRACT number MA-060-11012581 (hereinafter "AMENDMENT NUMBER THREE") between the County of Orange, a political subdivision of the state of California (hereinafter "COUNTY") and Rancho Santiago Community College District, (hereinafter "CONTRACTOR") with a place of business at 2323 North Broadway, Santa Ana, CA 92706, is made and entered upon execution of all necessary signatures.

RECITAL:

WHEREAS, COUNTY and CONTRACTOR executed a CONTRACT for Consultant Services, Law Enforcement Training, Contract Number Z1000000068 (hereinafter "ORIGINAL AGREEMENT"), for a one (1) year term of August 22, 2009 through and including August 21, 2010;

WHEREAS, COUNTY and CONTRACTOR renewed ORIGINAL AGREEMENT as Contract MA-060-11011500 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of August 22, 2010 through and including August 21, 2011;

WHEREAS, COUNTY and CONTRACTOR renewed Contract MA-060-11011500, as Contract MA-060-11012581 (hereinafter "AMENDMENT NUMBER TWO"), for a one (1) year term of August 22, 2011 through and including August 21, 2012;

WHEREAS, COUNTY and CONTRACTOR desire to renew ORIGINAL AGREEMENT to continue receiving services from CONTRACTOR for an additional one (1) year term and the CONTRACTOR has agreed to continue provide those services at the rates set forth in ORIGINAL AGREEMENT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, Both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, Section A - Term of Contract, of the ORIGINAL AGREEMENT is amended to read in its entirety as follows:

Folder: 581480
Rancho Santiago Community College District

Contractor's Initial: _____
Contract MA-060-13010020

SAC-09-035C

1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 8/22/09 through and including 8/21/13, unless otherwise terminated by COUNTY. The period of 8/22/09 through and including 8/21/10 shall be known as Contract number Z1000000068. The period of 8/22/10 through and including 8/21/11 shall be known as Contract number MA-060-11010253. The period of 8/22/11 through and including 8/21/12 shall be known as Contract number MA-060-11012581. The period of 8/22/12 through and including 8/21/13 shall be known as Contract number MA-060-13010020. This Contract may be renewed for one (1) separate additional one (1) year terms by mutual agreement of both Parties.

The COUNTY is not under any obligation to provide CONTRACTOR with a reason should it elect not to renew this Contract, nor is the COUNTY obligated to provide any prior notice to Contractor of its intent not to renew the Contract.

2. A true and correct copy of the ORIGINAL AGREEMENT (Contract Z1000000068) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA-060-11010253) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract MA-060-11012581) is attached hereto as Exhibit C and incorporated by this reference.
5. All other provisions of the ORIGINAL AGREEMENT, AMENDMENT NUMBER ONE and AMENDMENT NUMBER TWO, to the extent they are not inconsistent with this AMENDMENT NUMBER THREE, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on August 21, 2012 are hereby extended to August 21, 2013.

(Signature page follows)

Folder: 581480
Rancho Santiago Community College District

SAC-09-035C

Contractor's Initial: _____
Contract MA-060-13010020

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER THREE for renewal of Agreement MA-060-11012581.

Handwritten initials: PJB

***Contractor: Rancho Santiago Community College District**

By: *[Signature]* Title: Vice Chancellor, Business Operations & Fiscal Services
Print Name: Peter J. Hardash Date: *8/22/12*

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: *[Signature]* Title: PURCHASING MANAGER
Print Name: Dwight Derrin Date: 8/22/12

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Rancho Santiago Community College District

Contractor's Initial: _____
Contract MA-060-13010020

Exhibit E

AMENDMENT NUMBER FOUR (Contract number MA-060-14010056)

**AMENDMENT NUMBER FOUR
TO
AGREEMENT MA-060-13010020
BETWEEN THE
COUNTY OF ORANGE
AND
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

