AMENDMENT NUMBER ONE TWO
TO
CONTRACT MA-060-15011324
BETWEEN THE
COUNTY OF ORANGE
AND
ORANGE COUNTY PUMPING INC.

This AMENDMENT NUMBER ONE TWO to Contract number MA-060-15011324 for Septic Tank Pumping, Cleaning and Maintenance (hereinafter "AMENDMENT NUMBER ONE TWO") by and between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Orange County Pumping Inc., (hereinafter "CONTRACTOR") with a place of business at 630 S. Hathaway St., Santa Ana, CA 92705, is made and entered upon execution of all necessary signatures.

## **RECITALS:**

**WHEREAS,** COUNTY and CONTRACTOR executed a Contract for Septic Tank Pumping, Cleaning and Maintenance, Contract number MA-060-15011324 (hereinafter "ORIGINAL AGREEMENT"), for a one-year term of March 3, 2015 through and including March 2, 2016;

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on February 23, 2016 as Contract number MA-060-16011341 (hereinafter "AMENDMENT NUMBER ONE") for a one year term of March 3, 2016 through and including March 2, 2017; desires to renew the ORIGINAL CONTRACT as Contract Number MA-060-16011341 for a one year term of March 3, 2016 through and including March 2, 2017 and the CONTRACTOR has agreed to provide those goods/services at the rates set forth in the ORIGINAL CONTRACT;

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT as Contract Number MA-060-17011163 for a one year term of March 3, 2017 through and including March 2, 2018 and amend Attachment B, Pricing to include a Contract not to exceed amount of \$120,000/year and the CONTRACTOR has agreed to provide those goods/services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

## **ARTICLES**

- a. Additional Terms and Conditions, Section 2 **Term of Contract** of the ORIGINAL CONTRACT is amended in its entirety as follows:
  - 1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 3/3/15 through and including 3/2/<del>17</del> 18, unless otherwise terminated by COUNTY. The period of 3/3/15 through and including 3/2/16 shall be known as Contract number MA-060-15011324. The period of 3/3/16 through and including 3/2/17 shall be known as Contract number MA-060-16011341. The period of 3/3/17 through and including 3/2/18 shall be known as Contract number MA-060-17011163. This Contract may be renewed for three (3) two (2) separate additional one-year terms by mutual written agreement of both Parties. The County is not under any obligation to provide Contractor with a reason should it elect not to renew this Contract, nor is the County obligated to provide any prior notice to Contractor of its intent not to renew the Contract.

b. Attachment B, Pricing of the ORIGINAL CONTRACT is amended to add the following:

Contract shall not exceed: \$120,000/year

- 2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-15011324) is attached hereto as Exhibit A and incorporated by this reference.
- 3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-16011341) is attached hereto as Exhibit B and incorporated by this reference.
- 4. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER ONE except as amended herein, remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ONE TWO to Contract number MA-060-15011324.

*Contractor: Orange County Pumping Inc.	
By:	_Title:
Print Name:	_ Date:
*Contractor: Orange County Pumping Inc.	
By:	_ Title:
Print Name:	_ Date:
either the Chairman of the Board, President, or secretary, an assistant secretary, the Chief Finan-	d by two corporate officers. The first signature must be any Vice President. The second signature must be the cial Officer, or any assistant treasurers. In the alternative, accompanied by a corporate document demonstrating the any.
County Of Orange	
A political subdivision of the State of California	
Sheriff-Coroner Department	
By:	Title:
Date:	-
APPROVED AS TO FORM COUNTY COUNSEL	
Deputy	

## EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-15011324)

## EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-16011341)