

AMENDMENT NUMBER ~~ONE~~ TWO
 TO
 CONTRACT MA-060-15011162
 BETWEEN THE
 COUNTY OF ORANGE
 AND
 FUJITEC AMERICA INC.

This AMENDMENT NUMBER ~~ONE~~ TWO to Contract number MA-060-15011162 for Elevator Maintenance and Repair Services, (hereinafter "AMENDMENT NUMBER ONE") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Fujitec America Inc., (hereinafter "CONTRACTOR") with a place of business at 19840 Hamilton Avenue, Torrance, CA 90502, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed a Contract for Elevator Maintenance and Repair Services on March 24, 2015, Contract Number MA-060-15011162 (hereinafter "ORIGINAL CONTRACT") for a one-year term of April 1, 2015 through and including March 31, 2016, renewable for four (4) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on March 4, 2016 as Contract Number MA-060-16011495 (hereinafter "AMENDMENT NUMBER ONE") for a one-year term of April 1, 2016 through and including March 31, 2017; ~~desires to renew the ORIGINAL CONTRACT as Contract Number MA-060-16011495 for a one-year term of April 1, 2016 through and including March 31, 2017 and the CONTRACTOR has agreed to provide the goods/services at the rates set forth in the ORIGINAL CONTRACT;~~

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT as Contract Number MA-060-17011165 for a one-year term of April 1, 2017 through and including March 31, 2018 and amend Attachment B, Pricing to add a Contract not to exceed amount of \$32,000/year and the CONTRACTOR has agreed to provide the goods/services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. **ARTICLES**

- a. Original Contract, Additional Terms and Conditions, Section2, **Term of Contract**, is amended to read in its entirety as follows:

1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 4/1/15 through and including 3/31/~~17~~ 18, unless otherwise terminated by COUNTY. The period of 4/1/15 through and including 3/31/16 shall be known as Contract number MA-060-15011162. The period of 4/1/16 through and including 3/31/17 shall be known as Contract number MA-060-16011495. The period of 4/1/17 through and including 3/31/18 shall be known as Contract number MA-060-17011165. This Contract may be renewed for ~~three (3)~~ two (2) additional one-year terms by mutual written agreement of both Parties. The County is not under any obligation to provide Contractor with a reason should it elect not to renew this Contract, nor is the County obligated to provide any prior notice to Contractor of its intent not to renew the Contract.

- b. Attachment B, Pricing of the ORIGINAL CONTRACT is amended to add the following:

Contract shall not exceed: \$32,000/year

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-15011162) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-16011495) is attached hereto as Exhibit B and incorporated by this reference.
4. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER ONE except as amended herein shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ~~ONE~~ TWO to Contract number MA-060-15011162.

Contractor: Fujitec America Inc.

By: _____ Title: _____
Print Name: _____ Date: _____

Contractor*: Fujitec America Inc.

By: _____ Title: _____
Print Name: _____ Date: _____

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____
Date: _____

EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-15011162)

EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-16011495)