This AMENDMENT NUMBER FOUR to CONTRACT number MA-060-13010020 (hereinafter "AMENDMENT NUMBER FOUR") between the County of Orange, a political subdivision of the state of California (hereinafter "COUNTY") and Rancho Santiago Community College District (hereinafter "CONTRACTOR") with a place of business at 2323 North Broadway, Santa Ana, CA 92706, is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and CONTRACTOR executed CONTRACT for Consultant Services, Law Enforcement Training, Contract Z1000000068 (hereinafter "ORIGINAL AGREEMENT"), for a one (1) year term of August 22, 2009 through and including August 21, 2010, renewable for four (4) additional one (1) year terms;

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL AGREEMENT, as Contract number MA-060-11010253 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of August 22, 2010 through and including August 21, 2011;

WHEREAS, COUNTY and CONTRACTOR renewed Contract MA-060-11011500, as Contract number MA-060-11012581 (hereinafter "AMENDMENT NUMBER TWO"), for a one (1) year term of August 22, 2011 through and including August 21, 2012;

WHEREAS, COUNTY and CONTRACTOR renewed Contract MA-060-11012581, as Contract number MA-060-13010020 (hereinafter "AMENDMENT NUMBER THREE"), for a one (1) year term of August 22, 2012 through and including August 21, 2013;

WHEREAS, COUNTY and CONTRACTOR desire to renew ORIGINAL AGREEMENT to continue receiving services from CONTRACTOR for an additional one (1) year term and the CONTRACTOR has agreed to continue provide those services at the rates set forth in the ORIGINAL AGREEMENT; and

WHEREAS, COUNTY and CONTRACTOR desire to change the Contract number from MA-060-13010020 to become Contract number MA-060-14010056.

NOW THEREFORE, in consideration of the mutual obligations set forth herein, Both COUNTY and CONTRACTOR agree as follows:

1. **ARTICLES**

- a. Additional Terms and Conditions, Section **Term of Contract**, of the ORIGINAL AGREEMENT is amended to read in its entirety as follows:

1. **Term of Contract:**

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 8/22/09 through and including 8/21/14, unless otherwise terminated by COUNTY. The period of 8/22/09 through and including 8/21/10 shall be known as Contract Z1000000068. The period of 8/22/10 through and including 8/21/11 shall be known as Contract MA-060-11010253. The period of 8/22/11 through and including 8/21/12 shall be known as Contract MA-060-11012581. The period of 8/22/12 through and including 8/21/13 shall be known as Contract number MA-060-13010020. The period of 8/22/13 through and including 8/21/14 shall be known as Contract number MA-060-14010056.

2. A true and correct copy of the ORIGINAL AGREEMENT (Contract Z1000000068) is attached hereto as Exhibit A and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA-060-11010253) is attached hereto as Exhibit B and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER TWO (Contract MA-060-11012581) is attached hereto as Exhibit C and incorporated by this reference.
6. A true and correct copy of AMENDMENT NUMBER THREE (Contract MA-060-13010020) is attached hereto as Exhibit D and incorporated by this reference.
7. All other provisions of the ORIGINAL AGREEMENT, AMENDMENT NUMBER'S ONE through THREE, to the extent they are not inconsistent with this AMENDMENT NUMBER FOUR, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on August 21, 2013 are hereby extended to August 21, 2014.

(Signature page follows)

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER FOUR.

*LR
8/18*

***Contractor: Rancho Santiago Community College District**

By: *[Signature]* Title: Vice Chancellor, Business Operations & Fiscal Services

Print Name: Peter J. Hardash Date: *8/20/13*

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: *[Signature]* Title: *Purchasing Manager*
Print Name: *DWIGHT DIPPING* Date: *8/21/13*

Exhibit F

AMENDMENT NUMBER FIVE (Contract number MA-060-14010056)

**AMENDMENT NUMBER FIVE
TO
CONTRACT Z1000000068
BETWEEN THE
COUNTY OF ORANGE
AND
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

This AMENDMENT NUMBER FIVE to Contract number Z1000000068 (hereinafter "AMENDMENT NUMBER FIVE") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and **Rancho Santiago Community College District** (hereinafter "DISTRICT") with a place of business at **2323 North Broadway, Santa Ana, CA 92706**, is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and CONTRACTOR executed CONTRACT on August 4, 2009 for Consultant Services, Law Enforcement Training, Contract Z1000000068 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of August 22, 2009 through and including August 21, 2010, renewable for four (4) additional one (1) year terms;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on December 23, 2010, as Contract number MA-060-11010253 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of August 22, 2010 through and including August 21, 2011;

WHEREAS, COUNTY and DISTRICT renewed the Contract MA-060-11010253 on August 1, 2011, as Contract number MA-060-11012581 (hereinafter "AMENDMENT NUMBER TWO"), for a one (1) year term of August 22, 2011 through and including August 21, 2012;

WHEREAS, COUNTY and DISTRICT renewed Contract MA-060-11012581 on August 22, 2012, as Contract number MA-060-13010020 (hereinafter "AMENDMENT NUMBER THREE"), for a one (1) year term of August 22, 2012 through and including August 21, 2013;

WHEREAS, COUNTY and DISTRICT renewed Contract MA-060-13010020 on August 21, 2013, as Contract number MA-060-14010056 (hereinafter "AMENDMENT NUMBER FOUR"), for a one (1) year term of August 22, 2013 through and including August 21, 2014;

WHEREAS, COUNTY and DISTRICT desire to extend ORIGINAL CONTRACT to continue providing services to DISTRICT for an additional four (4)

month term of August 22, 2014 through and including December 31, 2014 and the DISTRICT has agreed to continue provide those services at the rates set forth in the ORIGINAL AGREEMENT; and

NOW THEREFORE, in consideration of the mutual obligations set forth herein, Both COUNTY and DISTRICT agree as follows:

1. **ARTICLES**

- a. **Section Term**, of the ORIGINAL AGREEMENT is amended to read in its entirety as follows:

1. **Term:**

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 8/22/09 through and including 12/31/15, unless otherwise terminated by COUNTY. The period of 8/22/09 through and including 8/21/10 shall be known as Contract Z1000000068. The period of 8/22/10 through and including 8/21/11 shall be known as Contract MA-060-11010253. The period of 8/22/11 through and including 8/21/12 shall be known as Contract MA-060-11012581. The period of 8/22/12 through and including 8/21/13 shall be known as Contract number MA-060-13010020. The period of 8/22/13 through and including 12/31/14 shall be known as Contract number MA-060-14010056.

2. A true and correct copy of the ORIGINAL AGREEMENT (Contract Z1000000068) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA -060-11010253) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract MA-060-11012581) is attached hereto as Exhibit C and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER THREE (Contract MA-060-13010020) is attached hereto as Exhibit D and incorporated by this reference.
6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract MA-060-14010056) is attached hereto as Exhibit E and incorporated by this reference.
7. All other provisions of the ORIGINAL AGREEMENT, AMENDMENT NUMBER'S ONE through FOUR, to the extent they are not inconsistent with this AMENDMENT NUMBER FIVE, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on August 21, 2014 are hereby extended to December 31, 2014.

(Signature page follows)

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER FIVE to Contract number Z1000000068.

2575

***Contractor: Rancho Santiago Community College District**

By: [Signature] Title: Vice Chancellor
Business Operations & Fiscal Services

Print Name: Peter J. Hardash Date: 8/18/14

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: [Signature] Title: Buyer
Print Name: Wendy Over Date: 9/9/14

APPROVED AS TO FORM

[Signature]
COUNTY COUNSEL OF
ORANGE COUNTY, CALIFORNIA

Exhibit G

AMENDMENT NUMBER SIX (Contract number MA-060-14010056)

**AMENDMENT NUMBER SIX
TO
CONTRACT Z1000000068
BETWEEN THE
COUNTY OF ORANGE
AND
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

This AMENDMENT NUMBER SIX to CONTRACT number Z1000000068 (hereinafter "AMENDMENT NUMBER SIX") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Rancho Santiago Community College District (hereinafter "DISTRICT") with a place of business at 2323 North Broadway, Santa Ana, CA 92706, is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and DISTRICT executed CONTRACT for Consultant Services, Law Enforcement Training, Contract Z1000000068 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of August 22, 2009 through and including August 21, 2010, renewable for four (4) additional one (1) year terms; and

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT, as Contract number MA-060-11010253 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of August 22, 2010 through and including August 21, 2011;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT, as Contract number MA-060-11012581 (hereinafter "AMENDMENT NUMBER TWO"), for a one (1) year term of August 22, 2011 through and including August 21, 2012;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT, as Contract number MA-060-13010020 (hereinafter "AMENDMENT NUMBER THREE"), for a one (1) year term of August 22, 2012 through and including August 21, 2013;

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT to continue providing services to DISTRICT for a four (4) month term of August 22, 2014 through and including December 31, 2014 as Contract Number MA-060-14010056 (hereinafter "AMENDMENT NUMBER FIVE");

WHEREAS, COUNTY and DISTRICT desire to extend the ORIGINAL CONTRACT by a one (1) year term of January 1, 2015 through and including December

31, 2015 and to continue to provide those services at the rates set forth in the ORIGINAL CONTRACT; and

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and DISTRICT agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, Section **Term of Contract**, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

1. **Term of Contract:**

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 8/22/09 through and including 12/31/15, unless otherwise terminated by COUNTY. The period of 8/22/09 through and including 8/21/10 shall be known as Contract Z1000000068. The period of 8/22/10 through and including 8/21/11 shall be known as Contract MA-060-11010253. The period of 8/22/11 through and including 8/21/12 shall be known as Contract MA-060-11012581. The period of 8/22/12 through and including 8/21/13 shall be known as Contract number MA-060-13010020. The period of 8/22/13 through and including 12/31/15 shall be known as Contract number MA-060-14010056.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Z1000000068) is attached hereto as Exhibit A and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA-060-11010253) is attached hereto as Exhibit B and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER TWO (Contract MA-060-11012581) is attached hereto as Exhibit C and incorporated by this reference.
6. A true and correct copy of AMENDMENT NUMBER THREE (Contract MA-060-13010020) is attached hereto as Exhibit D and incorporated by this reference.
7. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-060-14010056) is attached hereto as Exhibit E and incorporated by this reference.
8. A true and correct copy of AMENDMENT NUMBER FIVE (Contract Number MA-060-14010056) is attached hereto as Exhibit F and incorporated by this reference.
9. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER ONE through FIVE, to the extent they are not inconsistent with this AMENDMENT NUMBER SIX, remain unchanged and in full force and effect. All obligations of the

Parties that would have been terminated on December 31, 2014 are hereby extended to December 31, 2015.

(Signature page follows)

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER SIX to ORIGINAL CONTRACT Z1000000068.

BBA

*Contractor: Rancho Santiago Community College District Vice Chancellor

By: *[Signature]* Title Business Operations & Fiscal Services

Print Name: Peter J. Hardash Date: 11/18/14

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: *[Signature]* Title: Buyer

Print Name: LORNA DURANTE Date: 12-9-14

Approved by the Board of Supervisors: 12-9-14

Approved as to Form
Office of the County Counsel
Orange County, California

by *[Signature]*
Deputy

Exhibit H

AMENDMENT NUMBER SEVEN (Contract number MA-060-14010056)

**AMENDMENT NUMBER SEVEN
TO
CONTRACT Z1000000068
BETWEEN THE
COUNTY OF ORANGE
AND
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

This AMENDMENT NUMBER SEVEN to CONTRACT number Z1000000068 (hereinafter "AMENDMENT NUMBER SEVEN") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and **Rancho Santiago Community College District** (hereinafter "DISTRICT") with a place of business at **2323 North Broadway, Santa Ana, CA 92706**, is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and DISTRICT executed CONTRACT on August 4, 2009 for Consultant Services, Law Enforcement Training, as Contract Z1000000068 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of August 22, 2009 through and including August 21, 2010, renewable for four (4) additional one (1) year terms; and

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on December 23, 2010, as Contract number MA-060-11010253 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of August 22, 2010 through and including August 21, 2011;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 1, 2011, as Contract number MA-060-11012581 (hereinafter "AMENDMENT NUMBER TWO"), for a one (1) year term of August 22, 2011 through and including August 21, 2012;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 22, 2012, as Contract number MA-060-13010020 (hereinafter "AMENDMENT NUMBER THREE"), for a one (1) year term of August 22, 2012 through and including August 21, 2013;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 21, 2013, as Contract number MA-060-14010056 (hereinafter "AMENDMENT NUMBER FOUR"), for a one (1) year term of August 22, 2013 through and including August 21, 2014;

WHEREAS, COUNTY and DISTRICT extended Contract number MA-060-14010056 on September 9, 2014 to continue providing services to DISTRICT for a

four (4) month term of August 22, 2014 through and including December 31, 2014 (hereinafter "AMENDMENT NUMBER FIVE");

WHEREAS, COUNTY and DISTRICT extended Contract number MA-060-14010056 on December 9, 2015 to continue providing services to DISTRICT for one (1) year term of January 1, 2015 through and including December 31, 2015 (hereinafter "AMENDMENT NUMBER SIX");

WHEREAS, COUNTY and DISTRICT desire to extend the ORIGINAL CONTRACT to continue providing services to DISTRICT for an additional two (2) month term of January 1, 2016 through and including February 29, 2016 and the DISTRICT has agreed to continue provide those services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and DISTRICT agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, **Section A -Term of Contract**, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

A. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 8/22/09 through and including 12/31/16, unless otherwise terminated by COUNTY. The period of 8/22/09 through and including 8/21/10 shall be known as Contract Z1000000068. The period of 8/22/10 through and including 8/21/11 shall be known as Contract MA-060-11010253. The period of 8/22/11 through and including 8/21/12 shall be known as Contract MA-060-11012581. The period of 8/22/12 through and including 8/21/13 shall be known as Contract number MA-060-13010020. The period of 8/22/13 through and including 2/29/16 shall be known as Contract number MA-060-14010056.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Z1000000068) is attached hereto as Exhibit A and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA-060-11010253) is attached hereto as Exhibit B and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER TWO (Contract MA-060-11012581) is attached hereto as Exhibit C and incorporated by this reference.
6. A true and correct copy of AMENDMENT NUMBER THREE (Contract MA-060-13010020) is attached hereto as Exhibit D and incorporated by this reference.

7. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-060-14010056) is attached hereto as Exhibit E and incorporated by this reference.
8. A true and correct copy of AMENDMENT NUMBER FIVE (Contract Number MA-060-14010056) is attached hereto as Exhibit F and incorporated by this reference.
9. A true and correct copy of AMENDMENT NUMBER SIX (Contract Number MA-060-14010056) is attached hereto as Exhibit G and incorporated by this reference.
10. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER'S ONE through SIX, to the extent they are not inconsistent with this AMENDMENT NUMBER SEVEN, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on December 31, 2015 are hereby extended to February 29, 2016.

(Signature page follows)

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER SEVEN to ORIGINAL CONTRACT Z1000000068.

***Contractor: Rancho Santiago Community College District**

By: [Signature] Title: Vice Chancellor, Business Operations/Fiscal Services

Print Name: Peter J. Hardash Date: 12/15/15

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: [Signature] Title: Purchasing Manager

Print Name: DWIGHT TAPPIN Date: 12/15/15

Approved by the Board of Supervisors: 12/15/15

Approved as to Form
Office of the County Counsel
Orange County, California

by [Signature]
Deputy

Exhibit I

AMENDMENT NUMBER EIGHT (Contract number MA-060-14010056)

**AMENDMENT NUMBER EIGHT
TO
CONTRACT Z1000000068
BETWEEN THE
COUNTY OF ORANGE
AND
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

This AMENDMENT NUMBER EIGHT to CONTRACT number Z1000000068 (hereinafter "AMENDMENT NUMBER EIGHT") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and **Rancho Santiago Community College District** (hereinafter "DISTRICT") with a place of business at **2323 North Broadway, Santa Ana, CA 92706**, is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and DISTRICT executed CONTRACT on August 4, 2009 for Consultant Services, Law Enforcement Training, as Contract Z1000000068 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of August 22, 2009 through and including August 21, 2010, renewable for four (4) additional one (1) year terms; and

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on December 23, 2010, as Contract number MA-060-11010253 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of August 22, 2010 through and including August 21, 2011;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 1, 2011, as Contract number MA-060-11012581 (hereinafter "AMENDMENT NUMBER TWO"), for a one (1) year term of August 22, 2011 through and including August 21, 2012;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 22, 2012, as Contract number MA-060-13010020 (hereinafter "AMENDMENT NUMBER THREE"), for a one (1) year term of August 22, 2012 through and including August 21, 2013;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 21, 2013, as Contract number MA-060-14010056 (hereinafter "AMENDMENT NUMBER FOUR"), for a one (1) year term of August 22, 2013 through and including August 21, 2014;

WHEREAS, COUNTY and DISTRICT extended Contract number MA-060-14010056 on September 9, 2014 to continue providing services to DISTRICT for a

four (4) month term of August 22, 2014 through and including December 31, 2014 (hereinafter "AMENDMENT NUMBER FIVE");

WHEREAS, COUNTY and DISTRICT extended Contract number MA-060-14010056 on December 9, 2014 to continue providing services to DISTRICT for one (1) year term of January 1, 2015 through and including December 31, 2015 (hereinafter "AMENDMENT NUMBER SIX");

WHEREAS, COUNTY and DISTRICT extended Contract number MA-060-14010056 on December 15, 2015 to continue providing services to DISTRICT for an additional two (2) months of January 1, 2016 through and including February 29, 2016 (hereinafter "AMENDMENT NUMBER SEVEN");

WHEREAS, COUNTY and DISTRICT desire to extend the ORIGINAL CONTRACT to continue providing services to DISTRICT for an additional one (1) month term of March 1, 2016 through and including March 31, 2016 and the DISTRICT has agreed to continue provide those services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and DISTRICT agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, **Section A -Term of Contract**, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

A. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 8/22/09 through and including 3/31/16, unless otherwise terminated by COUNTY. The period of 8/22/09 through and including 8/21/10 shall be known as Contract Z1000000068. The period of 8/22/10 through and including 8/21/11 shall be known as Contract MA-060-11010253. The period of 8/22/11 through and including 8/21/12 shall be known as Contract MA-060-11012581. The period of 8/22/12 through and including 8/21/13 shall be known as Contract number MA-060-13010020. The period of 8/22/13 through and including 3/31/16 shall be known as Contract number MA-060-14010056.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Z1000000068) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA-060-11010253) is attached hereto as Exhibit B and incorporated by this reference.

4. A true and correct copy of AMENDMENT NUMBER TWO (Contract MA-060-11012581) is attached hereto as Exhibit C and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER THREE (Contract MA-060-13010020) is attached hereto as Exhibit D and incorporated by this reference.
6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-060-14010056) is attached hereto as Exhibit E and incorporated by this reference.
7. A true and correct copy of AMENDMENT NUMBER FIVE (Contract Number MA-060-14010056) is attached hereto as Exhibit F and incorporated by this reference.
8. A true and correct copy of AMENDMENT NUMBER SIX (Contract Number MA-060-14010056) is attached hereto as Exhibit G and incorporated by this reference.
9. A true and correct copy of AMENDMENT NUMBER SEVEN (Contract Number MA-060-14010056) is attached hereto as Exhibit H and incorporated by this reference.
10. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER'S ONE through SEVEN, to the extent they are not inconsistent with this AMENDMENT NUMBER EIGHT, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on February 29, 2016 are hereby extended to March 31, 2016.

(Signature page follows)

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER EIGHT to ORIGINAL CONTRACT Z1000000068.

***Contractor: Rancho Santiago Community College District**

By: [Signature] Title: **Vice Chancellor, Business/Fiscal**
Print Name: **Peter J. Hardash** Date: 2/23/16

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: [Signature] Title: **PURCHASING MANAGER**
Print Name: **DWIGHT TAPPIN** Date: 2/23/16

Approved by the Board of Supervisors: 2/23/16

Approved as to Form
Office of the County Counsel
Orange County, California

by [Signature]
Deputy